President:

Mark Wendler (817) 528-0293 markwendler@qtrailer.com

Vice President:

Tim Johnson (214) 205-1998 tigrind@swbell.net

Treasurer:

Jim Justus (972) 296-6343 jjustus@wbhq.com

Tournament Director:

Hershull Smith (817) 343-0944 hershulsmith@yahoo.com

Assistant Tournament Director:

Tracy Wendler
Mike Murray
(682) 558-0293
mikepeanutbiscuit@yahoo.com

Membership Director:

Frank Chaloupka (817) 485-485-9221 frankj@jencoirr.com

Sergeant-At-Arms:

Kim Justus

Recorder:

Carey Johnson

Webmaster / Newsletter:

Travis Stinnett Charles Duewall (817) 874-7015 charles duewall@sbcglobal.net

Board-Members-At-Large:

Claude Barnes Elaine Barnes Jack Puller Brain Kerbaugh Mike Wood Roger Malone

Board Member Emeritus:

James Bayless
Carole Coggins
Gerald Coggins
Carl Koch
Linda Koch
Danny Leatherman
David Mulcahy



Celebrating 27 Years

Web site: http://www.bcfw.org

October 2012

Prez Says

"Who in the world would cast a tie breaking vote for a tournament to be held at Cedar Creek in October?" That question would be a topic of conversation that came up a number of times at our last tournament. (Mostly from the back of my boat) Seems the fish also heard about the vote and were determined to make me pay for that decision! Lol

Oh well, it is what it is, so on to the statistics. Out of the 49 anglers, 41 caught, but only 12 had a three fish limit! Seems there were a number of 2 fish strings, with the total fish being caught at 76. There were two anglers that believed they were in the hunt for heavy stringer, but one won over the other by a margin of .09lbs. That winner turned out to be Jim Justice with a respectable sack of 11.93lbs. His kicker fish of 7.40lbs not only anchored his win, but was also 1st Place Big Bass for the tournament. Our 2nd Place Heavy Stringer goes to Danny Pounds who just barely missed the win with an 11.84lb sack. His largest fish of 5.90lbs earned him 3rd Place Big Bass. Arthur Tucker rounded out our Top 3 with a sack of 8.39lbs. (*I think Arthur was so happy with his limit that he was dressed in a Toga for weigh-in!*) Of other honorable mention was the 2nd Place Big Bass brought in by "One Fish Frank" Chaloupka. His only fish of 6.26lbs will bring him a nice check I'm sure. Also, keeping the Lady Anglers near the top of the list was Elaine Barnes. Her 6.36 lb sack put her in 8th place for the day.

We now have only 1 regular tournament left this year. It would seem at this point that the AOY title is Jeff Grangers to lose. Right now he has a 27 point lead coming into the home stretch. But I say this to you Jeff... "Don't stumble!! There are still a few Title Hungry Anglers within striking distance!"

Here are the latest standings of the Top 6 and Top 6 Lady Anglers with the Drop...

| NAME | Current Points | Current Rank | 9 Best w/ Min Point Drop | After Drop Rank |
|-----------------|-------------------|-----------------|-----------------------------------|-----------------------|
| Granger, Jeff | 999 | 1 | 933 | 1 |
| Barnes, Claude | 987 | 2 | 906 | 2 |
| Malone, Roger | 956 | 4 | 900 | 3 |
| Wendler, Mark | 962 | 3 | 889 | 4 |
| Pullar, Jack | 925 | 6 | 874 | 5 |
| Williams, Randy | 927 | 5 | 866 | 6 |
| | | | | |
| Barnes, Elaine | 876 | 11 | 809 | 11 |
| Justus, Kim | 826 | 15 | 775 | 17 |
| Johnson, Carey | 747 | 27 | 747 | 23 |
| Wendler, Tracy | 795 | 20 | 744 | 25 |
| Coggins, Carole | 760 | 23 | 714 | 28 |
| Koch, Linda | 450 | 50 | 450 | 50 |

Our final regular tournament of the year is being held at Eagle Mountain Lake on Nov 17th. Remember that this tournament was moved to the 17th due to the St Jude tournament being held on the 10th. Good Luck & as always, Be Safe & Be Courteous!!

Mark Wendler

President, Bass Club of Fort Worth

Current

ARTICLE VIII DUES

Section 1:

- a: Memberships are valid January 1 through December 31.
- b: Membership dues: Twenty five dollars (\$25.00) per single and thirty (\$30.00) per family. Membership dues reductions occur August 1 fifty percent (50%) and October 1 seventy-five percent (75%).

Proposed

ARTICLE VIII DUES

Section 1:

- a: Memberships are valid January 1 through December 31.
- b: Membership dues: Twenty five dollars (\$25.00) per single and thirty (\$30.00) per family. Membership dues reductions occur August 1 fifty percent (50%) and October 1 seventy-five percent (75%).
- c: A five dollar surcharge will be collected, with every membership dues, for the exclusive use of the Benevolent Fund. Life memberships are not excluded from this surcharge.

ARTICLE VIX Benevolent Fund

Section 1:

- a: This money is used to purchase flowers or make other appropriate donations when a member or his/her immediate family is sick or deceased this includes husband, wife, and children only. Family members, other than immediate, may be remembered with a card.
- b: The executive board will control the expenditures of this fund.
- c: In December, any unused money in this fund will be applied to the classic tournament payout.

Adoption of the above proposal implies the re-numbering of the articles following Article VIX to facilitate uniformity of the entire constitution.

Fishing Rules

Current

15. All fish presented for weighing must meet state measuring requirements in effect at the time of the tournament. Unless it conflicts with state regulations smallmouth bass must be a minimum of fourteen (14) inches on all lakes. Except on special regulation lakes, largemouth and spotted bass must be fourteen (14) inch minimum length. On slot limit lakes, largemouth and spotted bass must be ten (10) inches minimum length. When the special regulation exceeds fourteen (14) inches, spotted bass must be a minimum of fourteen (14) inches. All fish shall be measured on the BCFW straight board with mouth closed and tail pinched. When measuring for minimum length, if the fish touches any point on the line, it is acceptable. When measuring for maximum length on the low side of a slot, if the fish touches any point on the line, it is not acceptable. The ruling of the tournament director or assistant is final on issues of length. For each fish brought in that is one half (1/2) inch or more below minimum length, one pound (1 lb) shall be deducted from the stringer weight and that fish will not be weighed.

Proposed change

15. All fish presented for weighing must meet state measuring requirements in effect at the time of the tournament. Unless it conflicts with state regulations smallmouth bass must be a minimum of fourteen (14) inches on all lakes. Except on special regulation lakes, largemouth and spotted bass must be fourteen (14) inch minimum length. On slot limit lakes, largemouth and spotted bass must be ten (10) inches minimum length. When the special regulation exceeds fourteen (14) inches, spotted bass must be a minimum of fourteen (14) inches. All fish shall be measured on the BCFW straight board with mouth closed and tail pinched. When measuring for minimum length, if the fish touches any point on the line, it is acceptable. When measuring for maximum length on the low side of a slot, if the fish touches any point on the line, it is not acceptable. The ruling of the tournament director or assistant is final on issues of length. For each fish brought in that is one quarter (1/4) inch or more below minimum length, a one pound (1 lb) penalty shall be deducted from the stringer weight and that fish will not be weighed. On slot limit lakes any fish that is one quarter (1/4) inch or more in the slot, a one pound (1 lb) penalty shall be deducted from the stringer weight and that fish will not be weighed. Penalties cannot take stringer weight below zero pounds.

Proposed change

15. If the above rule change passes, propose the same with 1/8" instead of 1/4".

Constitution rule changes

Article VI

Officers

Current

Section 1: The officers shall consist of President, Vice-President, Secretary / Recorder, Treasurer, Sergeant At Arms, Tournament Director, Assistant Tournament Directors (2), Membership Director, Newsletter Editor / Webmaster, Immediate Past President, up to six

(6) Board Members-At-Large, and all Lifetime members as Board Members Emeritus. The above officers shall constitute the Executive Board.

Proposed change

Section 1: The officers shall consist of President, Vice-President, Secretary / Recorder, Treasurer, Sergeant At Arms, Tournament Director, Assistant Tournament Directors (2), Membership Director, Newsletter Editor / Webmaster, Immediate Past President, up to ten (10) Board Members-At-Large, and all Lifetime members as Board Members Emeritus. The above officers shall constitute the Executive Board.

Article IX

Meetings

Current

Section 6:

Each member will be awarded a ten point bonus to their yearly points total for each meeting attended. . It will be the responsibility of each club member to ensure that he/she has signed/checked the attendance roster, at that meeting, to receive that meeting bonus points.

Submitted change

Section 6: Each member will be awarded a ten (10) point bonus to their yearly points total for each meeting attended up to a maximum of one hundred ten (110) points. It will be the responsibility of each club member to ensure that he/she has signed/checked the attendance roster, at that meeting, to receive that meeting bonus points.

Article X

Tournaments

Current

Section 2: Weight will be accumulated in pounds and hundredths. A points system will be used to determine standings within the club. Tournament points will be awarded with 100 points for 1st, 99 for 2nd, etc. all contestants not weighing fish shall receive 15 point less than last place stringer. A member paying an entry fee, but not fishing the tournament will be awarded the same amount of points as someone who fished the tournament but did not weigh a fish. A point's list / weight board will be available at each meeting showing the Big Bass of the month, year, and total weight for the year. The Total weight program each year will run from January 1, to December 31, inclusive, but will exclude the Classic and any special or prestige tournaments.

Submitted change

Section 2: Weight will be accumulated in pounds and hundredths. A points system will be used to determine standings within the club. Tournament points will be awarded with 100 points for 1st, 99 for 2nd, etc. all contestants not weighing fish shall receive 15 point less than last place stringer. A member paying an entry fee, but not fishing the tournament will be awarded the same amount of points as someone who fished the tournament but did not weigh a fish. A point's list / weight board will be available at each meeting showing the Big Bass of the month, year, and total weight for the year. The Total weight program each year will run from January 1, to November 30.

Current

Section 3: Any club participation in a prestige tournament, participants shall be determined by selecting the top eligible members on the points standing at the end of the club year prior to the competition. When a Top Six are invited to fish in a special tournament and our club tournament falls on the same weekend, the club will vote to move the club tournament date so the Top Six may have the opportunity to fish the special tournament.

Proposed change from rule committee

Section 3: Any club participation in a prestige tournament, participants shall be determined by selecting the top eligible members on the points standing at the end of the club year prior to the competition. When a Top Six are invited to fish in a special tournament and our club tournament falls on the same weekend, the club may vote to move the club tournament date so the Top Six may have the opportunity to fish the special tournament.

Current

Section 8: Final yearly point standings and Classic Divisions will be based on 10 best tournaments plus bonus points accumulated. Proposed change

Section 8: Final yearly point standings and Classic Divisions will be based on 11 tournaments plus bonus points accumulated. Proposed reasons

- 1. More participation at tournaments.
- 2. Rule is disadvantage to members that commit to fishing all club tournaments.
- 3. Only difference would be for members to pay for tournaments (not attended) and receive points.

Fishing rule #23
Wording does not change, change is to pay out chart percentages. Basically adding to top 3 places and taking from others

| | 39 or | less | change | 49 or | less | change | 59 oı | less | change | 60 or | more | change | |
|-------|-------|-------|---------|-------|-------|----------|-------|-------|----------|-------|-------|----------|--|
| Place | old | new | for 39 | old | new | for 49 | old | new | for 59 | old | new | for 69 | |
| 1st | 25.0% | 27.0% | \$11.70 | 22.0% | 25.0% | \$22.05 | 18.0% | 23.2% | \$46.02 | 18.0% | 21.3% | \$34.16 | |
| 2nd | 18.0% | 19.0% | \$5.85 | 16.0% | 18.0% | \$14.70 | 15.0% | 17.0% | \$17.70 | 15.0% | 15.9% | \$9.32 | |
| 3rd | 15.0% | 14.0% | -\$5.85 | 13.0% | 13.2% | \$1.47 | 12.5% | 12.7% | \$1.77 | 12.0% | 12.2% | \$2.07 | |
| 4th | 10.0% | 10.0% | \$0.00 | 11.0% | 9.8% | -\$8.82 | 10.5% | 9.5% | -\$8.85 | 9.5% | 9.3% | -\$2.07 | |
| 5th | 7.0% | 6.0% | -\$5.85 | 8.0% | 6.2% | -\$13.23 | 9.0% | 6.5% | -\$22.13 | 7.5% | 6.8% | -\$7.24 | |
| 6th | 4.0% | 4.0% | \$0.00 | 6.0% | 4.8% | -\$8.82 | 7.0% | 5.2% | -\$15.93 | 6.0% | 5.6% | -\$4.14 | |
| 7th | | | | 4.0% | 3.0% | -\$7.35 | 5.0% | 3.6% | -\$12.39 | 5.0% | 4.1% | -\$9.32 | |
| 8th | | | | | | | 3.0% | 2.3% | -\$6.20 | 4.0% | 2.8% | -\$12.42 | |
| 9th | | | | | | | | | | 3.0% | 2.0% | -\$10.35 | |

This is what was turned in and changed format to be easier to read.

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th |
|-----------------------|----------|----------|----------|---------|---------|---------|---------|---------|---------|
| old pay 39 anglers | \$146.25 | \$105.30 | \$87.75 | \$58.50 | \$40.95 | \$23.40 | | | |
| difference from 29-39 | \$15.75 | \$18.30 | \$22.50 | \$15.00 | \$19.20 | \$23.40 | | | |
| new pay 39 anglers | \$157.95 | \$111.15 | \$81.90 | \$58.50 | \$35.10 | \$23.40 | | | |
| difference from 29-39 | \$27.45 | \$24.15 | \$16.65 | \$15.00 | \$13.35 | \$23.40 | | | |
| old pay 49 anglers | \$161.70 | \$117.60 | \$95.55 | \$80.85 | \$58.80 | \$44.10 | \$29.40 | | |
| difference from 39-49 | \$15.45 | \$12.30 | \$7.80 | \$22.35 | \$17.85 | \$20.70 | \$29.40 | | |
| new pay 49 anglers | \$183.75 | \$132.30 | \$77.22 | \$57.33 | \$36.27 | \$28.08 | \$17.55 | | |
| difference from 39-49 | \$25.80 | \$21.15 | -\$4.68 | -\$1.17 | \$1.17 | \$4.68 | \$17.55 | | |
| old pay 59 anglers | \$159.30 | \$132.75 | \$110.63 | \$92.93 | \$79.65 | \$61.95 | \$44.25 | \$26.55 | |
| difference from 49-59 | -\$2.40 | \$15.15 | \$15.08 | \$12.08 | \$20.85 | \$17.85 | \$14.85 | \$26.55 | |
| new pay 59 anglers | \$205.32 | \$150.45 | \$112.40 | \$84.08 | \$57.53 | \$46.02 | \$31.86 | \$20.36 | |
| difference from 49-59 | \$21.57 | \$18.15 | \$35.18 | \$26.75 | \$21.26 | \$17.94 | \$14.31 | \$20.36 | |
| old pay 69 anglers | \$186.30 | \$155.25 | \$124.20 | \$98.33 | \$77.63 | \$62.10 | \$51.75 | \$41.40 | \$31.05 |
| difference from 59-69 | \$27.00 | \$22.50 | \$13.58 | \$5.40 | -\$2.02 | \$0.15 | \$7.50 | \$14.85 | \$31.05 |
| new pay 69 anglers | \$220.46 | \$164.57 | \$126.27 | \$96.26 | \$70.38 | \$57.96 | \$42.44 | \$28.98 | \$20.70 |
| difference from 59-69 | \$15.14 | \$14.12 | \$13.88 | \$12.18 | \$12.86 | \$11.94 | \$10.58 | \$8.63 | \$20.70 |

Meeting notes

A FRIENDLY REMINDER FROM TOURNAMENT DIRECTOR HERSHULL SMITH:

You must sign in at the BCFW mailbox if you have NOT paid your entry fee at the meeting prior to the tournament you are fishing. Please note that failure to do so may result in a penalty and loss of weight.

The next club meeting will be Thursday, November 1, 2012, 7:00 pm, at Coors Distribution Center Hospitality Room.

If you would like your information in the newsletter. Please email charles duewall@sbcglobal.net

BCFW Tournament Trail

Nov 17, 2012, on Eagle Mountain

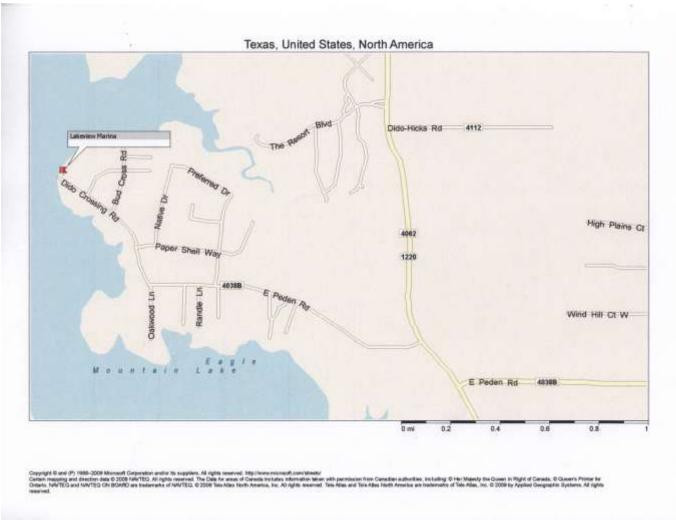
Weigh in: Lake View Marina

Statewide Regulations Apply

Remember your fish must be over 14 inch

Hershul Smith is our Tournament Director:

- There will be no more bags for weigh in. It will now be conducted with the cork system. There will only be 15 available and you must have one to weigh in.
- Stay out of: NO BOAT AREAS; 1st time Warning; 2nd time disqualification.
 Running lights must be on until dawn. This violation is grounds for disqualification and a State law.
- You must be at least 50 ft from swim areas and cannot tie up to buoys.
- Please observe NO WAKE AREAS.
- Also, it helps to pay for the tournament well before weigh-in. At the meeting is ideal, but before the weigh-in starts cuts down on the mayhem during.
- If you pre-pay for a tournament at the meeting and find you cannot make the tournament, contact any club officer before 8:00 PM the Friday before fishing to carry over fees to the next tournament.
- If you leave the tournament early, either sign out at the mailbox or let someone know you are leaving.
- Weigh-in is at 3:30 PM unless changed. Make sure the tournament director or assistant knows you are on time, especially if there is a line to weigh fish.
- Rule #16: There is a 3 fish limit, unless lake rules demand less. Each contestant must bring no more than 3 fish to weigh-in. Fish shall be in weigh-in bags or containers with sufficient water to keep the fish in good condition until they are released. Failure to do so shall result in a 1 pound penalty.



From Jacksboro Highway take Boat Club Road (1220) north to Peden road. Turn left or west and follow road to Marina. Phone number 817-236-1331

Random Thought of the Day

Cockroaches can survive nuclear radiation and chemical Warfare. So exactly what IS in a can of Raid?

| ATE | October 13, 2012 | LAKE | Cedar Cree | ek | | | |
|-----|--------------------------|--------|--|-----------------|-------------------------|-----------|--|
| 49 | Fished Tournament | | | | | | |
| 12 | Anglers Had 3 Fish Limit | 41 | Fishermen C | aught | | | |
| 76 | _Fish Weighing | 204.12 | Lbs. | | Average Weight Per Fish | 2.69Lbs. | |
| 4_1 | TOURNAMENT | 11.93 | lho | 1 st | BIG BASS | 7.40 Lbs. | |
| 1st | Justus, Jim | | | | Justus, Jim | | |
| 2nd | Pounds, Danny | 11.84 | AL THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM | 2 nd | Chaloupka, Frank | 6.26 Lbs. | |
| 3rd | Tucker, Arthur | 8.39 | Lbs. | 3rd | Pounds, Danny | 5.90 Lbs. | |
| 4th | Davenport, Dan | 8.27 | Lbs. | | | | |
| 5th | Abels, Gary | 7.89 | Lbs. | | | | |
| | Koch, Robbie | 6.62 | Lbs. | | | | |
| 6th | | | | | | | |

HEAVY STRINGER OF THE YEAR MEN'S
McPherson, Garrick 18.20 LBS.
HEAVY STRINGER OF THE YEAR WOMEN'S
Wendler, Tracy 10.41 LBS.

NEXT

TOURNAMENT

Eagle Mountain

BIG BASS OF THE YEAR MEN'S McPherson, Garrick 8.35 LBS.

BIG BASS OF THE YEAR WOMEN'S Wendler, Tracy 4.97 LBS.

| | TOP TWENTY | POINTS | WEIGHT | | NEXT TWENTY | POINTS | WEIGHT |
|------------------|-----------------|--------|--------|--|-------------------|--------|--------|
| 1 st | Granger, Jeff | 999 | 51.16 | 21 st J | Johnson, Tim | 780 | 26.83 |
| 2 nd | Barnes, Claude | 987 | 41.05 | 22 nd F | Roberts, Monty | 775 | 14.81 |
| 3rd | Wendler, Mark | 962 | 44.41 | 23 rd (| Chaloupka, Frank | 760 | 22.74 |
| 4 th | Malone, Roger | 956 | 58.15 | (| Coggins, Carole | 760 | 11.68 |
| 5 th | Williams, Randy | 927 | 39.20 | 25th (| Coggins, Gerald | 758 | 12.40 |
| 6 th | Pullar, Jack | 925 | 35.47 | 26th F | Phenice, Adam | 756 | 16.81 |
| 7 th | Pounds, Danny | 913 | 44.24 | 27th J | Johnson, Carey | 747 | 20.57 |
| 8 th | Reyes, Johnny | 903 | 36.11 | F | Kerbaugh, Brian | 747 | 16.17 |
| 9 th | Mulcahy, David | 900 | 27.61 | 29th H | Koch, Robbie | 726 | 32.53 |
| 10 th | Smith, Hershul | 878 | 28.81 | 30 th [| Duewall, Charles | 702 | 11.41 |
| 11 th | Barnes, Elaine | 876 | 24.05 | | Prazak, Keith | 700 | 32.24 |
| 12 th | Browning, Mike | 859 | 24.58 | 32 nd N | McCullough, Bobby | 669 | 19.35 |
| 13 th | Justus, Jim | 856 | 28.44 | 1 | Morrison, Ryan | 669 | 9.93 |
| 14 th | Burton, Michael | 837 | 23.70 | 34th (| Caldwell, Terry | 667 | 27.66 |
| 15 th | Justus, Kim | 826 | 21.70 | 35th E | Bayless, Jimmy | 655 | 9.74 |
| 16 th | Gerath, Bj | 823 | 17.17 | 36th (| Gossett, Donnie | 648 | 17.53 |
| 17 th | Bayless, James | 813 | 24.36 | 37th A | Abels, Gary | 640 | 33.48 |
| 18 th | Wood, Mike | 809 | 32.08 | | Aldert, Bob | 631 | 19.96 |
| | Koch, Carl | 809 | 17.86 | 39th N | Murray, Richard | 611 | 13.00 |
| 20 th | Wendler, Tracy | 795 | 20.17 | 40 th 7 | Tucker, Arthur | 610 | 19.22 |
| | LADY ANGLER | POINTS | WEIGHT | E | BASS FEDERATION | POINTS | WEIGHT |
| 1 st | Barnes, Elaine | 876 | 24.05 | 1st V | Wendler, Mark | 962 | 44.41 |
| 2 nd | Justus, Kim | 826 | 21.70 | 2 nd N | Malone, Roger | 956 | 58.15 |
| 3 rd | Wendler, Tracy | 795 | 20.17 | 3rd N | Mulcahy, David | 900 | 27.61 |
| 4 th | Coggins, Carole | 760 | 11.68 | 4 th S | Smith, Hershul | 878 | 28.81 |
| 5 th | Johnson, Carey | 747 | 20.57 | 5 th H | Koch, Carl | 809 | 17.86 |
| 6 th | Koch, Linda | 450 | 0.00 | 6 th (| Chaloupka, Frank | 760 | 22.74 |
| 7 th | Martin, Brenda | 278 | 0.00 | | McCullough, Bobby | 669 | 19.35 |
| 8 th | Smith, Julie | 140 | 0.00 | The second secon | Davenport, Dan | 546 | 14.67 |
| 9 th | Stinnett, Cyndi | 137 | 5.68 | 10000 | Goff, Stan | 477 | 6.25 |
| 10 th | Gossett, Carley | 136 | 2.27 | Service Servic | Smith, Joe Dale | 336 | 5.46 |

HOURS

6:00 AM TO 3:30 PM

DATE

11/17/2012

| | 8 | | | |
|--------------------|--------|----------|--------|--|
| | # Fish | Big Bass | Weight | Points |
| Name | 76 | 7.40 | 204.12 | Awarded |
| Justus, Jim | 3 | 7.40 | 11.93 | 100 |
| Pounds, Danny | 3 | 5.90 | 11.84 | 99 |
| Tucker, Arthur | 3 | 3.71 | 8.39 | 98 |
| Davenport, Dan | 3 | 3.65 | 8.27 | 97 |
| Abels, Gary | 3 | | 7.89 | 96 |
| Koch, Robbie | 3 | | 6.62 | 95 |
| Granger, Jeff | 3 | | 6.53 | 94 |
| Barnes, Elaine | 3 | | 6.36 | 93 |
| Barnes, Claude | 3 | | 6.31 | |
| Chaloupka, Frank | 1 | 6.26 | 6.26 | |
| Malone, Roger | 2 | 4.78 | 6.20 | |
| McCullough, Bobby | 3 | | 6.20 | |
| Pullar, Jack | 2 | | 6.04 | |
| Koch, Carl | 3 | | 5.95 | |
| Rogers, Gene | 2 | 1 | 5.92 | |
| Gerath, Bj | 3 | ii i | 5.79 | 85 |
| Justus, Kim | 2 | 1 | 5.39 | |
| Phenice, Adam | 2 | 40 | 5.13 | |
| Burton, Michael | 2 | 1 | 5.10 | |
| Wendler, Mark | 2 | | 4.85 | |
| Caldwell, Terry | 1 | 4.37 | 4.37 | 80 |
| McAlexander, Aaron | 2 | | 4.19 | |
| Wendler, Tracy | 1 | 4.08 | 4.08 | |
| Browning, Mike | 2 | 1.00 | 4.07 | |
| Farquhar, Ronny | | 3 | 4.02 | |
| Charbonnet, Jerrod | 2 | | 3.79 | |
| Reyes, Johnny | 1 | 3.70 | 3.70 | |
| Mulcahy, David | 1 | 3.53 | 3.53 | |
| Morrison, Ryan | 1 | 3.38 | 3.38 | |
| Duewall, Charles | 1 | 3.48 | 3.28 | |
| Bayless, Jimmy | 1 | 3.14 | 3.14 | |
| Roberts, Monty | 1 | 3.01 | 3.01 | |
| Bayless, James | 1 | 3.00 | 3.00 | |
| Knapp, David | 1 | 2.61 | 2.61 | The second secon |
| Donoghue, Tj | 1 | 2.58 | 2.58 | |
| Johnson, Tim | i | 2.50 | 2.50 | |
| Nelson, Kevin | 1 | 2.45 | 2.45 | |
| Smith, Hershul | 1 | 2.43 | 2.43 | |
| Coggins, Carole | 1 | 2.41 | 2.41 | 62 |
| Williams, Randy | 1 | 2.56 | 2.36 | |
| Goff, Stan | 1 | 2.25 | 2.25 | |
| Coggins, Gerald | | 2.20 | 2.20 | 45 |
| Goff, Travis | 3 | 3 | | 45 |
| Johnson, Carey | | 3 | 9 8 | 45 |
| Koch, Linda | 3 | 3 | | 45 |
| Leatherman, Danny | 8 | 8 | 8 | 45 |
| McLain, Chris | 3 | 3 | | 45 |
| Smith, Ben | 1 | 4 | 8 | 45 |
| Smith, Rodney | 4 | 9 9 | | 45 |