### **President:**

Jeff Granger (682) 465-1622 jeffgranger71@yahoo.com

#### Vice President:

Jim Phillips (817) 444-7480 Newsletter7656@aol.com

#### **Recorder:**

Elaine Barnes (817) 444-7938 Cb73eb@netzero.net

#### **Treasurer:**

Jim Justus (972) 296-6343 jjustus@wbhq.com

## **Tournament Director:**

Tim Johnson (214) 205-1998 tjgrind@swbell.net

### Assistant Tournament Director:

Roger Malone (817) 727-3687

Herschel Smith (817) 444-7938

### **Membership Director:**

Mark Wendler (817) 528-0293 markwendler@qtrailer.com

## Sergeant-At-Arms:

Mike Fulkerson (940) 399-9833 bigbassmike@embargmail.com

### Webmaster:

Donna Gwin (817) 457-6292 donna\_gwin@yahoo.com

### **Board-Members-At-Large:**

Claude Barnes Carole Coggins Gerald Coggins Joe Donato Linda Koch Daniel Perry Board Member Emeritus:

> James Bayless Carl Koch Danny Leatherman David Mulcahy



**Celebrating 27 Years** Web site: http://www.bcfw.org

## February 2010

## Prez Says

As February approaches, I would like to thank everyone that attended the January meeting / banquet. This event is always good because of everyone that helps out. I would first like to thank Carl Koch and Roger Malone for setting up the location of Dixie House Cafe. Next, I would like to thank Mike Fulkerson, Jim Justus, and most of all Kim Justus for getting all the raffle prizes...it was great to have so much stuff. I know that I am probably forgetting someone but thanks to everyone for all your help.

Also, I'*d like* to thank all that volunteered for positions on the board. Without the volunteers, this club would not be as successful. If you are thinking about being on the board next year...please come to our board meeting at Sammy's BBQ on Thursday night after the club tournaments.

Now to the last tournament...Granbury...what can I say about it. Cold weather and water temperature leads to hard fishing and not productive for me. BUT...I want to congratulate the ones that caught fish!! Claude Barnes, Curtis Talkington, and Mike Murray found them. Great job to those three in finishing 1, 2, 3 and Claude Barnes for big bass. I have always known that Claude was a good fisherman, goes to show how good he really is...catching the only limit on a very difficult day...awesome!

The next meeting is Thursday, February 4th at the Coors Hospitality Room and I would like everyone to attend. This meeting is special – we are presenting the check to St. Jude's Children's Hospital. We have worked so hard as a club and would like everyone to be a part of this special event.

And happy February birthdays to Nathan Gavit, Dawn Smith, Herschel Smith, David Mulcahy and Bill Smith!

Next tournament is going to be at Lake Palestine and we are launching at Flat Creek. The tournament is from 6am until 3:30pm...with the weighing opening at 3pm. (Herschel...this is for you) I expect this is going to be a good tournament . . . remember we had a 10+ pounder and a 16+ pound stringer last year. Good luck to everyone.

Remember...life jackets and kill switches save lives,

Jeff Granger President, Bass Club of Fort Worth

- ◆ The last meeting was the annual banquet. Trophies were presented to our 2009 winners:
  - Angler of the Year
  - o Lady Angler of the Year
  - Big Bass of the Year Men
  - Big Bass of the Year Women
  - Heavy Stringer of the Year Men
  - Heavy Stringer of the Year Women
  - o Classic Champion
  - o 2009 Top Six

Elaine Barnes Mike Murray Elaine Barnes Mike Murray Elaine Barnes Jim Justus Roger Malone Claude Barnes Elaine Barnes Gary Ables Tim Johnson Mark Wendler

Roger Malone

- There were many, many raffle prizes and Kim Justus even brought gifts for the kids!
- Next Meeting is February 4<sup>th</sup>, Coors Hospitality Room, Meacham exit off I-35W. We are presenting the check to the St. Jude's representative and we have a speaker from Triple Z Bait Company.
- Jim Phillips is now coordinating speakers for meetings, so if you know anyone wanting to speak at one of our meetings, point him in Jim's direction.
- The Arlington Hunting and Fishing show was January 7<sup>th</sup> through the 10<sup>th</sup>. We raffled off the G-Loomis Rod with the Shimano Reel, and will have a report on proceeds.
- Remember to ask Mark Wendler for your Bass Club of Fort Worth windshield sticker when you renew your membership, membership fees did not change; they are \$25 for single and \$30 for family memberships.
- Gerald Coggins has the men's six pound pot, Elaine Barnes has the one for the ladies.

## **BASS Federation News**

If you need any information regarding the BASS Federation, contact David Mulcahy (817) 219-3359 or James Bayless (817) 996-0680. You may still join for the 2010 season. You must also have a regular membership to BASS.

## **Horses Patoot**

New Year, new contestant . . . Since our illustrious president forgot to bring it up during the banquet, we figured it goes to him by default, and I think he is hoping the curse of winning the trophy, then winning the next tournament follows him to Palestine . . .

| DATE | January 16, 2010 | LAKE | GRANBURY |
|------|------------------|------|----------|
|------|------------------|------|----------|

| 52 | FISHED TOURNAMENT |
|----|-------------------|
|----|-------------------|

1 ANGLERS HAD 3 FISH LIMIT 12 FISHERMEN CAUGHT

 15
 FISH WEIGHING
 48.03
 LBS.
 AVERAGE WEIGHT PER FISH
 3.20
 LBS.

|                 | TOURNAMENT         |            |
|-----------------|--------------------|------------|
| 1 <sup>st</sup> | BARNES, CLAUDE     | 10.02 LBS. |
| 2 <sup>nd</sup> | TALKINGTON, CURTIS | 6.48 LBS.  |
| 3 <sup>rd</sup> | MURRAY, MIKE       | 4.21 LBS.  |
| 4 <sup>th</sup> | ALDERT, BOB        | 3.87 LBS.  |
| 5 <sup>th</sup> | REYES, JOHNNY      | 3.53 LBS.  |
| 6th             | WILLIAMS, RANDY    | 3.48 LBS.  |
| 7th             | PERRY, DANIEL      | 3.19 LBS.  |
| 8th             | COGGINS,CAROLE     | 3.11 LBS.  |

|                 | BIG BASS      |           |
|-----------------|---------------|-----------|
| 1 <sup>st</sup> | BARNES,CLAUDE | 4.25 LBS. |
| and             |               | 4.04.1.00 |

| 2 <sup>nd</sup> | MURRAY, MIKE       | 4.21 LBS. |
|-----------------|--------------------|-----------|
| 3 <sup>rd</sup> | TALKINGTON, CURTIS | 3.92 LBS. |

| MEN'S      |
|------------|
| 10.02 LBS. |
| WOMEN'S    |
| 3.11 LBS.  |
|            |

| BARNES,CLAUDE             | 4.25 LBS. |
|---------------------------|-----------|
| BIG BASS OF THE YEAR WOME | EN'S      |
| COGGINS, CAROLE           | 3.11 LBS. |

|                  | TOP TWENTY             | POINTS | WEIGHT |
|------------------|------------------------|--------|--------|
| 1 <sup>st</sup>  | BARNES,CLAUDE          | 110.00 | 10.02  |
| 2 <sup>nd</sup>  | TALKINGTON, CURTIS     | 109.00 | 6.48   |
| 3 <sup>rd</sup>  | MURRAY, MIKE           | 108.00 | 4.21   |
| 4 <sup>th</sup>  | ALDERT,BOB             | 107.00 | 3.87   |
| 5 <sup>th</sup>  | WILLIAMS, RANDY        | 105.00 | 3.48   |
| 6 <sup>th</sup>  | PERRY, DANIEL          | 104.00 | 3.19   |
| 7 <sup>th</sup>  | COGGINS, CAROLE        | 103.00 | 3.11   |
| 8 <sup>th</sup>  | MURRAY, RICHARD        | 101.00 | 2.82   |
| 9 <sup>th</sup>  | JOHNSON, TIM           | 100.00 | 2.52   |
| 10 <sup>th</sup> | REYES, JOHNNY          | 96.00  | 3.53   |
| 11 <sup>th</sup> | BROWNING, MIKE         | 92.00  | 2.83   |
| 12 <sup>th</sup> | BALDREE, RICK          | 89.00  | 1.97   |
| 13 <sup>th</sup> | Everyone Else At       | 84.00  | 0.00   |
|                  | Tournament And Banquet | 84.00  | 0.00   |

| NEXT TWENTY | POINTS  | WEIGHT |
|-------------|---------|--------|
|             | 1 01113 | WLIGHT |

|                  | LADY ANGLER    | POINTS  | WEIGHT     |                 | BASS FEDERATION   | POINTS | WEIGHT |
|------------------|----------------|---------|------------|-----------------|-------------------|--------|--------|
| 1 <sup>st</sup>  | COGGINS,CAROLE | 103.00  | 3.11       | 1 <sup>st</sup> | REYES, JOHNNY     | 96.00  | 3.53   |
| 2 <sup>nd</sup>  | BARNES, ELAINE | 84.00   | 0.00       | 2 <sup>nd</sup> | MURRAY, RICHARD   | 91.00  | 2.82   |
| 3 <sup>rd</sup>  | GWIN, DONNA    | 84.00   | 0.00       | 3 <sup>rd</sup> | ABELS,GARY        | 84.00  | 0.00   |
| 4 <sup>th</sup>  | KOCH, LINDA    | 84.00   | 0.00       |                 | BAYLESS, JAMES    | 84.00  | 0.00   |
| 5 <sup>th</sup>  | WENDLER, TRACY | 84.00   | 0.00       |                 | GOFF,STAN         | 84.00  | 0.00   |
| 6 <sup>th</sup>  | 10 Place Tie   | 10.00   | 0.00       |                 | GOSSETT, DONNIE   | 84.00  | 0.00   |
| 7 <sup>th</sup>  |                |         |            |                 | KOCH,CARL         | 84.00  | 0.00   |
| 8 <sup>th</sup>  |                |         |            |                 | MALONE, ROGER     | 84.00  | 0.00   |
| 9 <sup>th</sup>  |                |         |            |                 | MCCULLOUGH, BOBBY | 84.00  | 0.00   |
| 10 <sup>th</sup> |                |         |            |                 | MULCAHY, DAVID    | 84.00  | 0.00   |
| NEXT             | TOURNAMENT     | н       | OURS       |                 | DATE              |        |        |
|                  | PALESTINE      | 6:00 AM | TO 3:30 PM |                 | February 13, 2010 | _      |        |

|                    |                              | GRANE | BURY  |          |
|--------------------|------------------------------|-------|-------|----------|
|                    | # FISH   BIG BASS   STRINGER |       |       |          |
| NAME               | 15                           | 4.25  | 48.03 | Points   |
| BARNES,CLAUDE      | 3                            | 4.25  | 10.02 | 100      |
| TALKINGTON, CURTIS | 2                            | 3.92  | 6.48  | 99       |
| MURRAY, MIKE       | 1                            | 4.21  | 4.21  | 98       |
| ALDERT,BOB         | 1                            | 3.87  | 3.87  | 97       |
| REYES, JOHNNY      | 1                            | 3.53  | 3.53  | 96       |
| WILLIAMS, RANDY    | 1                            | 3.48  | 3.48  | 95       |
| PERRY, DANIEL      | 1                            | 3.19  | 3.19  | 94       |
| COGGINS,CAROLE     | 1                            | 3.11  | 3.11  | 93       |
| BROWNING,MIKE      | 1                            | 2.83  | 2.83  | 92       |
| MURRAY, RICHARD    | 1                            | 2.82  | 2.82  | 91       |
| JOHNSON, TIM       | 1                            | 2.52  | 2.52  | 90       |
| BALDREE, RICK      | 1                            | 1.97  | 1.97  | 89       |
| ABELS,GARY         |                              | 1.07  | 1.07  | 74       |
| BARNES,ELAINE      |                              |       |       | 74       |
| BAYLESS, JAMES     |                              |       |       | 74       |
| COGGINS,GERALD     |                              |       |       | 74       |
| FARQUHAR,RONNY     |                              |       |       | 74       |
| FULKERSON,MIKE     |                              |       |       | 74       |
|                    |                              |       |       |          |
| GAVIT,BART         |                              |       |       | 74       |
| GERATH,BJ          |                              |       |       | 74       |
| GOFF, STAN         |                              |       |       | 74<br>74 |
| GOSSETT, DONNIE    |                              |       |       |          |
|                    |                              |       |       | 74       |
| GWIN, DONNA        |                              |       |       | 74       |
|                    |                              |       |       | 74       |
| HURTADO, JOE       |                              |       |       | 74       |
| JOHNSON, MATT      |                              |       |       | 74       |
|                    |                              |       |       | 74       |
| JUSTUS,JIM         |                              |       |       | 74       |
| KERBAUGH,BRIAN     |                              |       |       | 74       |
| KOCH,CARL          |                              |       |       | 74       |
| KOCH,LINDA         |                              |       |       | 74       |
| LEATHERMAN, DANNY  |                              |       |       | 74       |
| MALONE,ROGER       |                              |       |       | 74       |
| MCCULLOUGH,BOBBY   |                              |       |       | 74       |
| MCCULLOUGH,WAYNE   |                              |       |       | 74       |
| MCLAIN, CHRIS      |                              |       |       | 74       |
| MORELAND, JIMMIE   |                              |       |       | 74       |
| MULCAHY, DAVID     |                              |       |       | 74       |
| NELSON,KEVIN       |                              |       |       | 74       |
| PANNELL, MICHAEL   |                              |       |       | 74       |
| POUNDS,DANNY       |                              |       |       | 74       |
| PULLAR, JACK       |                              |       |       | 74       |
| REEDER,RANDY       |                              |       |       | 74       |
| SMITH, HERSCHEL    |                              |       |       | 74       |
| SMITH, RODNEY      |                              |       |       | 74       |
| WENDLER,MARK       |                              |       |       | 74       |
| WENDLER, TRACY     |                              |       |       | 74       |
| WOOD,MIKE          |                              |       |       | 74       |
| JORDAN,BRIAN       |                              |       |       | 74       |
| LEE,ROBERT         |                              |       |       | 74       |
| ROOK,JOHN          |                              |       |       | 74       |

## February Events:

➢ February 4<sup>th</sup> − Membership Meeting − Coors Hospitality Room.

- > St Jude's Tournament Check Presentation.
- > Triple Z Bait Company Speaker

February 13<sup>th</sup> – Club Tournament – Lake
 Palestine, Flat Creek public launch

➢ February 14<sup>th</sup> − Valentine's Day

➢ February 18<sup>th</sup> − Executive Board Meeting − Sammie's BBQ Restaurant.

## February 2010

## Tournament Trail

# February 13<sup>th</sup> on Lake Palestine

Backup Lake is Possum Kingdom

Launch is Flat Creek

State Regulations is 14" Minimum for Largemouth Black Bass

You can weigh:



Please observe NO WAKE AREAS.

Largemouth 14" and over Smallmouth 14" and over Spots 14" and over

## Flat Creek Public Ramp

From Texas 31 in Chandler, go south on FM315. Ramp is on left at the end of the third bridge (Flat Creek).

Boat ramp and bank fishing access, with parking for 40 vehicles.

No fee required.

Open all year.

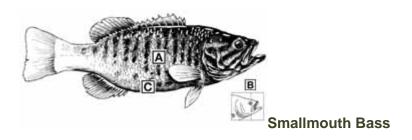
Tim Johnson, our Tournament Director, would like to remind everyone:

• Running lights must be on until dawn. This violation is grounds for disqualification and a State law.

• Stay out of: NO BOAT AREAS; 1<sup>st</sup> time Warning; 2<sup>nd</sup> time disqualification.

• You must be at least 50 from swim areas and cannot tie up to buoys.

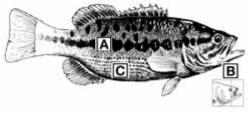
- Also, it helps to pay for the tournament well before weigh-in. At the meeting is ideal, but before the weigh-in starts cuts down on the mayhem during.
- If you pre-pay for a tournament at the meeting and find you cannot make the tournament, contact any club officer before 8:00 PM the Friday before fishing to carry over fees to the next tournament.
- If you leave the tournament early, either sign out at the mailbox or let someone know you are leaving.
- Weigh-in is at 3:30 PM unless changed. Make sure the tournament director or assistant knows you are on time, especially if there is a line to weigh fish.
- Rule #16: There is a 3 fish limit, unless lake rules demand less. Each contestant must bring no more than 3 fish to weigh-in. Fish shall be in weigh-in bags or containers with sufficient water to keep the fish in good condition until they are released. Failure to do so shall result in a 1 pound penalty.



A Vertical barring along the sides.

B Jaw does not extend beyond the back margin of the eye when mouth is closed.

C Brownish-green color; white belly area does not extend high on the sides.

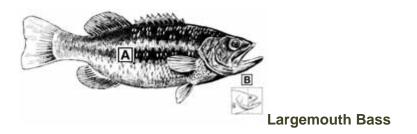


## **Guadalupe and Spotted Bass**

A Irregular lateral stripe is similar to, but more broken than in largemouth bass.

B Jaw does not extend beyond the back margin of the eye when mouth is closed.

C Spots on scales form "rows" of strips on whitish belly area.



- A Definite lateral stripe
- B Jaw extends well behind the back margin of the eye when mouth is closed.