



Celebrating 25 Years

Web Site: bcfw.org

November 2009

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Claude Barnes
Mike Browning
Carole Coggins
Gerald Coggins
Bobby Taft
Hershul Smith

Board Members Emeritus:

James Bayless
Carl Koch
Danny Leatherman
David Mulcahy

LAST MEETING IN A NUTSHELL

Next meeting is November 5th at 7:00 PM, at the Coors Building on 35 and Meacham. From the North: exit Meacham; turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on North side of the building.

The Board Meeting will be November 15th. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belknap Street.

✚ Web site: Banner fees are \$3.00 per month with 6 a month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain: <http://www.bcfw.org>

✚ **Rule and constitution changes will be voted on in this meeting. Be sure your there to accept or decline any rule presented. Not available at time of printing.**

✚ As for the St. Judes Tournament: the date has been set for November 14th. The committee consists of: Chairperson ~ Mark Wendler; David Mulcahy, Carl Koch, and Bill Smith, Hershul Smith. See the web site for sponsor donation, category of donation and a letter with the tax number for business deductions. They will be looking for volunteers again this year. The November club tournament has been moved to November 21st to accommodate the St. Judes Tournament.

✚ Remember: Without good members, good clubs as ours do not survive. We have set a new record of 166 members. For those of you who did join in the last month: WELCOME TO THE CLUB!

✚ The club has purchased more clubs window sticker decals. You may get yours at the meeting for \$1.00.

✚ The regular tournament fees are \$20.00, including Big Bass pot entry of \$5.00, and may be paid at the ramp or preferred method - at the meeting. When paying at the ramp, pay your fee first at the weight table, then get a weigh in bag before bringing up your fish, the fishing rules indicates there must be enough water in your bag to sustain your fish. (Rule # 16)

✚ The men's 6 lb. pot is \$2.00, ladies 6 lb. stringer is \$5.00. These two pots MUST be paid at the meeting.
See: Gerald Coggins for the Men's, and Elaine Barnes for the Woman's.

✚ Arlington Fish and Hunt Show is January 7th through the 14th. We have elected to have a booth. We will need volunteers for that event also. Don't forget that when the club puts on a function, points are awarded for your participation for the end of the year drawing.

✚ Would you like to contribute to the club and serve as an officer? See Carl Koch, Tim Johnson, or Hershul Smith. Contact these people before the December meeting and they will put your name in the hat. Voting will be at the December meeting.

✚ **Daylight savings time is October 31st, November 1st, set your clocks BACK 1 hour!**

EDITORS COMMENTS

Please let myself and Mark Wendler (Membership Director) know if your personal information - especially home or email address - has changed. We need these to keep our records up to date. I am stressing that you use your computer to access or print the newsletter. I will continue to send out emails as normal and we have a printable newsletter available on the web site. I am stopping regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know.

If you would like to have, something announced in the newsletter or if you have a problem with receiving it, please, let me know. Catch me at a meeting, send an email to newsletter7656@aol.com, or call 817-444-7480 and leave a message.

Thank you; Jim Phillips

HORSES PATOOT TROPHY

Well this is a good one, how do I write about myself (Jim Phillips)? I guess I will have to use the pee can in the boat or look for a restroom close by, OR BETTER YET: find a bridge that's above my head when I stand up. The shock of getting knock out of the boat, kind of damped and held up the conditions

BASS FEDERATION NEWS

If you need any information regarding the BASS Federation, contact David Mulcahy (817) 219-3359 or James Bayless (817) 996-0680. Just a reminder the 2010 dues will be due in December.

The Eleventh Tournament of 2009

November 21st at Ray Roberts

Date change due to Cook's Children Tournament

Launch site is Jordan Park

14" limit

Granbury is the back-up lake

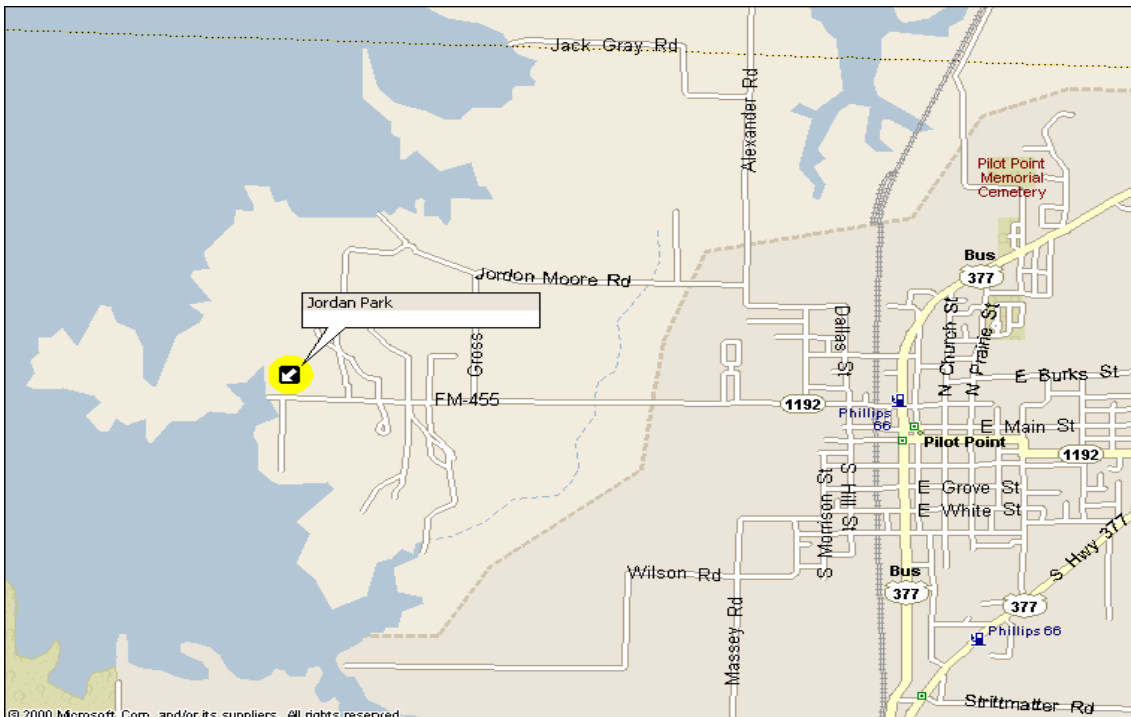
Time is 6:00 AM to 3:30 PM

Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and cannot make it. Please pre-pay at meeting or sign in at mailbox before fishing. Be on time at **3:30** weigh in and inform the director or assistant you are present. Please sign out at mailbox or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2009 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws. Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant may bring ONLY 3 fish maximum to weigh in. Fish shall be in CLUB weigh-in bag (you may put the weigh bag inside your container) with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a 1-pound penalty. Please return the club bag back to weigh table for someone else.

Tim Johnson, Tournament Director, would like to remind everyone:

1. If you pay at the ramp, Please, **PAY BEFORE** you weigh in your stringer!
2. If you don't have your running lights on and they **MUST** be on till dawn: disqualification. (also a State law)
3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (Also a State law)
4. Must be 50' from swim area, can not tie up to buoys.
5. Please, OBSERVE NO WAKE AREAS.
6. **If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.**

Jordan Park: Located approximately 1 mile west of Pilot Point on FM 1192. Four-lane concrete ramp with boarding pier and parking for up to 75 vehicles. Fee required. Open all year. Operated by Texas Parks & Wildlife Dept. (940) 686-2148



DATE October 10, 2009 LAKE TAWAKONI

53 FISHED TOURNAMENT
 16 ANGLERS HAD 3 FISH LIMIT 33 FISHERMEN CAUGHT
 72 FISH WEIGHING 151.60 LBS. AVERAGE WEIGHT PER FISH 2.11 LBS.

TOURNAMENT

1st FULKERSON,MIKE 9.98 LBS.
 2nd WOOD,MIKE 8.42 LBS.
 3rd PERRY,DANIEL 8.05 LBS.
 4th BARNES,CLAUDE 6.90 LBS.
 5th WENDLER,MARK 6.75 LBS.
 6th ALDERT,BOB 6.74 LBS.
 7th NELSON,KEVIN 6.71 LBS.
 8th MALONE,ROGER 6.67 LBS.

BIG BASS

1st FULKERSON,MIKE 5.28 LBS.
 2nd WOOD,MIKE 4.02 LBS.
 3rd PANNELL,MICHAEL 3.67 LBS.

HEAVY STRINGER OF THE YEAR MEN'S

MURRAY,MIKE 16.13 LBS.

HEAVY STRINGER OF THE YEAR WOMEN'S

BARNES,ELAINE 14.15 LBS.

BIG BASS OF THE YEAR MEN'S

MURRAY,MIKE 10.14 LBS.

BIG BASS OF THE YEAR WOMEN'S

BARNES,ELAINE 5.84 LBS.

TOP TWENTY

	POINTS	WEIGHT
1 st MALONE,ROGER	1062.00	86.31
2 nd BARNES,CLAUDE	1011.00	76.86
3 rd BARNES,ELAINE	987.00	61.58
4 th JOHNSON,TIM	965.00	54.26
5 th ABELS,GARY	923.00	72.46
6 th MURRAY,MIKE	913.00	49.98
7 th WENDLER,MARK	909.00	37.54
8 th KELLY,SCOTT	894.00	42.40
9 th JOHNSON,MATT	893.00	48.74
10 th FULKERSON,MIKE	855.00	35.72
11 th CHEATHAM,JEFF	834.00	32.73
12 th MCCULLOUGH,BOBBY	831.00	34.70
13 th MULCAHY,DAVID	827.00	32.59
14 th WILLIAMS,RANDY	817.00	45.65
15 th ALDERT,BOB	796.00	24.14
16 th GERATH,BJ	775.00	25.45
17 th BAYLESS,JAMES	763.00	21.80
18 th SMITH,BILL	757.00	20.47
19 th PERRY,DANIEL	746.00	27.19
20 th PANNELL,MICHAEL	740.00	19.37

NEXT TWENTY

	POINTS	WEIGHT
21 st JUSTUS,JIM	733.00	22.91
22 nd MCCULLOUGH,WAYNE	726.00	23.46
23 rd COGGINS,GERALD	721.00	24.70
24 th GOFF,STAN	715.00	20.15
25 th POUNDS,DANNY	714.00	24.72
26 th GOSSETT,DONNIE	713.00	17.11
27 th BROWNING,MIKE	690.00	18.67
28 th SMITH,HERSCHEL	687.00	14.46
29 th BARKER,RONNIE	682.00	28.60
30 th COGGINS,CAROLE	668.00	13.57
31 st REYES,JOHNNY	668.00	29.68
32 nd KERBAUGH,BRIAN	667.00	28.87
33 rd KOCH,CARL	667.00	16.23
34 th WOOD,MIKE	661.00	28.92
35 th TALKINGTON,CURTIS	639.00	21.62
36 th KNOWLES,JOEL	626.00	16.27
37 th GAVIT,BART	605.00	16.60
38 th BURTON,MICHAEL	604.00	14.19
39 th HANCOCK,MARK	587.00	7.93
40 th DONATO,JOE	574.00	4.42

LADY ANGLER

	POINTS	WEIGHT
1 st BARNES,ELAINE	987.00	61.58
2 nd COGGINS,CAROLE	668.00	13.57
3 rd GWIN,DONNA	546.00	2.20
4 th WENDLER,TRACY	534.00	5.45
5 th KOCH,LINDA	481.00	6.81
6 th PULLAR,SHIRLEY	247.00	1.79
7 th LEE,CHRISTI	238.00	3.34
8 th SMITH,JULI T	198.00	0.00
9 th SMITH,DAWN	195.00	4.48
10 th STINNETT,CYNDI	163.00	7.80

BASS FEDERATION

	POINTS	WEIGHT
1 st MALONE,ROGER	1062.00	86.31
2 nd ABELS,GARY	923.00	72.46
3 rd CHEATHAM,JEFF	834.00	32.73
4 th MCCULLOUGH,BOBBY	831.00	34.70
5 th MULCAHY,DAVID	827.00	32.59
6 th BAYLESS,JAMES	763.00	21.80
7 th SMITH,BILL	757.00	20.47
8 th PANNELL,MICHAEL	740.00	19.37
9 th GOFF,STAN	715.00	20.15
10 th GOSSETT,DONNIE	713.00	17.11

NEXT TOURNAMENT

RAY ROBERTS 6:00 AM TO 3:30 PM

DATE

November 21, 2009

November 2009

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
1 Daylight Savings Set clocks BACK 1 hour	2	3	4	5 Club Meeting 7:00 PM Coor's bldg	6	7
8	9	10	11	12	13	14 Cook's Children Hospital Tournament
15	16	17	18	19 Board Meeting 7:30 PM Sammie's BBQ	20	21 Club Tournament 6 to 3:30 Ray Roberts
22	23	24	25	26 Thanksgiving 	27	28
29	30					

