



Celebrating 25 Years

Web Site: <http://www.bcfw.org>

OCTOBER 2009

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Carole Coggins
Gerald Coggins
Bobby Taft
Herschel Smith

Board Members Emeritus:

James Bayless
Carl Koch
Danny Leatherman
David Mulcahy

LAST MEETING IN A NUTSHELL

Next meeting is October 1st at 7:00 PM, at the Coors Building on 35 and Meacham. From the North: exit Meacham; turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on North side of the building.

The Board Meeting will be October 15th. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belknap Street.

- ✚ Web site: Banner fees are \$3.00 per month with 6 a month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is: <http://www.bcfw.org> .
- ✚ As for the St. Judes Tournament: the date has been set for November 14th. The committee consists of: Chairperson ~ Mark Wendler; David Mulcahy, Carl Koch, and Bill Smith. See the web site for sponsor donation, category of donation and a letter with the tax number for business deductions. They will be looking for volunteers again this year. The November club tournament has been moved to November 21st to accommodate the St. Judes Tournament.
- ✚ Remember: Without good members, good clubs as ours do not survive. We have set a new record of 166 members. For those of you who did join in the last month: WELCOME TO THE CLUB!
- ✚ The club has purchased more club decal window stickers. You may get yours at the meeting for \$1.00.
- ✚ The regular tournament fees are \$20.00, including Big Bass pot entry of \$5.00, and may be paid at the ramp or preferred method - at the meeting. When paying at the ramp, pay your fee first, and then get a weigh in bag before bringing up your fish, the fishing rules indicates there must be enough water in your bag to sustain your fish. (Rule # 16)
- ✚ The men's 6 lb. pot is \$2.00, ladies 6 lb. stringer is \$5.00. These two pots MUST be paid at the meeting. See: Gerald Coggins for the Men's, and Elaine Barnes for the Woman's.
- ✚ Officer search committee consists of Carl Koch, Tim Johnson, and Hershell Smith. Want to be an officer contact these people and they will put your name in the hat. Voting will be at the December meeting.
- ✚ Arlington Fish and Hunt Show is January 7th through the 14th. We have elected to have a booth. We will need volunteers for that event also. Don't forget that when the club puts on a function, points are awarded for your participation for the end of the year drawing.
- ✚ **Will try sending out separate emails with rule and constitution changes and maybe Take a Soldier Fishing Tournament results this week. You may be able to read these on the web site.**

EDITORS COMMENTS

Please let myself and Mark Wendler (Membership Director) know if your personal information - especially home or email address - has changed. We need these to keep our records up to date. I am stressing that you use your computer to access or print the newsletter. I will continue to send out emails as normal and we have a printable newsletter available on the web site. I am stopping regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know.

If you would like to have, something announced in the newsletter or if you have a problem with receiving it, please, let me know. Catch me at a meeting, send an email to newsletter7656@aol.com, or call 817-444-7480 and leave a message.

Thank you; Jim Phillips

HORSES PATOOT TROPHY

Hey Danny Leatherman: sit up, speak, roll over, play dead, here's your treat. Are you having any uncontrollable urges to bark yet? Still can't figure out how pretzels look like PUPPY STICKS. I would consider checking all bags before you take them anywhere. (Thought I heard you say; "They didn't taste that bad?")

BASS FEDERATION NEWS

If you need any information regarding the BASS Federation, contact David Mulcahy (817) 219-3359 or James Bayless (817) 996-0680. Just a reminder the 2010 dues will be due in December.

The Tenth Tournament of 2009
October 10th at Lake Tawakoni

Launch site is Two Mile Bridge West

14" limit

Possum Kingdom is the back-up lake

Time is 6:00 AM to 3:30 PM

Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and cannot make it. Please pre-pay at meeting or sign in at mailbox before fishing. Be on time at **3:30** weigh in and inform the director or assistant you are present. Please sign out at mailbox or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2009 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws. Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a 1-pound penalty.

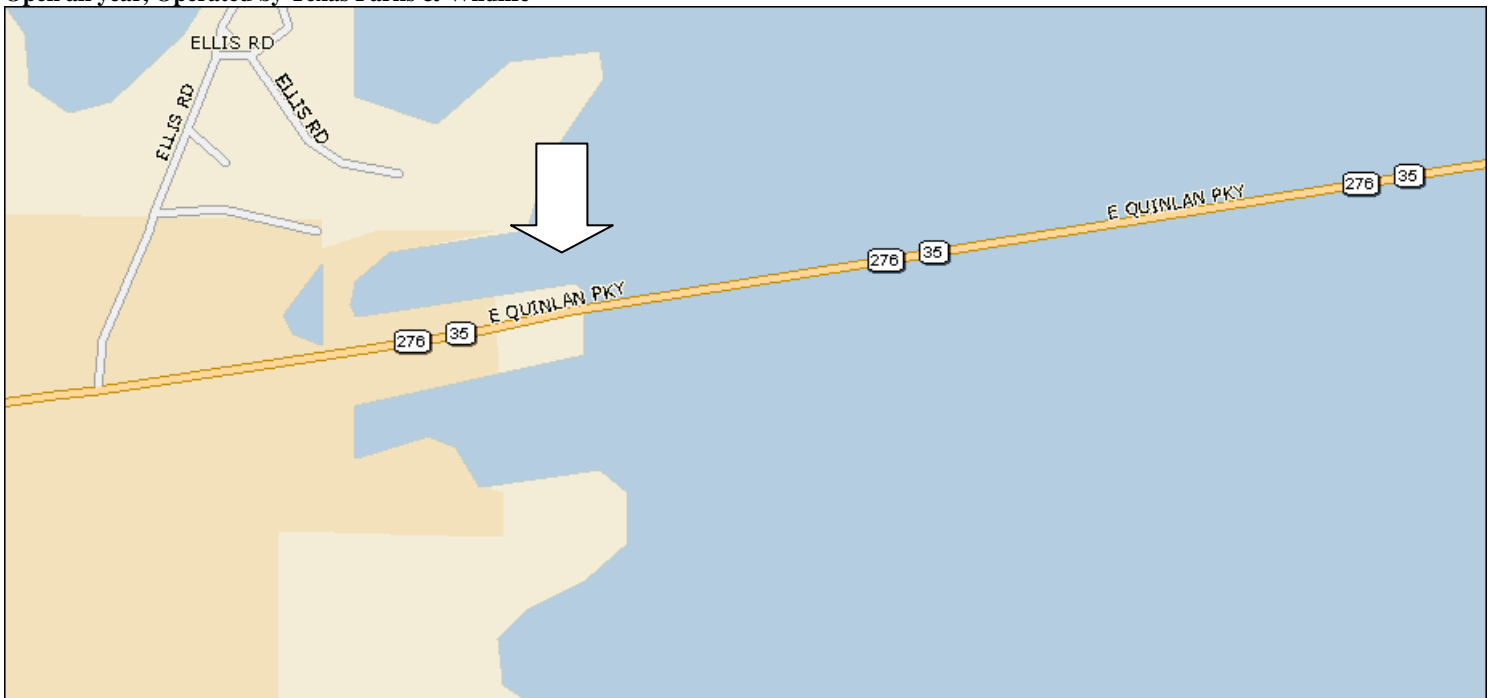
Tim Johnson, Tournament Director, would like to remind everyone:

1. If you pay at the ramp, Please, **PAY BEFORE** you weigh in your stringer!
2. If you don't have your running lights on and they **MUST** be on till dawn: disqualification (also a State law)
3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (Also a State law)
4. Must be 50' from swim area, can not tie up to buoys.
5. Please, OBSERVE NO WAKE AREAS.
6. **If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.**

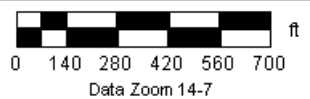
Public Ramp, Two Mile Bridge West

Located on Texas 276 in West Tawakoni, at west end of Tawakoni Causeway, Two-lane concrete ramp, No fee required,

Open all year, Operated by Texas Parks & Wildlife



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DATE September 12, 2009 LAKE CEDAR CREEK

49 FISHED TOURNAMENT
 8 ANGLERS HAD 3 FISH LIMIT 25 FISHERMEN CAUGHT
 49 FISH WEIGHING 108.06 LBS AVERAGE WEIGHT PER FISH 2.21 LBS.

TOURNAMENT

1 st	ABELS.GARY	12.42 LBS.
2 nd	MALONE.ROGER	10.36 LBS.
3 rd	MCCULLOUGH BOBBY	7.79 LBS.
4 th	FULKERSON.MIKE	7.50 LBS.
5 th	BARNES.CLAUDE	6.78 LBS.
6 th	MULCAHY.DAVID	6.01 LBS.
7 th	BROWNING.MIKE	5.55 LBS.

BIG BASS

1 st	ABELS.GARY	5.05 LBS.
2 nd	MALONE.ROGER	4.08 LBS.
3 rd	MCCULLOUGH.BOBMY	3.64 LBS.

HEAVY STRINGER OF THE YEAR MEN'S
 MURRAY.MIKE 16.13 LBS
HEAVY STRINGER OF THE YEAR WOMEN'S
 BARNES.ELAINE 14.15 LBS

BIG BASS OF THE YEAR MEN'S
 MURRAY.MIKE 10.14 LBS.
BIG BASS OF THE YEAR WOMEN'S
 BARNES.ELAINE 5.84 LBS.

TOP TWENTY

	POINTS	WEIGHT
1 st	959.00	79.64
2 nd	904.00	69.96
3 rd	888.00	55.74
4 th	870.00	49.57
5 th	821.00	66.10
6 th	816.00	44.51
7 th	814.00	47.27
8 th	803.00	30.79
9 th	793.00	36.14
10 th	764.00	32.59
11 th	747.00	32.32
12 th	745.00	25.74
13 th	742.00	28.75
14 th	728.00	42.11
15 th	694.00	20.47
16 th	691.00	17.40
17 th	687.00	22.30
18 th	663.00	23.46
19 th	663.00	15.76
20 th	662.00	20.15

NEXT TWENTY

	POINTS	WEIGHT
21 st	660.00	17.11
22 nd	659.00	15.70
23 rd	658.00	29.68
24 th	653.00	21.34
25 th	638.00	22.91
26 th	638.00	19.14
27 th	629.00	28.60
28 th	628.00	22.27
29 th	627.00	18.67
30 th	626.00	16.27
31 st	605.00	13.57
32 nd	605.00	16.60
33 rd	604.00	16.23
34 th	594.00	10.40
35 th	587.00	7.93
36 th	586.00	27.15
37 th	574.00	11.64
38 th	571.00	20.38
39 th	552.00	20.50
40 th	536.00	2.20

LADY ANGLER

	POINTS	WEIGHT
1 st	888.00	55.74
2 nd	605.00	13.57
3 rd	536.00	2.20
4 th	524.00	5.45
5 th	396.00	4.42
6 th	238.00	3.34
7 th	237.00	1.79
8 th	198.00	0.00
9 th	195.00	4.48
10 th	163.00	7.80

BASS FEDERATION

	POINTS	WEIGHT
1 st	959.00	79.64
2 nd	821.00	66.10
3 rd	764.00	32.59
4 th	747.00	32.32
5 th	742.00	28.75
6 th	694.00	20.47
7 th	663.00	15.76
8 th	662.00	20.15
9 th	660.00	17.11
10 th	659.00	15.70

NEXT TOURNAMENT HOURS 6:00 AM TO 3:30 PM DATE October 10, 2009
 TAWAKON.

OCTOBER 2009

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1 Club Meeting 7:00 PM Coor's bldg.	2	3
4	5	6	7	8	9	10 Club Tournament 6 to 3:30 Tawakoni
11	12	13	14	15 Board Meeting 7:30 PM Sammie's BBQ	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31 HALLOWEEN 