



August
2009

Since 1984: Celebrating 25 years

Web Site: <http://www.bcfw.org>

PREZ SAYS:

I didn't get to see that 9 pound fish that Gerald caught, but great job! I hope someone got a picture before he let it go. Congrats Gerald, for taking 1st place big bass and 2nd place tournament.

Also congratulations to David Gregg for taking 1st place in the tournament, 2nd place big bass, to Roger for taking 3rd in the tournament, and Mark Wendler for getting 3rd place big bass.

St. Jude's tournament committee update . . . the tournament will be on Lake Lewisville on November 14th. The sponsor solicitation letter is available on the web site. Let Mark Wendler know if you need it printed and he will provide it for you.

Take A Soldier Fishing tournament date has been set for September 26th on Lake Fork. Launch is Lake Fork Marina, it will be a team tournament, with a \$25 entry fee, \$5 for the big bass pot, 100% payback for the tournament.

Our next club tournament will be on Grapevine on August 15th from 5:00am to 2:30pm.

Remember...life jackets and kill switches save lives.

Jeff Granger

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LAST MEETING IN A NUTSHELL

Next meeting is August 6th at 7:00 PM, at the Coors Building on 35 and Meacham. From the North: exit Meacham; turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on North side of the building.

The Board Meeting will be August 20th. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belnap Street.

- ✚ Web site: Banner fees are \$3.00 per month with 6 a month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is: <http://www.bcfw.org> .
- ✚ As for the St. Judes Tournament: the date has been set for November 14th. The committee consists of: Chairperson ~ Mark Wendler; David Mulcahy, Carl Koch, and Bill Smith. See the web site for sponsor donation and category of donation. They will be looking for volunteers again this year. The November club tournament has been moved to November 21st to accommodate the St. Judes Tournament.
- ✚ Remember: Without good members, good clubs as ours do not survive. We have set a new record of 164 members. For those of you who did join in the last month: WELCOME TO THE CLUB!
- ✚ Like the club? Show it with a hat, shirt, sweatshirt, or jacket. See Jim Phillips, he has pictures of what's available to purchase these items. All items are purchased as individual purchases; it saves the club of trying to sell off the extra items from a bulk order.
- ✚ The club has purchased more club decal window stickers. You may get yours at the meeting for \$1.00.
- ✚ The regular tournament fees are \$20.00, including Big Bass pot entry of \$5.00, and may be paid at the ramp or preferred method - at the meeting. When paying at the ramp, pay your fee first, and then get a weigh in bag before bringing up your fish, the fishing rules indicates there must be enough water in your bag to sustain your fish. (Rule # 16)
- ✚ The men's 6 lb. pot is \$2.00, ladies 6 lb. stringer is \$5.00. These two pots MUST be paid at the meeting. See Mike Murray for the Men's, and Carole Coggins for the Woman's.
- ✚ The Take-A-Soldier Fishing **TEAM** Tournament is scheduled for September 26th, at Lake Fork, launch is the Minnow Bucket. We need volunteers and boats for this event. Boater will pay tournament fee. See or contact Donna Gwin for more details at this time.

Saturday Night Team Tournament: 1st place: Mark Wendler & Tracy Wendler (4 fish -- 9.56), 2nd place: Dan Davenport & Mike Peters (4 fish -- 7.55), 3rd place: Roger Malone & David Mulcachy (1 fish -- 5.63), 4th place: Richard Murray & Terry Jones (2 fish -- 3.60), 5th place: Jeff Granger & Jim Justus (1 fish -- 2.09)

EDITORS COMMENTS

Please let myself and Mark Wendler (Membership Director) know if your personal information - especially home or email address - has changed. We need these to keep our records up to date. I am stressing that you use your computer to access or print the newsletter. I will continue to send out emails as normal and we have a printable newsletter available on the web site. I am stopping regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know.

If you would like to have, something announced in the newsletter or if you have a problem with receiving it, please, let me know. Catch me at a meeting, send an email to newsletter7656@aol.com, or call 817-444-7480 and leave a message.

Thank you; Jim Phillips

HORSES PATOOT TROPHY

Did you really throw back some keepers? Rumor has it you tossed back a couple 13 ½'s. We will trust you, as you said, "There wasn't a couple over thrown back, also." Do we need to buy some more measuring sticks for the Club drawings?

BASS FEDERATION NEWS

If you need any information regarding the BASS Federation, contact David Mulcahy (817) 219-3359 or James Bayless (817) 996-0680.

New membership will be coming up in November/December.

The Eighth Tournament of 2009

August 13th at Grapevine

5:00 to 2:30 PM

Launch site is Dove Loop

14" to 18" slot limit

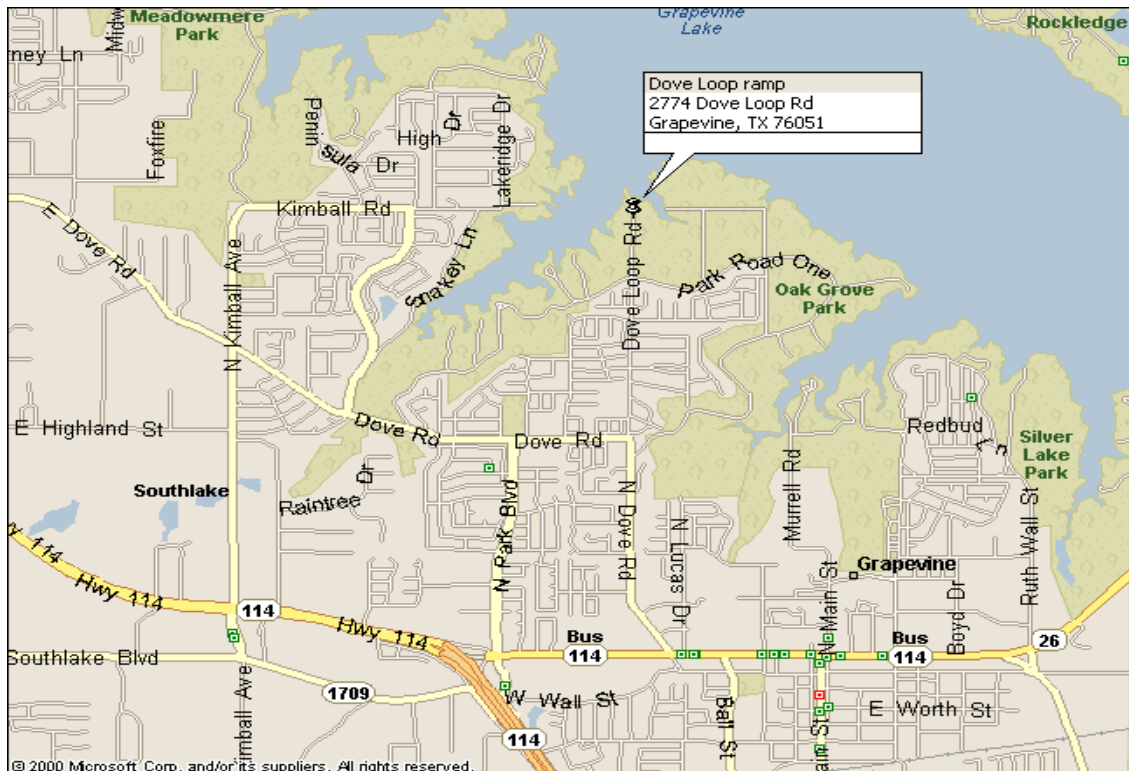
Richland Chambers is the back-up lake

Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and cannot make it. Please pre-pay at meeting or sign in at mailbox before fishing. Be on time at **2:30 PM** weigh in and inform the director or assistant you are present. Please sign out at mailbox or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2009 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws. Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a 1-pound penalty.

Tim Johnson, Tournament Director, would like to remind everyone:

1. If you pay at the ramp, Please, **PAY BEFORE** you weigh in your stringer!
2. If you don't have your running lights on and they **MUST** be on till dawn: disqualification (also a State law)
3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (Also a State law)
4. Must be 50' from swim area, can not tie up to buoys.
5. Please, OBSERVE NO WAKE AREAS.
6. **If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.**

Dove Loop : From 114 to business 114, to North Dove Loop, to boat launch.



DATE July 11, 2009 LAKE EAGLE MOUNTAIN
 73 FISHED TOURNAMENT
 9 ANGLERS HAD 3 FISH LIMIT 38 FISHERMEN CAUGHT
 65 FISH WEIGHING 179.91 LBS. AVERAGE WEIGHT PER FISH 2.77 LBS.

TOURNAMENT

1 st	GREGG, DAVID	13.25 LBS.
2 nd	COGGINS, GERALD	12.97 LBS.
3 rd	MALONE, ROGER	12.32 LBS.
4 th	ABELS, GARY	11.07 LBS.
5 th	KELLY, SCOTT	8.28 LBS.
6 th	WAGONER, CHAD	8.17 LBS.
7 th	NUNN, MONTY	6.70 LBS.
8 th	WENDLER, MARK	6.53 LBS.
9 th	BARNES, ELAINE	6.35 LBS.

BIG BASS

1 st	COGGINS, GERALD	9.02 LBS.
2 nd	GREGG, DAVID	7.75 LBS.
3 rd	WENDLER, MARK	6.53 LBS.

HEAVY STRINGER OF THE YEAR MEN'S
 MURRAY, MIKE 16.13 LBS.
HEAVY STRINGER OF THE YEAR WOMEN'S
 BARNES, ELAINE 14.15 LBS.

BIG BASS OF THE YEAR MEN'S
 MURRAY, MIKE 10.14 LBS.
BIG BASS OF THE YEAR WOMEN'S
 BARNES, ELAINE 5.84 LBS.

TOP TWENTY

		POINTS	WEIGHT
1 st	MALONE, ROGER	741.00	61.36
2 nd	BARNES, CLAUDE	710.00	61.00
3 rd	BARNES, ELAINE	691.00	48.47
4 th	JOHNSON, TIM	677.00	43.74
5 th	MURRAY, MIKE	651.00	41.82
6 th	JOHNSON, MATT	646.00	43.54
7 th	KELLY, SCOTT	624.00	32.35
8 th	WENDLER, MARK	615.00	25.58
9 th	ABELS, GARY	605.00	47.11
10 th	MCCULLOUGH, BOBBY	585.00	24.53
11 th	TALKINGTON, CURTIS	561.00	20.38
12 th	REYES, JOHNNY	560.00	22.15
13 th	CHEATHAM, JEFF	554.00	22.21
14 th	MULCAHY, DAVID	552.00	19.06
15 th	JUSTUS, JIM	550.00	18.81
16 th	WILLIAMS, RANDY	547.00	33.72
17 th	GOSSETT, DONNIE	545.00	17.11
18 th	SMITH, BILL	542.00	18.80
19 th	FULKERSON, MIKE	538.00	15.06
20 th	GOFF, STAN	524.00	18.03

NEXT TWENTY

		POINTS	WEIGHT
21 st	GAVIT, BART	524.00	14.27
22 nd	BARKER, RONNIE	514.00	28.60
23 rd	GERATH, BJ	512.00	16.53
24 th	ALDERT, BOB	509.00	10.58
25 th	KOCH, CARL	506.00	14.05
26 th	MCCULLOUGH, WAYNE	497.00	20.76
27 th	BAYLESS, JAMES	496.00	12.14
28 th	PANNELL, MICHAEL	491.00	12.85
29 th	KERBAUGH, BRIAN	485.00	22.78
30 th	AMMONS, RONNY	482.00	9.99
31 st	KNOWLES, JOEL	481.00	14.31
32 nd	COGGINS, GERALD	471.00	19.34
33 rd	SMITH, HERSHEL	469.00	10.40
34 th	FOX, JOE	465.00	20.11
35 th	CHALOUPKA, FRANK	461.00	9.88
36 th	BROWNING, MIKE	459.00	12.22
37 th	PERRY, DANIEL	450.00	13.72
38 th	WENDLER, TRACY	448.00	4.23
39 th	HANCOCK, MARK	444.00	7.18
40 th	COGGINS, CAROLE	440.00	10.38

LADY ANGLER

		POINTS	WEIGHT
1 st	BARNES, ELAINE	691.00	48.47
2 nd	WENDLER, TRACY	448.00	4.23
3 rd	COGGINS, CAROLE	440.00	10.38
4 th	GWIN, DONNA	411.00	2.20
5 th	KOCH, LINDA	326.00	2.80
6 th	LEE, CHRISTI	238.00	3.34
7 th	PULLAR, SHIRLEY	227.00	1.79
8 th	SMITH, JULI T	198.00	0.00
9 th	SMITH, DAWN	195.00	4.48
10 th	STINNETT, CYNDI	163.00	7.80

BASS FEDERATION

		POINTS	WEIGHT
1 st	MALONE, ROGER	741.00	61.36
2 nd	ABELS, GARY	605.00	47.11
3 rd	MCCULLOUGH, BOBBY	585.00	24.53
4 th	REYES, JOHNNY	560.00	22.15
5 th	CHEATHAM, JEFF	554.00	22.21
6 th	MULCAHY, DAVID	552.00	19.06
7 th	GOSSETT, DONNIE	545.00	17.11
8 th	SMITH, BILL	542.00	18.80
9 th	GOFF, STAN	524.00	18.03
10 th	KOCH, CARL	506.00	14.05

NEXT TOURNAMENT **HOURS** **DATE**
 GRAPEVINE 5:00 AM TO 2:30 PM August 15, 2009

AUGUST 2009

<i>SUN</i>	<i>MON</i>	<i>TUE</i>	<i>WED</i>	<i>THU</i>	<i>FRI</i>	<i>SAT</i>
						1
2	3	4	5	6 CLUB MEETING 7-9 PM COOR'S BLDG.	7	8
9	10	11	12	13	14	15 CLUB TOURNAMENT 5 - 2:30 PM GRAPEVINE
16	17	18	19	20 BOARD MEETING 7:30 - 9 PM SAMMIE'S BBQ	21	22
23	24	25	26	27	28	29
30	31					