

Since 1984: Celebrating 25 years

Web Site: bcfw.org

July 2009

President:

Jeff Granger 682-465-1622 jeffgranger71@yahoo.com

Secretary/Recorder:

Tracy Wendler 817-528-6308 tracy.wendler@americanconnectors.com

Tournament Director:

Tim Johnson 214-205-1998 tjgrind@swbell.net

Membership Director:

Mark Wendler 817-528-0293 markwendler@qtrailer.com

Sergeant at Arms:

Mike Fulkerson 940-399-9833

bigbassmike@embargmail.com

Board Members at Large:

Claude Barnes Mike Browning Carole Coggins Gerald Coggins Bobby Taft Herschel Smith

Vice President:

Bill Smith 817-879-0833 williefish2@sbcglobal.net

Treasurer:

Jim Justus 972-296-6343 jjustus@wbhq.com

Asst. Tournament Dirs:

Elaine Barnes 817-444-7938 Roger Malone 817-727-3687

Newsletter Editor:

Jim Phillips 817-444-7480 newsletter7656@aol.com

Webmaster:

Donna Gwin 817-925-1200 donna_qwin@yahoo.com

Board Members Emeritus:

James Bayless Carl Koch Danny Leatherman David Mulcahy

LAST MEETING IN A NUTSHELL

Next meeting is July 3rd at 7:00 PM, at the Coors Building on 35 and Meacham. From the North: exit Meacham; turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on North side of the building.

The Board Meeting will be July 18th. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belnap Street.

- ♣ Web site: Banner fees are \$3.00 per month with 6 a month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is: http://www.bcfw.org .
- As for the St. Judes Tournament: the date has been set for November 14th. The committee consists of: Chairperson ~ Mark Wendler; David Mulcahy, Carl Koch, and Bill Smith. See the web site for sponsor donation and category of donation. They will be looking for volunteers again this year. The November club tournament has been moved to November 21st to accommodate the St. Judes Tournament.
- Remember: Without good members, good clubs as ours do not survive. We have set a new record of 160 members. For those of you who did join in the last month: WELCOME TO THE CLUB!
- ♣ The club has purchased more club decal window stickers. You may get yours at the meeting for \$1.00.
- ♣ The regular tournament fees are \$20.00, including Big Bass pot entry of \$5.00, and may be paid at the ramp or preferred method - at the meeting. When paying at the ramp, pay your fee first, and then get a weigh in bag before bringing up your fish, the fishing rules indicates there must be enough water in your bag to sustain your fish. (Rule # 16)
- ♣ The men's 6 lb. pot is \$2.00, ladies 6 lb. stringer is \$5.00. These two pots MUST be paid at the meeting. See Mike Murray for the Men's, and Carole Coggins for the Woman's.
- ♣ Big thank you to Ben Kirkpatrick, who came all the way from Lubbock, TX. Speaking about the Triple "J" Swim Baits, you can contact through their web site at http://www.triplejswimbaits.com
- ♣ The Night TEAM Tournament is on the 25th of July, at Eagle Mountain, West Bay Marina is the launch site; pay \$40 CASH per boat before you fish. Pay out after weigh in at the ramp, 100% pay back. Time is 6:00 PM to 12:00 AM (Mid-night).
- ♣ Dan Davenport announced: There will be a Federation Senior Trail (50+), the first tournament is scheduled for July 19th at Belton. Contact Dan Davenport (home) 817-306-2185, cell (817-726-5221) for more details.

EDITORS COMMENTS

Please let myself and Mark Wendler (Membership Director) know if your personal information - especially home or email address - has changed. We need these to keep our records up to date. I am stressing that you use your computer to access or print the newsletter. I will continue to send out emails as normal and we have a printable newsletter available on the web site. I am stopping regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know.

If you would like to have, something announced in the newsletter or if you have a problem with receiving it, please, let me know. Catch me at a meeting, send an email to newsletter7656@aol.com, or call 817-444-7480 and leave a message.

Thank you; Jim Phillips

HORSES PATOOT TROPHY (Mike Pannell's)

Well Mike Pannell, you did it AGAIN! How did you forget to check your weigh bag? Just because it's not a keeper, why would you hide it in your weigh bag? I hear there was a real a stink about it at the weigh in!

BASS FEDERATION NEWS

If you need any information regarding the BASS Federation, contact David Mulcahy (817) 219-3359 or James Bayless (817) 996-0680.

Congratulations to the Federation Qualifiers:

Roger Malone - 2nd place; James Bayless - 11th; Bobby McCullough - 13th; Carl Koch - 16th; Gary Abels - 17th; Stan Goff - 19th.

The Seventh Tournament of 2009 July 11th at Eagle Mountain

Launch site is West Bay Marina

14" limit

Grapevine is the back-up lake

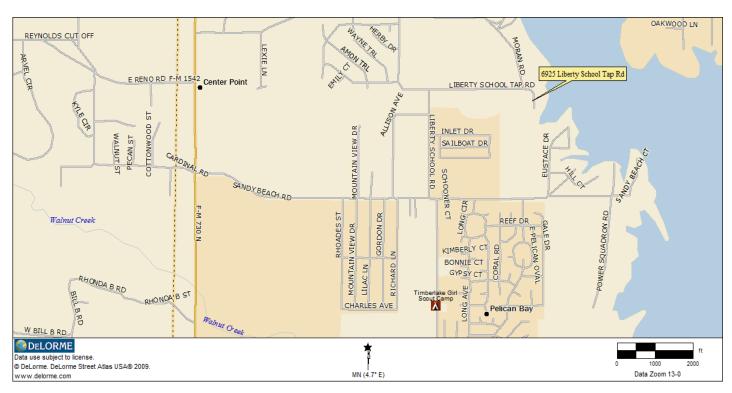
Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and cannot make it. Please pre-pay at meeting or sign in at mailbox <u>before</u> fishing. Be on time at **3:30** weigh in and inform the director or assistant you are present. Please sign out at mailbox or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2009 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws. Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a 1-pound penalty.

Tim Johnson, Tournament Director, would like to remind everyone:

- 1. If you pay at the ramp, Please, **PAY BEFORE** you weigh in your stringer!
- 2. If you don't have your running lights on and they MUST be on till dawn: disqualification (also a State law)
- 3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (Also a State law)
- 4. Must be 50'from swim area, can not tie up to buoys.
- 5. Please, OBSERVE NO WAKE AREAS.
- 6. If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.

West Bay Marina: 6925 Liberty School Tap Rd.,

 Located in Azle, take 199 North to 730 North, turn right at Sandy Beach, left at Liberty School Road to school house, turn right on Liberty School Tap Road, Liberty School Tap Road leads to entrance of West Bay Marina.



DATE	June 13, 2009	LAKE	BRIDGEPO	RT				
82	FISHED TOUNAMENT							
41	ANGLERS HAD 3 FISH LIMIT	53	FISHERMEN	CAUGI	HT			
144	FISH WEIGHING	142.97	LBS.	AV	ERAGE WEIGHT PER FISH	0.99	LBS.	
	TOURNAMENT				BIG BASS			
1 st	MALONE, ROGER	5.57	LBS.	1 st	MULCAHY, DAVID	3.54	LBS.	
2 nd	WORLEY, ERIC	5.50	LBS.	2 nd	PERRY, DANIEL	3.52	LBS.	
3rd	PERRY, DANIEL	5.28	LBS.	3rd	CHALOUPKA, FRANK	3.44	LBS.	
4 th	MULCAHY, DAVID	5.18	LBS.					
5 th	TOONE,JOE	5.14	LBS.					
6th	CHALOUPKA, FRANK	4.93	LBS.					
7th	MURRAY,MIKE	4.91	LBS.					
8th	KELLY,SCOTT	4.85	LBS.					
9th	STINNETT, CYNDI	4.26	LBS.					
	HEAVY STRINGER OF THE	EAR MEN	S		BIG BASS OF THE YEAR MEN'S			
	MURRAY,MIKE	16.13	B LBS. MURRAY,MIKE			10.14 LBS.		
	HEAVY STRINGER OF THE Y	EAR WON	IEN'S	BIG BASS OF THE YEAR WOMEN'S				
	BARNES, ELAINE	14.15	LBS.		BARNES, ELAINE	5.84	LBS.	
	TOP TWENTY	POINTS	WEIGHT		NEXT TWENTY	POINTS	WEIGHT	
1 st	MALONE,ROGER	633.00	49.04	21 st	FULKERSON,MIKE	465.00	13.78	
2 nd	BARNES,CLAUDE	619.00	57.10	22 nd	KOCH,CARL	458.00	14.05	
3rd	BARNES, ELAINE	589.00	42.12	23 rd	CHEATHAM, JEFF	457.00	16.87	
4 th	JOHNSON,TIM	582.00	39.17	24th	GERATH,BJ	454.00	16.53	
5 th	MURRAY, MIKE	575.00	40.23	25 th	ALDERT,BOB	451.00	10.58	
6 th	WILLIAMS, RANDY	547.00	33.72	26th	GOFF, STAN	442.00	14.09	
7 th	JOHNSON,MATT	545.00	37.57	27th	GAVIT, BART	441.00	10.15	
8 th	KELLY,SCOTT	518.00	24.07	28th	PANNELL, MICHAEL	433.00	12.85	
9 th	BARKER, RONNIE	514.00	28.60	29th	BAYLESS, JAMES	430.00	10.55	
10 th	WENDLER, MARK	512.00	19.05	30 th	AMMONS, RONNY	424.00	9.99	
11 th	ABELS, GARY	508.00	36.04	31 st	KNOWLES, JOEL	423.00	14.31	
12 th	TALKINGTON, CURTIS	503.00	20.38	32 nd	FOX,JOE	417.00	20.11	
13 th	MULCAHY, DAVID	494.00	19.06	33rd	GAVIT, GREGORY	412.00	8.98	
14 th	MCCULLOUGH, BOBBY	489.00	19.72	34th	SMITH, HERSCHEL	411.00	10.40	
15 th	REYES, JOHNNY	489.00	20.31	35 th	CHALOUPKA, FRANK	403.00	9.88	
16 th	GOSSETT, DONNIE	487.00	17.11	36th	SMITH, CHRIS	403.00	18.35	
17 th	MCCULLOUGH, WAYNE	487.00	20.76	37 th	HANCOCK,MARK	396.00	7.18	
18 th	SMITH, BILL	484.00	18.80		MURRAY, RICHARD	392.00	9.75	
19 th	KERBAUGH, BRIAN	475.00	22.78	39th	PERRY, DANIEL	392.00	13.72	
20 th	JUSTUS,JIM	466.00	16.44	40 th	WENDLER, TRACY	390.00	4.23	
	LADY ANGLER	POINTS	WEIGHT		BASS FEDERATION	POINTS	WEIGHT	
1 st	BARNES, ELAINE	589.00	42.12		MALONE, ROGER	633.00	49.04	
2 nd	WENDLER, TRACY	390.00	4.23		ABELS, GARY	508.00	36.04	
3rd	COGGINS, CAROLE	382.00	10.38	3rd	MULCAHY, DAVID	494.00	19.06	
4 th	GWIN, DONNA	353.00	2.20	4 th	MCCULLOUGH, BOBBY	489.00	19.72	
5 th	KOCH,LINDA	326.00	2.80	5 th	REYES, JOHNNY	489.00	20.31	
6 th	LEE,CHRISTI	238.00	3.34		GOSSETT, DONNIE	487.00	17.11	
7 th	SMITH, JULI T	198.00	0.00	7 th	SMITH,BILL	484.00	18.80	
8 th	STINNETT, CYNDI	163.00	7.80	8 th	KOCH, CARL	458.00	14.05	
9 th	PULLAR, SHIRLEY	147.00	0.00		CHEATHAM,JEFF	457.00	16.87	
10 th	SMITH, DAWN	122.00	2.35	10 th	GOFF,STAN	442.00	14.09	
NEXT	TOURNAMENT	Н	HOURS		DATE			

	BRIDGEPORT				
	# FISH BIG BASS WEIGHT				
NAME	144	3.54	143.37		
MALONE,ROGER	3	2.68	5.57	100	
WORLEY,ERIC	3	3.00	5.50	99	
PERRY,DANIEL	3	3.52	5.28	98	
MULCAHY, DAVID	3	3.54	5.18	97	
TOONE, JOE	3	3.26	5.14	96	
CHALOUPKA,FRANK	3	3.44	4.93	95	
MURRAY,MIKE	3	3.16	4.91	94	
KELLY,SCOTT	3	3.00	4.85	93	
STINNETT,CYNDI	2	3.43	4.26	92	
WENDLER, MARK	3	3.43	3.53	91	
GAVIT, NATHAN	2		3.51	90	
MORELAND, JIMMIE	3		3.49	89	
ALDERT,BOB	3		3.49	88	
REYES, JOHNNY	3		3.20	87	
SMITH, CHRIS	3		3.17	86	
GOSSETT, DONNIE	3		3.11	85	
JOHNSON,TIM	3		3.04	84	
BARNES, ELAINE	3		2.98	83	
ROSSON,ROY	3	1.01	2.89	82	
BIRCHFIELD, DALE	3	1.01	2.84	81	
MCCULLOUGH,BOBBY	3		2.69	80	
SMITH,BILL	3		2.62	79	
GOFF,STAN	3		2.58	78	
PANNELL, MICHAEL	3		2.49	77	
FARQUHAR,RONNY	3		2.43	76	
CHEATHAM, JEFF	3		2.42	75	
ABELS,GARY	3		2.38	74	
REEDER,RANDY	3		2.35	73	
SMITH,DAWN	3		2.35	73	
BARNES,CLAUDE	3		2.29	71	
TALKINGTON, CURTIS	3		2.29	71	
WENDLER,TRACY	3		2.25	69	
KOCH,CARL	3		2.21	68	
AMMONS,RONNY	3		2.09	67	
GAVIT,BART	3		2.05	66	
JUSTUS,JIM	3		2.02	65	
WILLIAMS,RANDY	3		2.02	65	
STINNETT,TRAVIS	3		1.93	63	
JOHNSON,MATT	3		1.92	62	
KERBAUGH,BRIAN	3		1.86	61	
HANCOCK,MARK	2		1.73	60	
KNOWLES,JOEL	2		1.73	60	

	BRIDGEPORT				
	# FISH	BIG BASS			
NAME	144	3.54	143.37		
GAVIT,GREGORY	2	0.04	1.66	58	
MCCULLOUGH,WAYNE	2		1.65	57	
FULKERSON, MIKE	3		1.63	56	
WORLEY,MIKE	3		1.42	55	
SMITH, AUSTIN	3		1.42		
BAYLESS, JAMES	2		1.25	54	
DOSS,CHARLES	2		1.20	53	
EMBRY,JOSH	2		1.16	52	
NELSON,KEVIN	1		1.07	51	
GERATH,BJ	1		0.85	50	
RODRIGUEZ, CINDY	1		0.79	49	
BARKER,RONNIE	•		00	34	
BROWNING,MIKE				34	
BURTON,MICHAEL				34	
CRAIN,LUKE				34	
CRAIN,MISSI				34	
DONATO, JOE				34	
DUGGER,JUDY				34	
DUGGER,MIKE				34	
FASKE,MARCY				34	
FOX,JOE				34	
GWIN,DONNA				34	
HOTELLING,MICHAEL				34	
HUGHES,GLEN				34	
KOCH,LINDA				34	
MURRAY,RICHARD				34	
NELSON, DANNY				34	
PHILLIPS,JIM				34	
POUNDS,DANNY				34	
RODRIGUEZ,PHILLIP				34	
SMITH,HERSCHEL				34	
SMITH,ROBERT				34	
TAFT,BOBBY				34	
WAGONER,CHAD				34	
WOOD,MIKE				34	
VANHUSS,CURTIS				34	
WOOD, DERRICK				34	
MACCOY,TERRY				34	
PRICE, JUSTIN				34	
KNOWLES,JOHNATHAN MCPHESSON,GARRICK				34 34	
INICALESSON, GARRICK				34	

July 2009

Sun	Mon	Tuc	Wed	Thu	Fri	Sat
			7	2 Club- Meeting. 7:00 PM Coon's bldg.	3	4
5	6	7	8	9	10	II Club- Tournament Bridgeport 6 to 3:30 PM
72	73	14	15	76	17	18
19	20	21	22	23	24	25 Night TEAM Tournament Eagle Min. 6 PM to- 12 AM
26	27	28	29	30	31	