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May
2009

Since 1984: Celebrating 25 years

Web Site: <http://www.bcfw.org>

PREZ SAYS:

I didn't make it to Hubbard Creek, but I heard that it rained. A lot. And then some more. There were 75 people that braved the storm to fish the tournament.

Congratulations to Elaine Barnes for winning the tournament with a 9.88 pound stringer, and Claude Barnes for taking second with 9.78 pounds. I'd say it may be time to put a hole or two in their boat, but I think they would just find another way! Gary Ables took third with 9.56 pounds. Big Bass went to 1st: Richard Murray, 2nd: Matt Johnson, and 3rd: Chris Smith.

St. Jude's tournament committee update . . . the tournament will be on Lake Lewisville on November 14th. The sponsor solicitation letter is available on the web site. Let Mark know if you need it printed and he will provide it for you.

The Federation has a make-up tournament on Eagle Mountain on May 30th, and our hot dog tournament is May 29th. Hope the weather is beautiful and the fish are biting!

I heard that Gerald is doing well and is in good spirits after his surgery. He hopes to be at the meeting on Thursday.

Our next club tournament will be on Bridgeport on June 13th from 6:00am to 3:30pm.

Remember...life jackets and kill switches save lives.

Jeff Granger

LAST MEETING IN A NUTSHELL

Next meeting is June 4th at 7:00 PM, at the Coors Building on 35 and Meacham. From the North: exit Meacham; turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on North side of the building.

The Board Meeting will be June 18th. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belknap Street.

- ✚ Web site: Banner fees are \$3.00 per month with 6 a month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is: <http://www.bcfw.org>.
- ✚ As for the St. Jude's Tournament: the date has been set for November 14th. The committee consists of: Mark Wendler, Chairperson; David Mulcahy, Carl Koch, and Bill Smith. See the web site for sponsor donation and category of donation. They will be looking for volunteers again this year. The November club tournament has been moved to November 21st to accommodate the St. Jude's Tournament.
- ✚ We have a special guest coming in from Lubbock. Ben Kirkpatrick of triplejswimbait.com. Let's try to have a good crowd for this guest speaker coming in from so far.
- ✚ Remember: Without good members, good clubs as ours do not survive. We have set a new record of 161 members. For those of you who did join in the last month: WELCOME TO THE CLUB!
- ✚ The club has purchased more club decal window stickers. You may get yours at the meeting for \$1.00.
- ✚ The regular tournament fees are \$20.00, including Big Bass pot entry of \$5.00, and may be paid at the ramp or preferred method - at the meeting. When paying at the ramp, pay your fee first, and then get a weigh in bag before bringing up your fish, the fishing rules indicates there must be enough water in your bag to sustain your fish. (Rule # 16)
- ✚ The men's 6 lb. pot is \$2.00, ladies 6 lb. stringer is \$5.00. These two pots MUST be paid at the meeting.
- ✚ The Hot Dog Tournament is on the 30th of May, at Benbrook, Rocky Creek Park, pay **\$20 CASH** before you fish. Pay out after weigh in at the ramp, 100% pay back. Time is 6:00 AM to 12:00 PM (noon). POTLUCK: all sides and deserts are welcome.
- ✚ Dan Davenport announced the following:
 - There will be a Federation Senior Trail (50+), the first tournament is scheduled for July 19th at Belton.
 - On June 6th Tarrant County Christian Bass Club, Kids Tournament.
 - PVA Paralyzed Veteran Association is having a tournament at Ray Hubbard; June 12, 13, and 14th, \$50.00 per boat.

Contact Dan Davenport (home) 817-306-2185, cell (817-726-5221) for more details.

EDITORS COMMENTS

Please let myself and Mark Wendler (Membership Director) know if your personal information - especially home or email address - has changed. We need these to keep our records up to date. I am stressing that you use your computer to access or print the newsletter. I will continue to send out emails as normal and we have a printable newsletter available on the web site. I am stopping regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know.

If you would like to have, something announced in the newsletter or if you have a problem with receiving it, please, let me know. Catch me at a meeting, send an email to newsletter7656@aol.com, or call 817-444-7480 and leave a message.

Thank you; Jim Phillips

HORSES PATOOT (MIKE PANNELL'S)

Well Mike Pannell, you did it again! Now, I know that barges are pretty BIG, just can't figure out how you ran into it and broke your trolling motor without seeing it, and the two rods you broke, how did you get them in front of the trolling motor when you didn't see the barge?

BASS FEDERATION NEWS

The people that went to the Federation State Tournament would like to thank all the sponsors that helped them to get there: Alpine Shooting Range, American Flooring, Moritz Chevrolet, NHS Realty LLS, Structural & Precast Erectors, and Taft Electric.

Waco and Eagle Mountain were canceled, Eagle Mountain is May 30th, no news as to Waco, yet. . .

If you need any information regarding the BASS Federation, contact David Mulcahy (817) 219-3359 or James Bayless (817) 996-0680.

The Sixth Tournament of 2009

June 13th at Bridgeport

Launch site is Wise County Park

14"- 18" slot limit

Richland Chambers is the back-up lake

Please call tournament director or his assistants of the club **BEFORE** 8:00 PM on Friday if you pre-paid and cannot make it. Please pre-pay at meeting or sign in at mailbox before fishing. Be on time at 3:30 weigh in and inform the director or assistant you are present. Please sign out at mailbox or let someone know if you leave early, thank you.

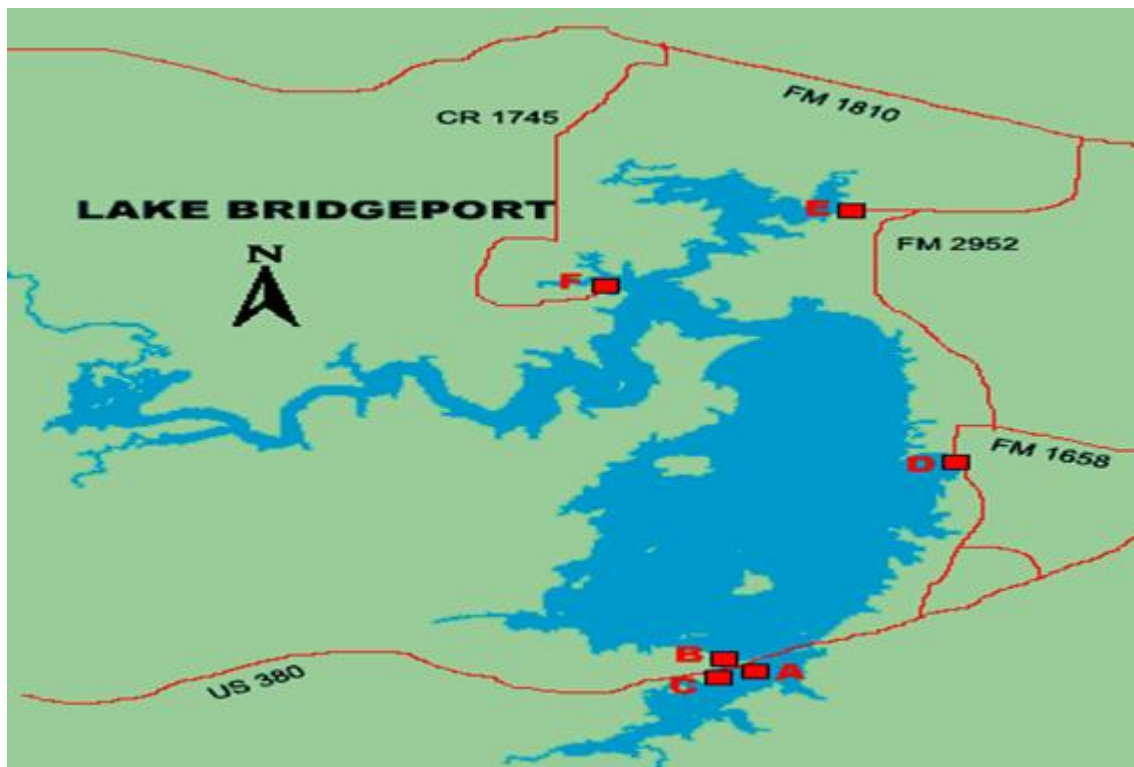
Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2009 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws. Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a 1-pound penalty.

Tim Johnson, Tournament Director, would like to remind everyone:

1. If you pay at the ramp, Please, **PAY BEFORE** you weigh in your stringer!
2. If you don't have your running lights on and they **MUST** be on till dawn: disqualification (also a State law)
3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (Also a State law)
4. Must be 50' from swim area, can not tie up to buoys.
5. Please, OBSERVE NO WAKE AREAS.
6. **If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.**

E. Wise County Park

- Located at the north end of the lake, just west of FM2952. Three 2-lane ramps with plenty of parking. No fee for boat launch or day use. Fees are charged for camping and other park services. Open all year. Operated by Wise County (940) 644-1910



DATE May 16, 2009 LAKE HUBBARD CREEK

75 FISHED TOURNAMENT
27 ANGLERS HAD 3 FISH LIMIT 48 FISHERMEN CAUGHT
112 FISH WEIGHING 240.70 LBS. AVERAGE WEIGHT PER FISH 2.15 LBS.

TOURNAMENT

1 st	BARNES,ELAINE	9.88 LBS.
2 nd	BARNES,CLAUDE	9.78 LBS.
3 rd	ABELS,GARY	9.56 LBS.
4 th	MURRAY,MIKE	9.37 LBS.
5 th	MALONE,ROGER	8.35 LBS.
6 th	PANNELL,MICHAEL	7.76 LBS.
7 th	JOHNSON,TIM	7.46 LBS.
8 th	SMITH,CHRIS	7.42 LBS.
9 th	TALKINGTON,CURTIS	6.65 LBS.

BIG BASS

1 st	MURRAY,RICHARD	4.54 LBS.
2 nd	JOHNSON,MATT	4.52 LBS.
3 rd	SMITH,CHRIS	4.35 LBS.

HEAVY STRINGER OF THE YEAR MEN'S
MURRAY,MIKE 16.13 LBS.

BIG BASS OF THE YEAR MEN'S
MURRAY,MIKE 10.14 LBS.

HEAVY STRINGER OF THE YEAR WOMEN'S
BARNES,ELAINE 14.15 LBS.

BIG BASS OF THE YEAR WOMEN'S
BARNES,ELAINE 5.84 LBS.

TOP TWENTY			POINTS			WEIGHT		
1 st	BARNES,CLAUDE	538.00	54.81	21 st	GOSSETT,DONNIE	391.00	14.00	
2 nd	MALONE,ROGER	523.00	43.47	22 nd	MULCAHY,DAVID	387.00	13.88	
3 rd	BARNES,ELAINE	495.00	39.14	23 rd	KOCH,CARL	380.00	11.84	
4 th	JOHNSON,TIM	487.00	36.13	24 th	FOX,JOE	373.00	20.11	
5 th	JOHNSON,MATT	473.00	35.65	25 th	CHEATHAM,JEFF	372.00	14.45	
6 th	WILLIAMS,RANDY	472.00	31.70	26 th	COGGINS,CAROLE	372.00	10.38	
7 th	MURRAY,MIKE	471.00	35.32	27 th	SMITH,HERSCHEL	367.00	10.40	
8 th	BARKER,RONNIE	470.00	28.60	28 th	BAYLESS,JAMES	366.00	9.30	
9 th	KELLY,SCOTT	425.00	19.22	29 th	GAVIT,BART	365.00	8.10	
10 th	ABELS,GARY	424.00	33.66	30 th	GOFF,STAN	364.00	11.51	
11 th	TALKINGTON,CURTIS	422.00	18.09	31 st	KNOWLES,JOEL	363.00	12.58	
12 th	MCCULLOUGH,WAYNE	421.00	19.31	32 nd	PANNELL,MICHAEL	356.00	10.36	
13 th	WENDLER,MARK	411.00	15.52	33 rd	ALDERT,BOB	353.00	7.32	
14 th	REYES,JOHNNY	406.00	17.34	34 th	COGGINS,GERALD	352.00	6.37	
15 th	KERBAUGH,BRIAN	404.00	20.92	35 th	MURRAY,RICHARD	348.00	9.75	
16 th	JUSTUS,JIM	401.00	14.42	36 th	AMMONS,RONNY	347.00	7.90	
17 th	MCCULLOUGH,BOBBY	399.00	17.03	37 th	GAVIT,GREGORY	344.00	7.32	
18 th	FULKERSON,MIKE	398.00	12.15	38 th	BROWNING,MIKE	337.00	8.94	
19 th	SMITH,BILL	395.00	16.18	39 th	HANCOCK,MARK	326.00	5.45	
20 th	GERATH,BJ	394.00	15.68	40 th	BARKER,COREY	322.00	6.51	


LADY ANGLER			POINTS			WEIGHT		
1 st	BARNES,ELAINE	495.00	39.14	1 st	MALONE,ROGER	523.00	43.47	
2 nd	COGGINS,CAROLE	372.00	10.38	2 nd	ABELS,GARY	424.00	33.66	
3 rd	WENDLER,TRACY	311.00	1.98	3 rd	REYES,JOHNNY	406.00	17.34	
4 th	GWIN,DONNA	309.00	2.20	4 th	MCCULLOUGH,BOBBY	399.00	17.03	
5 th	KOCH,LINDA	292.00	2.80	5 th	SMITH,BILL	395.00	16.18	
6 th	LEE,CHRISTI	238.00	3.34	6 th	GOSSETT,DONNIE	391.00	14.00	
7 th	SMITH,JULI T	198.00	0.00	7 th	MULCAHY,DAVID	387.00	13.88	
8 th	PULLAR,SHIRLEY	137.00	0.00	8 th	KOCH,CARL	380.00	11.84	
9 th	DAVENPORT,GINGER	98.00	1.94	9 th	CHEATHAM,JEFF	372.00	14.45	
10 th	CRAIN,MISSI	73.00	0.00	10 th	BAYLESS,JAMES	366.00	9.30	

NEXT TOURNAMENT	HOURS	DATE
BRIDGEPORT	6:00 TO 3:30 PM	June 13, 2009

NAME	HUBBARD CREEK			
	# FISH	BIG BASS	WEIGHT	
	112	4.54	240.70	
BARNES, ELAINE	3	4.07	9.88	100
BARNES, CLAUDE	3	3.94	9.78	99
ABELS, GARY	3		9.56	98
MURRAY, MIKE	3	3.43	9.37	97
MALONE, ROGER	3	3.40	8.35	96
PANNELL, MICHAEL	3	3.22	7.76	95
JOHNSON, TIM	3	4.32	7.46	94
SMITH, CHRIS	3	4.35	7.42	93
TALKINGTON, CURTIS	3		6.65	92
BARKER, COREY	3	2.74	6.51	91
MURRAY, RICHARD	2	4.54	6.48	90
FOX, JOE	3		6.47	89
WORLEY, ERIC	3	3.28	6.42	88
VANHUSS, CURTIS	3		6.42	88
POWELL, MARK	3	2.75	6.10	86
BIRCHFIELD, DALE	3		5.84	85
MORELAND, JIMMIE	3		5.74	84
GAVIT, GREGORY	3		5.51	83
CHEATHAM, JEFF	3		5.48	82
MCCULLOUGH, BOBBY	3		5.07	81
BARKER, RONNIE	2		4.91	80
FULKERSON, MIKE	3		4.82	79
GOSSETT, DONNIE	3	2.31	4.81	78
REYES, JOHNNY	3		4.81	78
WENDLER, MARK	3		4.75	76
PULLAR, JACK	3		4.69	75
FARQUHAR, RONNY	3		4.57	74
JOHNSON, MATT	1	4.52	4.52	73
BAYLESS, JAMES	2		4.42	72
GAVIT, BART	1	4.32	4.32	71
KNOWLES, JOEL	3		4.30	70
POUNDS, DANNY	3		4.03	69
EMBRY, JOSH	2		3.81	68
AMMONS, RONNY	1	3.74	3.74	67
KELLY, SCOTT	2		3.73	66
MULCAHY, DAVID	2		3.69	65

NAME	HUBBARD CREEK			
	# FISH	BIG BASS	WEIGHT	
	112	4.54	240.70	
KERBAUGH,BRIAN	2		3.64	64
MCCULLOUGH,WAYNE	2		3.42	63
SMITH,HERSCHEL	2		3.35	62
BURTON,MICHAEL	1	3.26	3.26	61
NEGRETE,MARTIN	2		3.01	60
WILLIAMS,RANDY	2		2.85	59
DOSS,CHARLES	1	2.31	2.31	58
COGGINS,CAROLE	1	2.10	2.10	57
GOFF,STAN	1	1.86	1.86	56
NELSON,KEVIN	1	1.37	1.37	55
JONES,EDDIE	1	1.34	1.34	54
ALDERT,BOB				39
BROWNING,MIKE				39
CHALOUPKA,FRANK				39
COGGINS,GERALD				39
DONATO,JOE				39
FASKE,MARCY				39
GERATH,BJ				39
GWIN,DONNA				39
HANCOCK,MARK				39
HOTELLING,MICHAEL				39
HUGHES,GLEN				39
JUSTUS,JIM				39
KOCH,CARL				39
KOCH,LINDA				39
NELSON,AMBER				39
NELSON,DANNY				39
PASCUAL,PALOS				39
PERRY,DANIEL				39
PULLAR,SHIRLEY				39
REEDER,RANDY				39
SMITH,BILL				39
SMITH,DAWN				39
SMITH,ROBERT				39
TAFT,BOBBY				39
WENDLER,TRACY				39
WOOD,MIKE				39
WORLEY,MIKE				39
TAFT,JERRY				39

June 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 Club Meeting 7:00 PM Coor's bldg	5	6
7	8	9	10	11	12	13 Club Tournament Bridgeport 6 to 3:30 PM
14 Flag Day 	15	16	17	18 Club Board Meeting 7:30 PM Sammie's	19	20
21 Father's Day	22	23	24	25	26	27
28	29	30				