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Asst. Tournament Dir: Elaine Barnes <u>cb73eb@netzero.net</u>

Roger Malone tjgrind@swbell.net

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May 2009 Since 1984: Celebrating 25 years Web Site: http://www.bcfw.org

PREZ SAYS:

The Cedar Creek tournament was a beautiful day for fishing. It was a little windy, and I didn't feel good, so I left early. I heard that the weigh-in was challenging to say the least because of the size of the weigh-in site. That could become an issue if our club keeps growing at the same rate.

Congratulations to Bobby McCullough for winning the tournament with an 11.96 pound stringer, and a 1st place big bass of 5.85 pounds. I heard Tim was getting real frustrated having to net all of Matt's fish, too! Good job, Matt, for taking 2nd place with 11.79 pounds. Another new member, Ronny Farquar took 3rd with 10.53 pounds. Elaine Barnes had a nice 5.84 pounder for 2nd and Jimmie Moreland had a 5.30 pounder for 3rd big bass.

The BASS federation had a tournament on Lake Granbury and Eagle Mountain Lake on April 25^{th} and 26^{th} . I haven't heard much in the way of results on that one. Can't wait to hear the fishing stories . . .

St. Jude's tournament committee update . . . the tournament will be on Lake Lewisville on November 14th. We voted at the April meeting to move our regular tournament to the next weekend.

As most of you know, we John Ball passed away on April 16th. Mr. Ball was our first life member and great person to have in our club. I can say that from my first day in the club, Mr. Ball was one of the first members to introduce himself and shake my hand. I only hope that everyone can try to be just half the caring and kind person that he displayed in his life. I ask now that everyone remember the Ball family in your prayers. I/we will miss him very much.

Our next club tournament will be on Hubbard Creek on May 16th from 6:00am to 3:30pm.

Remember...life jackets and kill switches save lives.

Jeff Granger

LAST MEETING IN A NUTSHELL

- Next meeting is May 7th at 7:00 PM, at the Coors Building on 35 and Meacham. From the North: exit Meacham; turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on North side of the building.
- The Board Meeting will be May 21st. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belnap Street.
 - Unfortunately, we have lost a very special member: John Ball passed away on April 16, 2009. John was one of the original members of this club and was very involved with the success of it. The in honor of his commitment the John Ball Award was originated and is presented to members who have given over and above the normal commitment to the club. We will sadly miss John and his witty master of ceremonies at the banquet.
 - Web site: Banner fees are \$3.00 per month with 6 a month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is: http://www.bcfw.org .
 - As for the St. Judes Tournament: the date has been set for November 14th. The committee consists of Mark Wendler, chairperson; David Mulcahy, Carl Koch, and Bill Smith. They will be looking for volunteers again this year. The November club tournament has been moved to November 21st to accommodate the St. Judes Tournament.
 - A thank you to Al Sideler with Buzzer Blaster Rods for speaking with us. The club members will get a new kids rod with a purchase of the top of the line model.
 - Remember: Without good members, good clubs as ours do not survive. We have set a new record of 161 members. For those of you who did join in the last month: WELCOME TO THE CLUB!
 - The club has purchased more club decal window stickers. You may get yours at the meeting for
 \$1.00. Thanks to Bill Smith, Christy Lee and Donna Gwin for your commitment to make this possible.
 - The regular tournament fees are \$20.00, including Big Bass pot entry of \$5.00, and may be paid at the ramp or preferred method - at the meeting. When paying at the ramp, pay your fee first, and then get a weigh in bag before bringing up your fish, the fishing rules indicates there must be enough water in your bag to sustain your fish. (Rule # 16)
 - The men's 6 lb. pot is \$2.00, ladies 6 lb. stringer is \$5.00. These two pots MUST be paid at the meeting. Congratulations to Mike Murray with a 10.13 lb. and Carole Coggins for a 7.4 lb stringer.
 - The Hot Dog Tournament we are trying to set up with a Take a Vet Fishing event. Date will be May 30th, lake to be determined.

EDITORS COMMENTS

Please let myself and Mark Wendler (Membership Director) know if your personal information - especially home or email address - has changed. We need these to keep our records up to date. I am stressing that you use your computer to access or print the newsletter. I will continue to send out emails as normal and we have a printable newsletter available on the web site. I am stopping regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know.

If you would like to have, something announced in the newsletter or if you have a problem with receiving it, please, let me know. Catch me at a meeting, send an email to newsletter7656@aol.com, or call 817-444-7480 and leave a message.

Thank you; Jim Phillips

HORSES PATOOT

David Mulcahy: Having a NEW vehicle to drive to the Federation Tournament does not mean it has an automatic refill to the gas tank, that's not an option, yet. You are required to put gas in it before you get to where you are going.

BASS FEDERATION NEWS

The people that went to the Federation State Tournament would like to thank all the sponsors that helped them to get there: Alpine Shooting Range, American Flooring, Moritz Chevrolet, NHS Realty LLS, Structural & Precast Erectors, and Taft Electric.

Waco and Eagle Mountain were canceled, no news as to make up dates yet.

If you need any information regarding the BASS Federation, contact David Mulcahy (817) 219-3359 or James Bayless (817) 996-0680.

The Fifth Tournament of 2009

May 16th at Hubbard Creek

Launch site is the 180 bridge

14" limit

Bridgeport is the back-up lake

Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and cannot make it. Please pre-pay at meeting or sign in at mailbox <u>before</u> fishing. Be on time at 3:30 weigh in and inform the director or assistant you are present. Please sign out at mailbox or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2009 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws. Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so <u>shall</u> result in a 1-pound penalty.

Tim Johnson, Tournament Director, would like to remind everyone:

- 1. If you pay at the ramp, Please, PAY BEFORE you weigh in your stringer!
- 2. If you don't have your running lights on and they MUST be on till dawn: disqualification (also a State law)
- 3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (Also a State law)
- 4. Must be 50'from swim area, can not tie up to buoys.
- 5. Please, OBSERVE NO WAKE AREAS.
- 6. If you fish and leave early without paying, you are responsible to pay at the <u>next meeting</u> for that tournament.

Mile-Long Bridge: Located west of Breckenridge on US 180 at the west end of the bridge, Two-lane lighted, concrete ramp with maximum parking capacity of 30, No fee required, Open all year, TPWD ramp operated by West Central Texas Municipal Water District (325) 673-8254



DATE	April 11, 2009	LAKE	CE	DAR CR	EEK				
86	FISHED TOURNAMENT								
21	ANGLERS HAD 3 FISH LIMIT	54	FISH	ERMEN	CAUGH	HT			
108	FISH WEIGHING	265.41	LBS.		AV	ERAGE WEIGHT PER FISH	2.46	LBS.	
	TOURNAMENT					BIG BASS			
1 st	MCCULLOUGH, BOBBY	11.96	LBS.		1 st	MCCULLOUGH, BOBBY	5.85	LBS.	
2 nd	JOHNSON, MATT	11.79	LBS.		2 nd	BARNES, ELAINE	5.84	LBS.	
3rd	FARQUHAR, RONNY	10.53	LBS.		3rd	MORELAND, JIMMIE	5.30	LBS.	
4 th	FOX,JOE	10.10	LBS.						
5 th	MURRAY, MIKE	9.82	LBS.						
6th	GERATH,BJ	9.68	LBS.						
7th	JUSTUS, JIM	8.94	LBS.						
8th	POUNDS, DANNY	8.49	LBS.						
9th	KELLY,SCOTT	8.39	LBS.						
	HEAVY STRINGER OF THE YEAR MEN'S					BIG BASS OF THE YEAR MEN'S			
	MURRAY, MIKE	16.13	16.13 LBS.			MURRAY, MIKE 10.14 LBS.			
	HEAVY STRINGER OF THE Y	R OF THE YEAR WOMEN'S				BIG BASS OF THE YEAR WOMEN'S			
	BARNES, ELAINE	14.15	LBS.			BARNES, ELAINE	5.84	LBS.	
	TOP TWENTY	POINTS	w	EIGHT		NEXT TWENTY	POINTS	WEIGHT	
1 st	BARNES, CLAUDE	429.00		45.03	21 st	FULKERSON, MIKE	309.00	7.3	
2 nd	MALONE, ROGER	417.00		35.12	22 nd	GRANGER, JEFF	309.00	8.94	
3rd	WILLIAMS, RANDY	403.00		28.85	23rd	MCCULLOUGH, BOBBY	308.00	11.9	
4 th	JOHNSON, MATT	390.00		31.13	24 th	ALDERT, BOB	304.00	7.3	
5 th	BARNES, ELAINE	385.00		29.26	25 th	COGGINS, CAROLE	304.00	8.28	
6 th	JOHNSON, TIM	383.00		28.67	26 th	COGGINS, GERALD	303.00	6.37	
7 th	BARKER, RONNIE	380.00		23.69	27 th	GOSSETT, DONNIE	303.00	9.19	
8 th	MURRAY, MIKE	364.00		25.95	28 th	GOFF,STAN	297.00	9.65	
9 th	SMITH,BILL	356.00		16.18	29 th	SMITH, HERSCHEL	295.00	7.05	
10 th	JUSTUS,JIM	352.00		14.42		KNOWLES, JOEL	293.00	8.2	
11 th	KELLY,SCOTT	349.00		15.49		BROWNING, MIKE	287.00	8.94	
12 th	MCCULLOUGH, WAYNE	348.00		15.89		PARHAM, TIM	287.00	5.5	
13 th	GERATH,BJ	345.00		15.68		BAYLESS, JAMES	284.00	4.8	
14 th	KOCH,CARL	331.00		11.84		BROSCOFF,TJ	284.00	7.0	
15 th	KERBAUGH, BRIAN	330.00		17.28		GAVIT, BART	283.00	3.78	
16 th	WENDLER, MARK	325.00		10.77		CHEATHAM, JEFF	279.00	8.97	
17 th	TALKINGTON, CURTIS	320.00		11.44		HANCOCK,MARK	277.00	5.4	
18 th	REYES, JOHNNY	317.00		12.53		FOX,JOE	274.00	13.64	
19 th 20 th	ABELS, GARY MULCAHY, DAVID	316.00 311.00		24.10 10.19		AMMONS,RONNY TOONE,JOE	270.00 266.00	4.16	
20	MOLCANY, DAVID	311.00		10.19	40	TOONE,JOE	200.00	2.90	
	LADY ANGLER	POINTS	WE	IGHT		BASS FEDERATION	POINTS	WEIGHT	
1 st	BARNES, ELAINE	385.00		29.26		MALONE, ROGER	417.00	35.12	
2 nd	COGGINS, CAROLE	304.00		8.28	2 nd		356.00	16.18	
3rd	WENDLER, TRACY	261.00		1.98	3rd	KOCH,CARL	331.00	11.84	
4 th	GWIN,DONNA	259.00		2.20	4 th		317.00	12.53	
5 th	KOCH,LINDA	252.00		2.80	5 th	ABELS, GARY	316.00	24.10	
6 th	LEE,CHRISTI	228.00		3.34	6 th		311.00	10.19	
7 th	SMITH, JULI T	198.00		0.00	7 th		308.00	11.96	
8 th	PULLAR, SHIRLEY	88.00		0.00	8 th	-	303.00	9.19	
9 th	DAVENPORT, GINGER	87.00		1.94		GOFF,STAN	297.00	9.65	
10 th	STINNETT, CYNDI	71.00		3.54	10"	BAYLESS, JAMES	284.00	4.88	
NEXT	TOURNAMENT		OUR			DATE			
	HUBBARD CREEK	6:00 T	0 3.3	0 PM		May 16, 2009			

	CEDAR CREEK				
	# FISH	BIG BASS			
NAME	108	5.85	265.41	POINTS	
MCCULLOUGH,BOBBY	3	5.85	11.96	100	
JOHNSON, MATT	3	4.37	11.79	99	
FARQUHAR, RONNY	3	3.98	10.53	98	
FOX, JOE	3		10.10	97	
MURRAY,MIKE	3	5.28	9.82	96	
GERATH,BJ	3	3.77	9.68	95	
JUSTUS,JIM	3	3.12	8.94	94	
POUNDS, DANNY	3		8.49	93	
KELLY,SCOTT	3		8.39	92	
BARNES,CLAUDE	3	3.66	8.04	91	
WENDLER,MARK	3	3.46	7.42	90	
KERBAUGH,BRIAN	3	3.66	7.30	89	
MALONE,ROGER	2		7.08	88	
SMITH, HERSCHEL	3		7.05	87	
BROSCOFF,TJ	3		7.01	86	
WILLIAMS,RANDY	2	5.21	6.69	85	
KOCH,CARL	3		6.24	84	
BARNES,ELAINE	1	5.84	5.84	83	
FULKERSON,MIKE	3		5.71	82	
PERRY, DANIEL	2	3.12	5.64	81	
JOHNSON, TIM	3		5.57	80	
DARDEN,MIKE	3		5.44	79	
BARKER,RONNIE	3		5.43	78	
MORELAND, JIMMIE	1	5.30	5.30	77	
BAYLESS, JAMES	2		4.88	76	
DARDEN, MICHAEL	3		4.88	76	
TALKINGTON, CURTIS	3		4.41	74	
ALDERT,BOB	2	2.95	4.40	73	
AMMONS,RONNY	2		4.16	72	
STINNETT,CYNDI	1	3.54	3.54	71	
SMITH,ROBERT	2		3.46	70	
MOORE,RANDY	2		3.22	69	
SMITH,CHRIS	1	3.17	3.17	68	
KNOWLES,JOEL	2		3.16	67	
SMITH,BILL	1	3.05	3.05	66	
MCCULLOUGH,WAYNE	2		3.04	65	
GOSSETT, DONNIE	2		3.02	64	

		CEDAR	CREEK	
			WEIGHT	
	108	5.85	265.41	POINTS
	2	5.65	205.41	62
		2.50		63
COGGINS,GERALD	1	2.59	2.59	62
	1	2.45	2.45	61
NELSON, DANNY	1	2.42	2.42	60
ROBINSON, JOSH	1	2.18	2.18	59
PARHAM,TIM	1	2.17	2.17	58
DAVENPORT, GINGER	1	1.94	1.94	57
DAVENPORT, DAN	1	1.83	1.83	56
NELSON,KEVIN	1	1.68	1.68	55
SHERWOOD, SHAWN	1	1.62	1.62	54
GOFF,STAN	1	1.61	1.61	53
GAVIT,BART	1	1.58	1.58	52
REYES, JOHNNY	1	1.57	1.57	51
MULCAHY, DAVID	1	1.55	1.55	50
BIRCHFIELD, DALE	1	1.41	1.41	49
COGGINS,CAROLE	1	1.25	1.25	48
MURRAY, RICHARD	1	1.11	1.11	47
BARKER,COREY				32
BROWNING,MIKE				32
BURTON, MICHAEL				32
BURTON, MICHAEL JR				32
CHEATHAM, JEFF				32
CRAIN,LUKE				32
CRAIN,MISSI				32
DONATO, JOE				32
DOSS,CHARLES				32
FAGAN, JD JR				32
FORD,BILL				32
FOX,JERRY				32
GAVIT, GREGORY				32
GAVIT,NATHAN				32
GRANGER, JEFF				32
GWIN, DONNA				32
HUGHES,GLEN				32
HURTADO, JOE				32
JONES,EDDIE				32
KAMMERDIENER, DANIEL				32
KOCH, LINDA				32
MARTINEZ, RAMON				32
NETTLETON, PAUL				32
PARHAM,WES				32
PHILLIPS,JIM				32
REEDER, RANDY				32
REKAH,FRANKLIN				32
STALLINGS,MIKE				32
				32
STINNETT, TRAVIS				
				32
TOONE, JOE				32
WENDLER, TRACY				32



SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7 Club Meeting 7:00 PM Coor's bldg.	8	9
10 MOTHER'S DAY	11	12	13	14	15	16 Club Tournament Hubbard Creek 6 to 3:30 PM
17	18	19	20	21 Club Board Meeting 7:30 PM Sammie's	22	23
24	25 Memorial Day	26	27	28	29	30
31						