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February 2009

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## **PREZ SAYS:**

Granbury. Who would have thought that we would have such a good turnout and so many fish caught on Granbury in January? It was cold, but managed to warm up some by afternoon. We had some new members join at the boat ramp, and some guests that need to join at the February meeting.

Congratulations to Randy Williams for taking the tournament with an 11.08 pound stringer! Claude Barnes took 2<sup>nd</sup> and 1<sup>st</sup> place big bass with a 5.28 pound lunker and a 9.74 pound stringer. David Mulcahy rounded out the top 3 with 7.36 pound stringer and 2<sup>nd</sup> place big bass with a 4.71 pound fish. Johnny Reyes took 3<sup>rd</sup> place big bass with 4.06 pounds.

The banquet was at Dixie House. All the officers were inducted and trophies presented. I think almost everyone that bought a red ticket received a prize!

We have been reviewing the rules and constitution for grammar and spelling errors. Look for the changes to be posted soon.

Our next club tournament will be on Possum Kingdom on February 14<sup>th</sup> from 6:00am to 3:30pm.

Remember...life jackets and kill switches save lives.

Jeff Granger

## LAST MEETING IN A NUTSHELL

Next meeting is February 5th at 7:00 PM, at the Coors Building on 35 and Meacham. From the North: exit Meacham; turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on North side of the building.

The Board Meeting will be February 19th. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belnap Street.

- ♣ Web site: Banner fees are \$3.00 per month with 6 a month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is: http://www.bcfw.org .
- ♣ The Coors/BCFW Tournament for St. Jude's Children's Hospital at Lake Lewisville was a success. It appears we have a good thing going for this. Donations for the 2009 tournament have already been committed. The committee consists of Mark Wendler, chairperson; David Mulcahy, Carl Koch, and Bill Smith. They will be looking for volunteers again this year.
- ♣ The Arlington Fishing Show was a success. Many volunteers were present and appreciated. The board discussed maybe to do a couple more shows in 2009.
- ♣ Remember: Without good members, good clubs as ours do not survive. We have so far 71 members to start the 2009 session. GREAT!
- ♣ The regular tournament fees are \$20.00, including Big Bass pot entry of \$5.00, and may be paid at the ramp or preferred method at the meeting. When paying at the ramp, pay your fee first, and then get a weigh in bag before bringing up your fish, the fishing rules indicates there must be enough water in your bag to sustain your fish. (Rule # 16)
- ♣ The men's 6 lb. pot is \$2.00, ladies 6 lb. stringer is \$5.00. These two pots MUST be paid at the meeting.
- ♣ FOR SALE:

An old member: Sarge is selling: 817-237-5145, 817-602-8340 87/88 Allegro motor home, new 454 motor (1500 miles max), 34-36', stored 5-7 years: \$10,000. 199? Express, 21', 175 Yamaha (1-1/2 hours), new interior, dual trailer, stored 7 years under cover: \$12,500.

## **EDITORS COMMENTS**

Please let the Membership Director (Mark Wendler) and I know if your personal information - especially home or email address - has changed. We need these to keep our records up to date. I am stressing that you use your computer to access or print the newsletter. I will continue to send out emails as normal and we have a printable newsletter available on the web site. I'm stopping regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know.

If you would like to have, something announced in the newsletter or if you have a problem with receiving it, please, let me know. Catch me at a meeting, send an email to newsletter7656@aol.com, or call 817-444-7480 and leave a message.

Thank you; Jim Phillips

## HORSES PATOOT

Say Bob Aldert, was your boat dragging a little on plane?

Trolling motor not pulling, as it should?

Don't feel real bad, most of us has forgotten to put the plug in, too.

## **BASS FEDERATION NEWS**

Signing up for the 2009 Federation Trail can be done at the February meeting. Membership is \$34; I will have the forms at the meeting.

If you need any information regarding the BASS Federation, contact David Mulcahy (817) 219-3359 or James Bayless (817) 996-0680.

## The Second Tournament of 2009 February 14th at Possum Kingdom

## Launch is Public Ramp (North D&D) across from Costello Island

## 16" Minimum Limit

## Palestine is the back-up lake

Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and can't make it. Please pre-pay at meeting or sign in at mail box <u>before</u> fishing. Be on time at 3:30 weigh in and inform the director or assistant you are present. Please sign out at mail box or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2007 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws. Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so <u>shall</u> result in a 1 pound penalty.

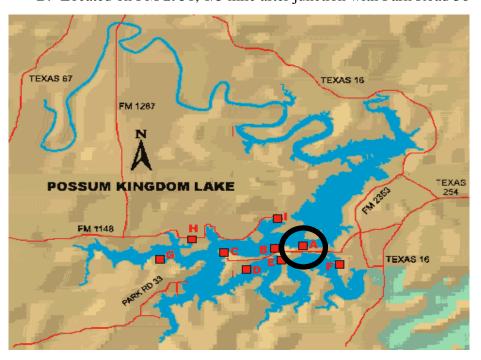
## Tim Johnson, Tournament Director, would like to remind everyone:

- 1. If you pay at the ramp, Please, **PAY BEFORE** you weigh in your stringer!
- 2. If you don't have your running lights on and they MUST be on till dawn: disqualification (also a State law)
- 3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (Also a State law)
- 4. Must be 50'from swim area, can not tie up to buoys.
- 5. Please, OBSERVE NO WAKE AREAS.

## 6. If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.

Beginning January 1, 2006 all registered boats on Possum Kingdom will be required to have a Water Recreational User Permit from the Brazos River Authority. The revenue is intended to offset costs and enhance outdoor recreation. Permits are sold by local vendors, the BRA lake office or ticket dispensers at the Public Boat Ramp, South D&D Public Use Area and Westside Park. **Single-day \$5** 

- A. Public Ramp: (North D&D) across from Costello Island.
- B. Located on FM 2951, 1/3 mile after junction with Park Road 36



ATE	January 17, 2009	LAKE	GRANBUR	Y					
78	FISHED TOURNAMENT								
2	ANGLERS HAD 3 FISH LIN	/IIT26	FISHERMEN	CAUGI	⊣T				
36	FISH WEIGHING	107.87	LBS.	A۱	ERAGE WEIGHT PER FISH	3.00	LBS.		
	TOURNAMENT				BIG BASS				
1 <sup>st</sup>	WILLIAMS, RANDY	11.08	LBS.	1 <sup>st</sup>	BARNES,CLAUDE	5.28	LBS.		
2 <sup>nd</sup>	BARNES,CLAUDE	9.74	LBS.	2 <sup>nd</sup>	MULCAHY, DAVID	4.71	LBS.		
3 <sup>rd</sup>	MULCAHY, DAVID	7.36	LBS.	3 <sup>rd</sup>	REYES, JOHNNY	4.06	LBS.		
4 <sup>th</sup>	SMITH,BILL	6.27	LBS.						
5 <sup>th</sup>	ABELS,GARY	5.64	LBS.						
6th	SMITH, JOE DALE	5.47	LBS.						
7th	MALONE,ROGER	5.19	LBS.						
8th	BULLARD,TRAVIS	4.44	LBS.						
	REYES, JOHNNY	4.06	LBS.						
	HEAVY STRINGER OF THE YEAR MEN'S				BIG BASS OF THE YEAR MEN'S				
	WILLIAMS, RANDY	11.08	LBS.		BARNES,CLAUDE	5.28	LBS.		
	HEAVY STRINGER OF TH	E YEAR WOM	EN'S		BIG BASS OF THE YEAR WO	AR WOMEN'S			
	KOCH,LINDA	2.80	LBS.		KOCH,LINDA	2.80	LBS.		
	TOP TWENTY	POINTS	WEIGHT		NEXT TWENTY	POINTS	WEIGHT		
1 <sup>st</sup>	WILLIAMS, RANDY	110.00	11.08	21 <sup>st</sup>	CHEATHAM, JEFF	86.00	3.30		
2 <sup>nd</sup>	BARNES,CLAUDE	109.00	9.74	22 <sup>nd</sup>	BARKER,RONNIE	85.00	3.13		
3 <sup>rd</sup>	MULCAHY, DAVID	108.00	7.36	23 <sup>rd</sup>	JOHNSON,TIM	85.00	1.89		
4 <sup>th</sup>	SMITH,BILL	107.00	6.27	24 <sup>th</sup>	TAFT,BOBBY	81.00	2.74		
5 <sup>th</sup>	ABELS,GARY	106.00	5.64	25 <sup>th</sup>	KERBAUGH,BRIAN	78.00	2.15		
6 <sup>th</sup>	MALONE, ROGER	104.00	5.19	26 <sup>th</sup>	TIE	70.00			
7 <sup>th</sup>	JUSTUS,JIM	101.00	3.86	27 <sup>th</sup>					
8 <sup>th</sup>	GRANGER,JEFF	100.00	3.59	28 <sup>th</sup>					
9 <sup>th</sup>	PHILLIPS, JAMES	98.00	3.41	29 <sup>th</sup>					
10 <sup>th</sup>	WENDLER, MARK	97.00	3.35	30 <sup>th</sup>					
11 <sup>th</sup>	SMITH, JOE DALE	95.00	5.47	31 <sup>st</sup>					
12 <sup>th</sup>	KOCH,CARL	94.00	3.03	32 <sup>nd</sup>					
13 <sup>th</sup>	ALDERT,ROBERT	93.00	2.92	33 <sup>rd</sup>					
14 <sup>th</sup>	REYES, JOHNNY	92.00	4.06	34 <sup>th</sup>					
15 <sup>th</sup>	KOCH,LINDA	92.00	2.80	35 <sup>th</sup>					
16 <sup>th</sup>	BARNES, ELAINE	90.00	2.58	36 <sup>th</sup>					
17 <sup>th</sup>	FOX,JOE	89.00	3.54	37 <sup>th</sup>					
18 <sup>th</sup>	GWIN, DONNA	89.00	2.20	38 <sup>th</sup>					
19 <sup>th</sup>	GERATH,BERNIE	87.00	2.07	39 <sup>th</sup>					
20 <sup>th</sup>	CHALOUPKA,FRANK	86.00	2.06	40 <sup>th</sup>					
	LADY ANGLER	POINTS	WEIGHT		BASS FEDERATION	POINTS	WEIGHT		
1 <sup>st</sup>	KOCH,LINDA	92.00	2.80		MULCAHY, DAVID	108.00	7.36		
2 <sup>nd</sup>	BARNES, ELAINE	90.00	2.58	2 <sup>nd</sup>	SMITH,BILL	107.00	6.27		
3 <sup>rd</sup>	GWIN,DONNA	89.00	2.20	3 <sup>rd</sup>	ABELS,GARY	106.00	5.64		
4 <sup>th</sup>	COGGINS,CAROLE	70.00	0.00	4 <sup>th</sup>	MALONE,ROGER	104.00	5.19		
5 <sup>th</sup>	LEE,CHRISTI	70.00	0.00	5 <sup>th</sup>	SMITH, JOE DALE	95.00	5.47		
6 <sup>th</sup>	WENDLER,TRACY	70.00	0.00	6 <sup>th</sup>	KOCH,CARL	94.00	3.03		
7 <sup>th</sup>	TIE	10.00		7 <sup>th</sup>	REYES, JOHNNY	92.00	4.06		
8 <sup>th</sup>				8 <sup>th</sup>	CHALOUPKA,FRANK	86.00	2.06		
9 <sup>th</sup>				9 <sup>th</sup>	CHEATHAM, JEFF	86.00	3.30		
10 <sup>th</sup>				10 <sup>th</sup>	TIE	70.00			
NEXT	TOURNAMENT	Н	OURS		DATE				
	POSSUM KINGDOM	6:00 AM	TO 3:30 PM		February 14, 2009				

	GRANBURY			
	# FISH	BIG BASS	BASS STRINGER	
NAME	36	5.28	107.87	Points
WILLIAMS,RANDY	3	3.13	11.08	100
BARNES,CLAUDE	3	5.28	9.74	99
MULCAHY,DAVID	2	4.71	7.36	98
SMITH,BILL	2	3.57	6.27	97
ABELS,GARY	2		5.64	96
SMITH,JOE DALE	2	2.87	5.47	95
MALONE,ROGER	2		5.19	94
BULLARD,TRAVIS	2	2.42	4.44	93
REYES, JOHNNY	1	4.06	4.06	92
JUSTUS,JIM	1	3.86	3.86	91
GRANGER,JEFF	1	3.59	3.59	90
FOX,JOE	1	3.54	3.54	89
PHILLIPS, JAMES	1	3.41	3.41	88
WENDLER,MARK	1	3.35	3.35	87
CHEATHAM,JEFF	1	3.30	3.30	86
BARKER,RONNIE	1	3.13	3.13	85
KOCH,CARL	1	3.03	3.03	84
ALDERT,ROBERT	1	2.92	2.92	83
KOCH,LINDA	1	2.80	2.80	82
TAFT,BOBBY	1	2.74	2.74	81
BARNES,ELAINE	1	2.58	2.58	80
GWIN,DONNA	1	2.20	2.20	79
KERBAUGH,BRIAN	1	2.15	2.15	78
GERATH,BERNIE	1	2.07	2.07	77
CHALOUPKA,FRANK	1	2.06	2.06	76
JOHNSON,TIM	1	1.89	1.89	75
AMMONS,RONNY				60
BARKER,COREY				60
BAYLESS,JAMES				60
BELGTER,JR				60
BIRCHFIELD, DALE				60
BROSCOFF,TJ				60
BROWNING,MIKE				60
BURTON,MICHAEL				60
COGGINS,CAROLE				60
COGGINS,GERALD				60
DONATO,JOSEPH				60
DOSS,CHARLES				60
EMBRY,JOSH				60
FLORIS,AUGUSTINE				60
FULKERSON,MIKE				60
GAVIT,BART				60
GAVIT,GREGORY				60

	GRANBURY				
	# FISH BIG BASS STRINGER				
NAME	36	5.28	107.87	Points	
GAVIT,NATHAN				60	
GOFF,STAN				60	
GOSSETT, DONNIE				60	
GRINNON, VANGREGORY				60	
HANCOCK,MARK				60	
HERNANDEZ,BEN				60	
HUGHES,GLEN				60	
HURTADO,JOE				60	
JOHNSON,MATT				60	
JONES,EDWARD				60	
KELLY,SCOTT				60	
KNOWLES, JOEL				60	
LEATHERMAN, DANNY				60	
LEE,CHRISTI				60	
MCCULLOUGH,BOBBY				60	
MCCULLOUGH,WAYNE				60	
MOORE,RANDY				60	
MURRAY,MIKE				60	
MURRAY,RICHARD				60	
NELSON, DANNY				60	
NELSON,KEVIN				60	
PANNELL,MICHAEL				60	
PARHAM,TIM				60	
PARHAM,WES				60	
PERRY,DANIEL				60	
PULLAR,JACK				60	
REEDER,RANDY				60	
SKAGGS,CHARLES				60	
SMITH,HERSCHEL				60	
SMITH,JULIE				60	
SMITH,RODNEY				60	
TALKINGTON, CURTIS				60	
TOONE,JOE				60	
VELA,NICK				60	
WENDLER,TRACY				60	

# February 2009

Sun	Mon	Tuc	Wed	Thu	Fri	Sat
1	Groundhog Day	3	4	Regular Club meeting 7:00 PM Coor's Bldg.	6	7
8	9	10	11	12	13	14
				Lincoln's Birthday		Club Tournament Possum Kingdom 6:00 ~ 3:30 Happy Valentines Day!!!
15	16 President's Day	17	18	19 Board meeting 7:30 PM Sammie's BBQ	20	21
<b>22</b> Washington's Birthday	23	24	25 Ash Wednesday	26	27	28