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Claude Barnes

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Roger Malone

Dave Nichols

Stan Goff

Randy Williams



November 2008

Since 1984: Celebrating 24 years

PREZ SAYS

Two tournaments in one month...can we ask for anything better? We fished both Grapevine and Bridgeport with a lot of angler success in both. On Grapevine, Mike Burton took first with 7.51 lbs, second went to Mike Murray with 7.19 lbs, and in third was Scott Kelly with 7.01 also with the biggest kicker of 5.30 lbs. At Bridgeport, the results were about the same. Taking first was Mark Wendler with 5.76 lbs, coming in second was Bill Josserand with one fish that also was big bass at 5.57 lbs, and taking third was Mike Browning with a sack of 5.31 lbs.

The November club meeting is coming and it is extremely important that we have a good turn out because we will be voting on possible rule changes. Your attendance will give you a chance to voice your opinions about the direction we go as a club when it comes to the rules. We will also be voting on the Classic Lake this meeting. REMINDER...only those that have ALREADY qualified for the classic will be eligible to vote.

The banquet in January is going to be at the Dixie House Cafe on South Hulen Street. The date has been changed to January 8th because of the first Thursday is January 1st.

We will also be having a booth in the Arlington Tackle Show in January.

The St. Jude's fishing tournament on November 8th is going well. We still need volunteers to work the tournament. Please see Eddie Jones, Mark Wendler, or Bill Smith for the sign up details.

Next tournament is at Possum Kingdom on November 15th. There are some tight races for angler of the year and top six...good luck to all.

Remember...kill switches and life jackets save lives.
Jeff Granger

LAST MEETING

Next meeting is November 6th at 7:00 PM, at the Coors Building on 35 and Meacham. From the North: exit Meacham; turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on North side of the building.

The Board Meeting will be November 20th, anyone interested in seeing how we operate, and you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belnap Street.

The regular tournament fees are Reg. Tour.: \$15.00, Big Bass: \$5.00 (\$20.00 total), may be paid at the ramp. The men's 6 lb. pot is \$2.00, lady's 6 lb. stringer is \$5.00, and these two pots **must** be paid **at the meeting**. When paying at the ramp, pay your fee **first, and then** get your stringer for weigh in. Get a weigh in bag before bringing up your fish, the fishing rules indicates there must be enough water in your bag to sustain your fish. (Rule # 16)

Web site: Banner fees are \$3.00 per month with 6 month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is: www.bcfw.org.

We are at **141** members at this time! Remember: "Without members; good clubs as ours don't survive."

Voting on Classic Lake this meeting. Only those who qualified can nominate and vote for the lake. There are 6 people who need to fish the November tournament to qualify for the Classic: James Bayless, Mike Hotelling, Jimmie Morelend, Wes Parham, Jay Rackel, and Mike Wood. You will not be able to vote as you are not fully qualified until after this tournament. The lake voted in is OFF LIMITS from that moment until the Classic.

New officer candidate committee: Carl & Linda Koch, Jim Phillips, David Mulcahy, and Jim Justus. If you would like to participate as an officer, or would like to see someone on the list, you may contact any one of us before the November meeting. Voting will be at the December meeting.

BE THERE TO VOTE!! Reading and voting on the changes to the constitution and fishing rules at the November meeting. These will be for the 2009 season.

LAST MEETING IN A NUTSHELL Con't

Page 3

November 8th is the Coor's/BCFW Tournament for St. Jude's Children's Hospital at Lake Lewisville. **Need ALL the help we can get!** Looking for donations for the raffles and give-a-ways during the tournament. Any donations see: Eddy Jones (home 817-838-0121/cell 817-726-76160) or bring to the meeting. Make sure you label your donations with who donated them. The entry fee will be \$120.00 per boat, there is a guaranteed \$5000.00 for the payout at this time. The tournament times will be from 7-3 PM. There will be a side pot for big bass of \$10.

Thank you: Mike Hendrick of Hendrick Rods and the donation of the rods at the October meeting.

Thank you: Dennis Marshal from D&M Guide Service at Lake Fork for speaking.

The Arlington Fishing Show is a GO. Volunteers are welcome as usual. It will be January 8 – 11th.

BCFW's yearly banquet is at the Dixie House on Hulen. It's the only reasonable place found that could accommodate the size of our club. It will be on January 8th due to regular meeting night is on January 1st (New Years).

▪ DEC. MEETING

Election of officers for the 2009 term.

Lake selection for Classic.

EDITORS COMMENTS

Please inform myself and David Mulcahy if your personal information or email has changed. We need these to keep our records up to date. This year I'm stressing that you use your computer to access or print the newsletter from the web site. I will continue to send out emails as normal, we have a printable newsletter on the web site. I will stop regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know. Would you like to have something announced in the newsletter or if you have a problem with receiving your newsletter, please, let me know at:

newsletter7656@aol.com, or 817-444-7480 and leave a message.

Thank you; Jim Phillips

HORSES PATOOT

Hey Mike Pannell: Guess what?

CONGRATULATIONS: You get it again! 3 in a row!!!!

Really, don't want that picture in our heads: Tanning on the beach in Mexico! Hope you weren't nude! EEEUUU!!!!

BASS Federation News

Dues will be due for the 2009 trail at the December meeting. If you need any other information regarding the Federation, you may contact David Mulcahy (president), 817-483-9831, or James Bayless (recorder)

TOURNAMENT TRAIL

The Eleventh Tournament of 2008

November 15th at Possum Kingdom

Launch is: Public Ramp (North D&D) across from (Castilla?) Island

16" Limit

Eagle Mountain is the back-up lake

Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and cannot make it. Please pre-pay at meeting or sign in at mailbox before fishing. Be on time at **3:30** weigh in and inform the director or assistant you are present. Please sign out at mailbox or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2007 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws. Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a 1-pound penalty.

Tim Johnson, Tournament Director, would like to remind everyone:

1. If you pay at the ramp, Please, **PAY BEFORE** you weigh in your stringer!
2. If you do not have your running lights on and they **MUST** be on until dawn: disqualification (also a State law)
3. Stay out of NO BOAT AREAS; first time: warning, second time disqualification. (Also a State law)
4. Must be 50' from swim area, cannot tie up to buoys.
5. Please OBSERVE NO WAKE AREAS.
6. **If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.**

Beginning January 1, 2006 all registered boats on Possum Kingdom will be required to have a Water Recreational User Permit from the Brazos River Authority. The revenue is intended to offset costs and enhance outdoor recreation. Permits are sold by local vendors, the BRA lake office or ticket dispensers at the Public Boat Ramp, South D&D Public Use Area and Westside Park. **Single-day \$5**

KEEP RECIEPT IN THE BOAT, NOT YOUR VEHICAL!

A. Public Ramp: (North D&D) across from (Castilla?) Island

Located on FM 2951, 1/3 mile after junction with Park Road 36

Ramp will accommodate all boat types, accessible at various water levels

No fee required to launch, \$5.00 daily lake fee is required **KEEP RECEIPT IN YOUR BOAT!**

Open all year. Operated by Brazos River Authority



DATE October 4, 2008 LAKE GRAPEVINE

58 FISHED TOURNAMENT
 33 ANGLERS HAD 3 FISH LIMIT 40 FISHERMEN CAUGHT
 109 FISH WEIGHING 132.76 LBS. AVERAGE WEIGHT PER FISH 1.22 LBS.

TOURNAMENT

1 st	BURTON,MIKE	7.51 LBS.
2 nd	MURRAY,MIKE	7.19 LBS.
3 rd	KELLY,SCOTT	7.01 LBS.
4 th	TOONE,JOE	6.12 LBS.
5 th	WENDLER,MARK	5.64 LBS.
6 th	JOHNSON,MATT	5.46 LBS.
7 th	GRANGER,JEFF	5.36 LBS.
8 th	MALONE,ROGER	5.12 LBS.

BIG BASS

1 st	KELLY,SCOTT	5.30 LBS.
2 nd	TOONE,JOE	3.86 LBS.
3 rd	GRANGER,JEFF	3.64 LBS.

HEAVY STRINGER OF THE YEAR MEN'S

KELLY,SCOTT 10.70 LBS.

HEAVY STRINGER OF THE YEAR WOMEN'S

BARNES,ELAINE 9.23 LBS.

BIG BASS OF THE YEAR MEN'S

KELLY,SCOTT 7.51 LBS.

BIG BASS OF THE YEAR WOMEN'S

BARNES,ELAINE 4.70 LBS.

TOP TWENTY

POINTS WEIGHT

1 st	GRANGER,JEFF	891	38.69
2 nd	MALONE,ROGER	873	46.28
3 rd	MULCAHY,DAVID	860	32.16
4 th	JOHNSON,TIM	789	23.30
5 th	BARNES,CLAUDE	785	33.90
6 th	PANNELL,MICHEAL	784	23.71
7 th	WILLIAMS,RANDY	781	21.67
8 th	KELLY,SCOTT	774	33.24
9 th	WENDLER,MARK	756	19.65
10 th	MURRAY,MIKE	753	22.05
11 th	GOSSETT,DONNY	751	20.88
12 th	KOCH,CARL	749	17.47
13 th	ALDERT,BOB	749	23.83
14 th	BARNES,ELAINE	734	22.59
15 th	TOONE,JOE	733	20.28
16 th	TAFT,BOBBY	732	19.58
17 th	SMITH,BILL	732	18.10
18 th	KAMMERDIENER,DANIEL	731	19.18
19 th	COGGINS,GERALD	730	19.08
20 th	JOHNSON,MATT	729	20.37

NEXT TWENTY

POINTS WEIGHT

21 st	McCULLOUGH,BOBBY	724	15.00
22 nd	COGGINS,CAROLE	724	15.57
23 rd	McCULLOUGH,WAYNE	722	16.85
24 th	JUSTUS,JIM	715	16.56
25 th	FULKERSON,MIKE	708	17.94
26 th	GAVIT,BART	706	18.07
27 th	BURTON,MIKE	680	17.21
28 th	CHALOUPA,FRANK	674	11.80
29 th	GERATH,BERNIE	671	21.85
30 th	BROWNING,MIKE	668	12.55
31 st	CHEATHAM,JEFF	661	15.22
32 nd	MABRY,MIKE	651	17.78
33 rd	GOFF,STAN	634	11.86
34 th	GAVIT,GREG	634	11.33
35 th	BRATTEN,LEVIN	614	12.93
36 th	WENDLER,TRACY	603	4.73
37 th	SMITH,HERSCHEL	578	11.79
38 th	WOOD,MIKE	567	22.34
39 th	GWIN,DONNA	565	3.07
40 th	GAVIT,NATHAN	562	21.82

LADY ANGLER

POINTS WEIGHT

1 st	BARNES,ELAINE	734	22.59
2 nd	COGGINS,CAROLE	724	15.57
3 rd	WENDLER,TRACY	603	4.73
4 th	GWIN,DONNA	565	3.07
5 th	KOCH,LINDA	440	4.02
6 th	PULLAR,SHIRLEY	439	5.80
7 th	LEE,CHRISTI	249	6.80
8 th	NICHOLS,LINDA	105	0.00
9 th	JOHNSON,JENNIFER	101	1.33
10 th	ENGLEKE,ASHLEE	80	0.00

BASS FEDERATION

POINTS WEIGHT

1 st	MALONE,ROGER	873	46.28
2 nd	MULCAHY,DAVID	860	32.16
3 rd	PANNELL,MICHEAL	784	23.71
4 th	KOCH,CARL	749	17.47
5 th	TOONE,JOE	733	20.28
6 th	McCULLOUGH,BOBBY	724	15.00
7 th	CHALOUPA,FRANK	674	11.80
8 th	CHEATHAM,JEFF	661	15.22
9 th	GOFF,STAN	634	11.86
10 th	REYES,JOHNNY	550	16.14

NEXT TOURNAMENT

HOURS

DATE

BRIDGEPORT

6:00 AM TO 3:30 PM

October 11, 2008

DATE October 11, 2008 LAKE BRIDGEPORT

62 FISHED TOURNAMENT
47 ANGLERS HAD 3 FISH LIMIT 55 FISHERMEN CAUGHT
156 FISH WEIGHING 160.52 LBS. AVERAGE WEIGHT PER FISH 1.03 LBS.

TOURNAMENT		
1 st	WENDLER, MARK	5.76 LBS.
2 nd	JOSSERAND, BILL	5.57 LBS.
3 rd	BROWNING, MIKE	5.31 LBS.
4 th	MURRAY, MIKE	5.13 LBS.
5 th	WORLEY, ERIC	4.57 LBS.
6 th	CALLAHAN, JIMMY	4.51 LBS.
7 th	JONES, EDDIE	4.49 LBS.
8 th	PULLAR, JACK	4.40 LBS.
9 th	COGGINS, GERALD	4.38 LBS.

BIG BASS		
1 st	JOSSERAND, BILL	5.57 LBS.
2 nd	WENDLER, MARK	4.01 LBS.
3 rd	BROWNING, MIKE	3.78 LBS.

HEAVY STRINGER OF THE YEAR MEN'S		
	KELLY, SCOTT	10.70 LBS.
HEAVY STRINGER OF THE YEAR WOMEN'S		
	BARNES, ELAINE	9.23 LBS.

BIG BASS OF THE YEAR MEN'S		
	KELLY, SCOTT	7.51 LBS.
BIG BASS OF THE YEAR WOMEN'S		
	BARNES, ELAINE	4.70 LBS.

TOP TWENTY			
		POINTS	WEIGHT
1 st	GRANGER, JEFF	967	41.46
2 nd	MULCAHY, DAVID	948	35.70
3 rd	MALONE, ROGER	941	48.82
4 th	BARNES, CLAUDE	872	37.23
5 th	JOHNSON, TIM	868	26.22
6 th	KELLY, SCOTT	865	37.21
7 th	WENDLER, MARK	856	25.41
8 th	WILLIAMS, RANDY	854	24.37
9 th	MURRAY, MIKE	850	27.18
10 th	PANNELL, MICHEAL	847	26.14
11 th	GOSSETT, DONNY	829	23.68
12 th	COGGINS, GERALD	822	23.46
13 th	SMITH, BILL	817	21.26
14 th	KOCH, CARL	813	19.92
15 th	McCULLOUGH, BOBBY	807	18.05
16 th	BARNES, ELAINE	805	25.26
17 th	JOHNSON, MATT	799	22.93
18 th	FULKERSON, MIKE	794	21.12
19 th	TAFT, BOBBY	793	21.98
20 th	COGGINS, CAROLE	772	16.79

NEXT TWENTY			
		POINTS	WEIGHT
21 st	BURTON, MIKE	770	20.95
22 nd	McCULLOUGH, WAYNE	769	17.96
23 rd	BROWNING, MIKE	766	17.86
24 th	KAMMERDIENER, DANIEL	762	19.18
25 th	GAVIT, BART	759	19.99
26 th	ALDERT, BOB	749	23.83
27 th	CHEATHAM, JEFF	738	18.00
28 th	TOONE, JOE	733	20.28
29 th	GERATH, BERNIE	729	24.11
30 th	JUSTUS, JIM	715	16.56
31 st	GOFF, STAN	689	13.87
32 nd	GAVIT, GREG	683	12.84
33 rd	CHALOUPA, FRANK	674	11.80
34 th	WENDLER, TRACY	660	6.98
35 th	SMITH, HERSCHEL	658	14.74
36 th	MABRY, MIKE	651	17.78
37 th	GAVIT, NATHAN	634	24.51
38 th	ABLES, GARY	629	26.55
39 th	REYES, JOHNNY	624	18.86
40 th	BRATTEN, LEVIN	614	12.93

LADY ANGLER			
		POINTS	WEIGHT
1 st	BARNES, ELAINE	805	25.26
2 nd	COGGINS, CAROLE	772	16.79
3 rd	WENDLER, TRACY	660	6.98
4 th	GWIN, DONNA	596	3.07
5 th	PULLAR, SHIRLEY	501	8.22
6 th	KOCH, LINDA	499	6.29
7 th	LEE, CHRISTI	303	8.78
8 th	NICHOLS, LINDA	105	0.00
9 th	JOHNSON, JENNIFER	101	1.33
10 th	ENGLEKE, ASHLEE	80	0.00

BASS FEDERATION			
		POINTS	WEIGHT
1 st	MULCAHY, DAVID	948	35.70
2 nd	MALONE, ROGER	941	48.82
3 rd	PANNELL, MICHEAL	847	26.14
4 th	KOCH, CARL	813	19.92
5 th	McCULLOUGH, BOBBY	807	18.05
6 th	CHEATHAM, JEFF	738	18.00
7 th	TOONE, JOE	733	20.28
8 th	GOFF, STAN	689	13.87
9 th	CHALOUPA, FRANK	674	11.80
10 th	REYES, JOHNNY	624	18.86

NEXT TOURNAMENT	HOURS	DATE
POSSUM KINGDOM	6:00 AM TO 3:30 PM	November 15, 2008

Classic Qualifiers: Last six on list must fish the November Tournament to qualify for the Classic. Only the top 54 may select and vote on the Classic Lake. The Classic Lake is OFF LIMITS as soon as it is voted on until the Classic is fished.

NAME	Total Points	Total Weight	Member Type	CLASSIC QUALIFIER	Current Standing	Low Tourn Points	Adj Points	Adjusted Standing
GRANGER,JEFF	967	41.46	S	YES	1	61	906	1
MULCAHY,DAVID	948	35.70	L	YES	2	69	879	3
MALONE,ROGER	941	48.82	S	YES	3	50	891	2
BARNES,CLAUDE	872	37.23	F	YES	4	0	872	4
JOHNSON,TIM	868	26.22	S	YES	5	64	804	8
KELLY,SCOTT	865	37.21	S	YES	6	50	815	6
WENDLER,MARK	856	25.41	F	YES	7	40	816	5
WILLIAMS,RANDY	854	24.37	S	YES	8	60	794	9
MURRAY,MIKE	850	27.18	F	YES	9	41	809	7
PANNELL,MICHEAL	847	26.14	F	YES	10	63	784	10
GOSSETT,DONNY	829	23.68	F	YES	11	60	769	14
COGGINS,GERALD	822	23.46	F	YES	12	40	782	11
SMITH,BILL	817	21.26	F	YES	13	43	774	12
KOCH,CARL	813	19.92	L	YES	14	55	758	16
McCULLOUGH,BOBBY	807	18.05	S	YES	15	35	772	13
BARNES,ELAINE	805	25.26	F	YES	16	39	766	15
JOHNSON,MATT	799	22.93	S	YES	17	41	758	17
FULKERSON,MIKE	794	21.12	F	YES	18	46	748	21
TAFT,BOBBY	793	21.98	F	YES	19	40	753	18
COGGINS,CAROLE	772	16.79	F	YES	20	46	726	26
BURTON,MIKE	770	20.95	F	YES	21	17	753	19
McCULLOUGH,WAYNE	769	17.96	F	YES	22	39	730	24
BROWNING,MIKE	766	17.86	S	YES	23	40	726	27
KAMMERDIENER,DANIEL	762	19.18	S	YES	24	31	731	23
GAVIT,BART	759	19.99	S	YES	25	40	719	28
ALDERT,BOB	749	23.83	S	YES	26	0	749	20
CHEATHAM,JEFF	738	18.00	F	YES	27	40	698	30
TOONE,JOE	733	20.28	S	YES	28	0	733	22
GERATH,BERNIE	729	24.11	S	YES	29	0	729	25
JUSTUS,JIM	715	16.56	F	YES	30	0	715	29
GOFF,STAN	689	13.87	S	YES	31	35	654	33
GAVIT,GREG	683	12.84	S	YES	32	40	643	35
CHALOUPA,FRANK	674	11.80	F	YES	33	0	674	31
WENDLER,TRACY	660	6.98	F	YES	34	32	628	38
SMITH,HERSCHEL	658	14.74	F	YES	35	0	658	32
MABRY,MIKE	651	17.78	S	YES	36	0	651	34
GAVIT,NATHAN	634	24.51	S	YES	37	0	634	36
PHILLIPS,JIM	504	6.53	S	YES	38	0	504	48
ABLES,GARY	629	26.55	S	YES	39	0	629	37
REYES,JOHNNY	624	18.86	F	YES	40	0	624	39
BRATTEN,LEVIN	614	12.93	S	YES	41	0	614	40
JONES,EDDIE	598	18.91	F	YES	42	0	598	41
PULLAR,SHIRLEY	501	8.22	F	YES	43	0	501	49
GWIN,DONNA	596	3.07	S	YES	44	17	579	45
KOCH,LINDA	499	6.29	F	YES	45	0	499	50
HARVEY,BILL	584	14.48	S	YES	46	0	584	42
MURRAY,RICHARD	584	11.85	S	YES	47	0	584	43
EMBRY,JOSH	580	7.30	F	YES	48	0	580	44
SMITH,ROBERT	493	9.33	S	YES	49	0	493	51
PULLAR,JACK	485	8.33	F	YES	51	0	485	52
NELSON,DANNY	473	11.03	F	YES	53	0	473	53
KINNEY,CHRIS	453	9.82	S	YES	54	0	453	54
DONATO,JOE	507	14.21	S	YES	56	0	507	47
PARHAM,TIM	429	4.12	F	YES	59	0	429	58
PARHAM,WES	396	3.79	S	Need 1 Tourn	50	0	396	60
WOOD,MIKE	567	22.34	S	Need 1 Tourn	52	0	567	46
BAYLESS,JAMES	443	6.57	L	Need 1 Tourn	57	0	443	56
RACKEL,JAY	430	27.59	S	Need 1 Tourn	58	0	430	57
MORELAND,JIMMIE	399	4.94	S	Need 1 Tourn	60	0	399	59
HOTELLING,MIKE	374	6.70	S	Need 1 Tourn	66	0	374	65

November 2008

SUN	MON	TUE	WED	THU	FRI	SAT
						1 Time Change
2 Time Change	3	4	5	6 Regular Meeting 7:00 PM Coors	7 St. Jude's Tournament SIGN_UP Lewisville	8 St. Jude's Tournament Lewisville 7 - 3 PM
9	10	11	12	13	14	15 Club Tournament 6 - 3:30 Possum Kingdom
16	17	18	19	20 Board Meeting 7:30 PM Sammie's BBQ	21	22
23	24	25	26	27 	28	29
30						

**BASS CLUB OF FORT WORTH
PROPOSED CHANGES FOR
2009 FISHING RULES**

Current:

7. All contestants must notify the Tournament Director of their presence by the deadline in order to avoid disqualification. (It is Not necessary to bring fish.)

Proposed Change:

7. All contestants must notify the Tournament Director **or Assistant Tournament Director** of their presence by the deadline in order to avoid disqualification. (It is Not necessary to bring fish.)

Current:

15. All fish weighed in will meet state measuring requirements in effect at that time. Except on special regulation lakes, All Bass must be fourteen inch (14) minimum length. On slot limit lakes, bass must be ten (10) inches minimum length. Bass shall be measured on club straight board with mouth closed and tail pinched so if it touches any point on line, it is acceptable. For each fish brought in that is one half (1/2) inch below minimum length, one pound (1 lb.) shall be deducted from the stringer weight and that fish will not be weighed.

Proposed Change:

All fish presented for weighing must meet state measuring requirements in effect at that time. Except, that in the case of slot limits black bass over 10" and over the minimum length limit of the slot may be weighed (Example – slot limit is 14" -18" – black bass and spotted (Kentucky) bass over 10" and under 14" may be weighed, slot limit 16" – 24" – black bass and spotted (Kentucky) bass over 10" and under 16" may be weighed). On special regulation lakes with a minimum length limit for black bass exceeding 14" spotted (Kentucky) bass over 10" may be weighed. Unless it conflicts with state regulations smallmouth bass must be a minimum of 14" on all lakes. Bass shall be measured on the official club measuring board, straight with mouth closed and tail pinched so that if it touches any point on the line it is NOT acceptable. The ruling of the tournament director or assistant is final on any issues of length. If any bass is presented for weighing that is not in accordance with the limits in effect for that tournament, one pound (1 lb) will be deducted from the stringer weight and that fish will not be weighed. If at any time during the year state regulations are changed that conflict with the above this section may be revised.

Current:

16. There will be a three (3) fish limit, unless lake rules demand less. Each contestant must bring only three (3) fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a one pound penalty from total weight.

Proposed Change:

16. There will be a three (3) fish limit, unless lake rules demand less, or **if the club is fishing a slot lake, each contestant can weigh in up to five (5) fish**. Each contestant must bring only the specified limit of fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a one pound penalty from total weight.

Current:

30. All tournament contestants must wear life jackets any time the boat in which they are riding or driving is on plane. A kill switch must be attached to the life jacket of the driver when the boat is on plane, unless the boat is not equipped with a kill switch.

Proposed Change:

30. All tournament contestants must **be seated and** wear life jackets any time the boat in which they are riding or driving is on plane. A kill switch must be attached to the life jacket of the driver when the boat is on plane, unless the boat is not equipped with a kill switch.

BASS CLUB OF FORT WORTH
PROPOSED CHANGES FOR 2009 CONSTITUTION

**ARTICLE V
MEMBERSHIP**

Current:

Section3: Members who participate in special club activities such as: Casting Kids events, Boat/Tackle Shows, **Fish Fry**, Committees, Special Projects, Officers, (etc.) will be eligible for a special drawing at the Awards Banquet for prizes and/or awards given by the Club. Each day of active participation will count as one (1) entry into the drawing.

Proposed Change: (Remove "Fish Fry")

Section3: Members who participate in special club activities such as: Casting Kids events, Boat/Tackle Shows, Committees, Special Projects, Officers, (etc.) will be eligible for a special drawing at the Awards Banquet for prizes and/or awards given by the Club. Each day of active participation will count as one (1) entry into the drawing.

**ARTICLE VI
OFFICERS**

Current:

Section 1: The officers shall consist of President, Vice-President, Secretary, Treasurer, Sergeant At Arms, Tournament Director, Newsletter Editor, Membership Director, Webmaster, immediate past President and six (6) Board Members At Large. The above officers shall constitute the Executive Board.

Proposed Change:

Section 1: The officers shall consist of President, Vice-President, Secretary/Recorder, Treasurer, Sergeant At Arms, Tournament Director, **Assistant Tournament Directors (2)**, Newsletter Editor, Membership Director, Webmaster, Immediate Past President, six (6) Board Members At Large, **and all Lifetime members as Board Members Emiratis**. The above officers shall constitute the Executive Board.

**ARTICLE VII
DUTIES OF OFFICERS**

Current:

Section 4: The Secretary shall keep the minutes of all club meetings, including the Executive Board meetings and record them in an adequate secretarial book. The Secretary shall handle all correspondence except for tournament related activities.

Proposed Change:

Section 4: The Secretary/**Recorder** shall keep the minutes of all club meetings, including the Executive Board meetings and record them in an adequate secretarial book. The Secretary/**Recorder** shall handle all correspondence except for tournament related activities.

Current:

Section 7: The Tournament Director shall be in charge of weigh-in, tournament records, Big Bass Pot, and hand out all awards at the meetings. He or she shall also be responsible for selecting tournament headquarters and collecting all fees dealing with the tournament. The Tournament Director shall be responsible for appointing and delegating the duties of any and all assistants. The biggest fish shall be recorded, and all small fish of each contestant will be measured. The Tournament Director shall be responsible for placing the sign-in mailbox at the designated tournament headquarters for sign-in prior to the official start time.

Proposed Change:

Section 7: The Tournament Director **or assistant** shall be in charge of weigh-in, tournament records, Big Bass Pot, and **presentation of** all awards at the meetings. **They** shall also be responsible for selecting tournament headquarters and collecting all fees dealing with the tournament. The Tournament Director shall be responsible for appointing and delegating the duties of any and all assistants. All small fish of each contestant will be measured. The Tournament Director **or assistant** shall be responsible for placing the sign-in mailbox at the designated tournament headquarters for sign-in prior to the official start time.

ADD:

Section 14: All Lifetime Members are voting members of the Executive Board Emiratis, serving as voices of experience and expertise.

**ARTICLE VIII
DUES**

Current:

Section 1:

- b: Membership dues: Twenty five dollars (\$25.00) per single and thirty (\$30.00) per family. Membership dues reductions occur August 1 - fifty percent (50%) and October 1 - seventy-five percent (75%).

Proposed Change:

Section 1:

- b: Membership dues: Twenty five dollars (\$25.00) per single and thirty (\$30.00) per family.
-

BASS CLUB OF FORT WORTH
PROPOSED CHANGES FOR 2009 CONSTITUTION
ARTICLE X
TOURNAMENTS

Current:

Section 2: Weight will be accumulated in pounds and hundredths. A points system will be used to determine standings within the club. Tournament points will be awarded with 100 points for 1st, 99 for 2nd, etc. all contestants not weighing fish shall receive 15 point less than last place stringer. A member paying an entry fee, but not fishing the tournament will be awarded the same amount of points as someone who fished the tournament but did not weigh a fish. A points list / weight board will be available at each meeting showing the Big Bass of the month, year, and total weight for the year. The Total weight program each year will run from January 1, to December 31, inclusive, but will exclude the Classic and any special or prestige tournaments.

Proposed Change1:

Section 2: Weight will be accumulated in pounds and hundredths. A points system will be used to determine standings within the club. Tournament points will be awarded as follows:

- a) All contestants fishing the tournament will be awarded 15 points.
- b) All contestants weighing fish shall receive one point per ounce of stringer weight.
- c) A member paying an entry fee, but not fishing the tournament will not receive points, but the entry will count toward classic qualification.

A points list /weight board will be available at each meeting showing the Big Bass of the month, year, and total weight for the year. The Total weight program each year will run from January 1, to December 31, inclusive, but will exclude the Classic and any special or prestige tournaments.

Proposed Change2:

Section 2: Weight will be accumulated in pounds and hundredths. A points system will be used to determine standings within the club. Tournament points will be awarded with 100 points for 1st, 99 for 2nd, etc. All contestants not weighing fish shall receive 15 point less than last place stringer. A member paying an entry fee, but not fishing the tournament will be awarded the same amount of points as someone who fished the tournament but did not weigh a fish. The Total weight program each year will run from January 1, to December 31, inclusive, but will exclude the Classic and any special or prestige tournaments. Angler of the year shall be awarded to the angler with the highest total points at the end of the year. Top Six shall be awarded to the six anglers with the highest total points accumulated during the year. All regular club tournaments shall be included in the total points for each club member. Ties shall be broken based on the total stringer weight for the anglers. A point list / weight board will be available at each meeting showing the Big Bass of the month, year, and total weight for the year.

Current:

Section 8: Final yearly points standings and Classic Divisions will be based on 10 best tournaments plus bonus points accumulated.

Proposed Change:

Section 8: Final yearly standings and Classic Divisions will be based on tournaments points plus bonus points accumulated.

BASS CLUB OF FORT WORTH
PROPOSED CHANGES FOR 2009 CONSTITUTION
ARTICLE XI
AWARDS AND SPECIAL RECOGNITION

ADD:

Section 1: The Bass Club of Fort Worth (BCFW) will monthly recognize the top three anglers in the club tournament. The first time an angler finishes in the top three they will receive a plaque with the their name and year and an engraved plate with the tournament date, lake and stringer weight to hang from the plaque. Subsequent top three tournament finishes will be awarded the engraved plate only.

Current: (This will change to Section 2 if previous article is adopted)

Section 1: The Bass Club of Fort Worth (BCFW) will annually recognize fishing achievements in the following categories:

- a. Angler of the Year (Men/Women)
- b. Top Six
- c. Big Bass (Men/Women)
- d. Heavy Stringer (Men/Women)
- e. Classic Champion

Angler of the year and Top Six awards will be based on the final yearly point standings, and will be presented at the annual awards banquet.

Proposed Change:

Section 1: The Bass Club of Fort Worth (BCFW) will annually recognize fishing achievements in the following categories:

- a. Angler of the Year (Men/Women)
 - a. **The angler of the year award will be determined by the total points accumulated during tournament competition only. Bonus points will not be used for this award.**
- b. Top Six
 - a. **Top six awards will be determined by total points accumulated during tournament competition plus bonus points.**
- c. Big Bass (Men/Women)
 - a. **Big Bass is presented to the man and woman catching the biggest fish in regular club tournaments for the calendar year.**
- d. Heavy Stringer (Men/Women)
 - a. **Heavy Stringer is presented to the man and woman having the heaviest stringer in regular club tournaments for the calendar year.**
- e. Classic Champion
 - a. **Classic Champion is presented to the angler having the heaviest stringer in the Classic tournament.**

These awards will be presented at the annual awards banquet.
