



◆ **President:**

Jeff Granger
682-465-1622

Jeff.Granger@morganstanley.com

● **Vice President:**

Bill Smith
817-879-0833

● **Recorder:**

Linda Koch
817-451-3144

● **Treasurer:**

Carl Koch
817-451-3144

● **Tournament Director:**

Tim Johnson
214-205-1998

● **Tour. Dir. Asst.:**

Elaine Barnes
817-444-7938
Johnny Reyes
817-847-5543

● **Membership Director:**

David Mulcahy
817-483-9831

mulcahydavid@yahoo.com

● **Newsletter:**

Jim Phillips
817-444-7480

newsletter7656@aol.com

Sargent at Arms:

Jim Justus
972-296-6343

◆ **Web Master:**

Donna Gwin
817-925-1200

donna_gwin@yahoo.com

Board Members at Large:

M.E. John Ball

Claude Barnes

Gerald Coggins

Roger Malone

Dave Nichols

Stan Goff

Randy Williams

**October
2008**

Since 1984 : Celebrating 24 Years

Webb site : www.bcfw.org

LAST MEETING IN A NUTSHELL

- ◆ **September Tournament has been moved to Oct. 4th and back to normal time 6 to 3:30. No tournament results posted due to cancelation.**
- ◆ Next meeting is October 2nd at 7:00 PM, at the Coors Building on 35 and Meacham. From the North: exit Meacham, turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on North side of the building.
- ◆ The Board Meeting will be October 16th. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belnap Street.
- ◆ The regular tournament fees are Reg. Tour.: \$15.00, Big Bass: \$5.00 (\$20.00 total), may be paid at the ramp. The men's 6 lb. pot is \$2.00, lady's 6 lb. stringer is \$5.00, these two pots **must** be paid **at the meeting**. When paying at the ramp, pay your fee **first** , **then** get your stringer for weigh in. Check the waiting line before bringing up your fish, the fishing rules indicate there must be enough water in your bag to sustain your fish. (Rule # 16)
- ◆ Web site: Banner fees are \$3.00 per month with 6 month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is : www.bcfw.org .
- ◆ The club has **139** members at this time!
Remember: "Without members; good clubs as ours don't survive."

- ◆ New officer candidate committee: Carl & Linda Koch, Jim Phillips, David Mulcahy, and Jim Justus. If you would like to participate as an officer, or would like to see someone on the list, you may contact any one of us before the November meeting. We are listed on the front page of the news letter.
- ◆ If you would like to submit a change to the constitution or fishing rules, please contact Tim Johnson (tournament director) or his assists on the front page of the news letter, before the October meeting.
- ◆ November 8th is the Coor's/BCFW Tournament for St. Jude's Children's Hospital at Lake Lewisville. Need ALL the help we can get! Looking for donations for the riffles) and give-a-ways during the tournament. Any donations see: Eddy Jones (home 817-838-0121/cell 817-726-76160) or bring to the meeting. Make sure you label your donations with who donated them. The entry fee will be around \$120.00 per boat, there is a guaranteed \$5000.00 for the payout at this time. The tournament times will be from 7-3 PM. There will be a side pot for big bass of \$10.
- ◆ West Bay Marina (Eagle Mountain Lake) has a tentative tournament scheduled in October for Blake George. It will be around \$50.00 per boat, proceeds will go to the family. Trophies will be awarded. More information later.

OCT. MEETING:

- ◆ **Mike Hendrick of Hendrick Rods with speak at the October meeting.**

NOV. / DEC. MEETING

- ◆ **Please do not schedule any speakers for Nov. or Dec., there is lots of club business to cover.**

EDITORS COMMENTS

Please inform myself and David Mulcahy if your personal information or email has changed. We need these to keep our records up to date. This year I'm stressing that you use your computer to access or print the newsletter from the web site. I will continue to send out emails as normal, we have a printable newsletter on the web site. I will stop regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know. Would you like to have something announced in the newsletter or if you have a problem with receiving your newsletter, please, let me know at:

newsletter7656@aol.com, or 817-444-7480 and leave a message .

Thank you; Jim Phillips

HORSES PATOOT

Hey Mike Pannell: Guess what?

CONGRADULATUIONS: You get it again!

See what happens when you don't come to the meetings?

BASS Federation News

If you need any other information regarding the Federation, you may contact David Mulcahy (president), 817-483-9831, or James Bayless (recorder) 817-444-2861.

The Makeup Ninth Tournament of 2008

October 4th at Grapevine

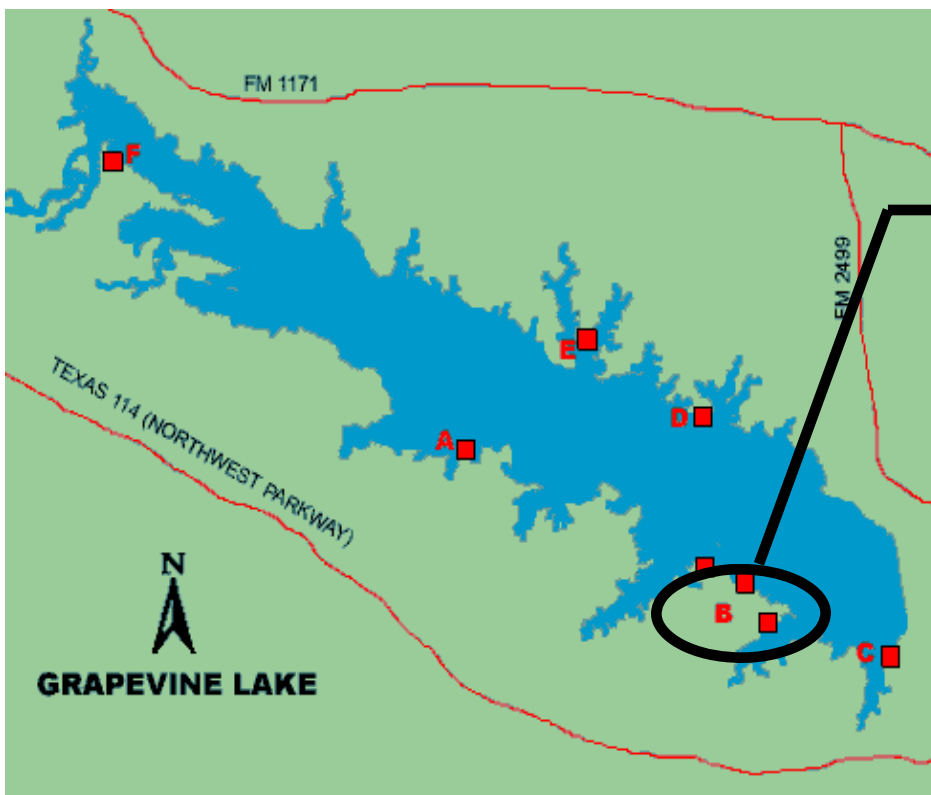
Launch is **Oak Grove Park (Dove Loop)****10 – 14” & 18”+ Slot Limit****6:00 AM to 3:30 PM****Lake Leon is the back-up lake**

Tim Johnson, Tournament Director, would like to remind everyone:

1. If you pay at the ramp, Please, **PAY BEFORE** you weigh in your stringer!
2. If you don't have your running lights on and they **MUST** be on till dawn.: disqualification (also a State law)
3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (also a State law)
4. Must be 50' from swim area, can not tie up to buoys.
5. Please OBSERVE NO WAKE AREAS.
6. **If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.**

Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and can't make it. Please pre-pay at meeting or sign in at mail box before fishing. Be on time at 3:30 weigh in and inform the director or assistant you are present. Please sign out at mail box or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2007 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws.

Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a 1 pound penalty.



Information taken from Texas Lakes & Parks web site.

Oak Grove Park

- From Northwest Highway in Grapevine take Dove Road north to Dove Loop, Dove Loop north to Oak Grove Park.
- Seven boat ramps with a total of 10 lanes; parking for 200 vehicles
- Boat launch fee required; annual pass available
- Open all year
- Operated by City of Grapevine (817) 410-3122

The Tenth Tournament of 2008

October 11th at Bridgeport

6:00 to 3:30 PM

Launch is Wise County Park

Large Mouth: 10 – 14” & 18”+ Slot Limit**Small Mouth 14”+ Kentucky; 10”+****Granbury is the back-up lake**

Tim Johnson, Tournament Director, would like to remind everyone:

1. If you pay at the ramp, Please, **PAY BEFORE** you weigh in your stringer!
2. If you don't have your running lights on and they **MUST** be on till dawn.: disqualification (also a State law)
3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (also a State law)
4. Must be 50' from swim area, can not tie up to buoys.
5. Please OBSERVE NO WAKE AREAS.
6. **If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.**

Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and can't make it. Please pre-pay at meeting or sign in at mail box before fishing. Be on time at 3:30 weigh in and inform the director or assistant you are present. Please sign out at mail box or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2007 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws.

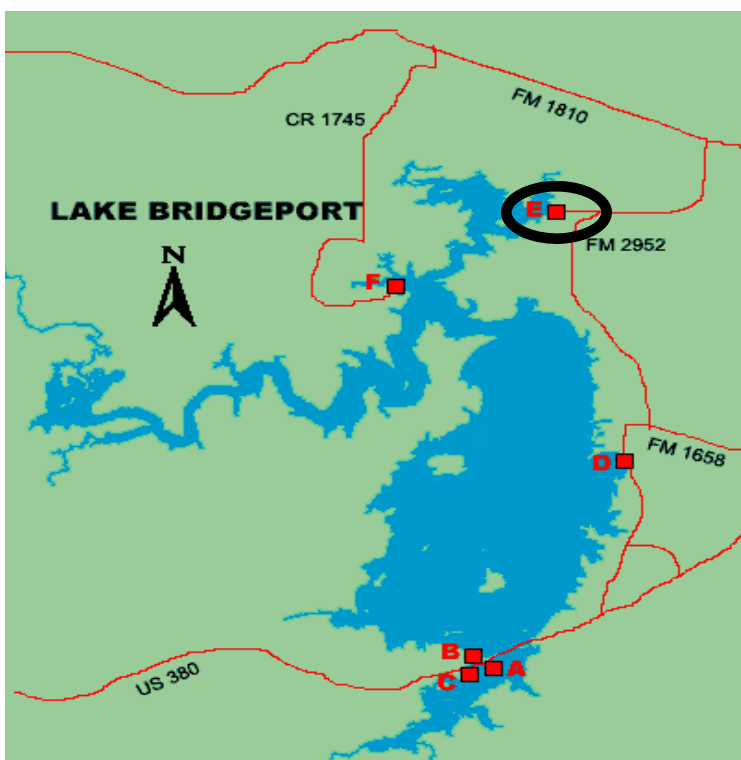
Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to

keep fish in good condition until they are released. Failure to do so shall result in a 1 pound penalty.

Information taken from Texas Lakes & Parks web site.

Wise County Park

- Located at the north end of the lake, just west of FM2952
- Three 2-lane ramps with plenty of parking
 - No fee for boat launch or day use
- Fees are charged for camping and other park services (\$5.00?)
 - Open all year
- Operated by Wise County (940) 644-1910



October 2008

Sun

Mon

Tue

Wed

Thu

Fri

Sat

			1	2 Club Meeting 7:00 pm Coors	3	4 Sept. make-up Grapevine 6:00 to 3:30
5	6	7	8	9	10	11 Club Tournament Bridgeport 6 to 3:30
12	13	14	15	16 Board Meeting 7:30 Sammies	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31 	