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- ◆ **Vice President:**
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- ◆ **Recorder:**
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- ◆ **Treasurer:**
Carl Koch
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**MAY
2008**

Since 1984 : Celebrating 24 Years

Webb site : <http://www.bcfw.org>

Tournament Director:

Tim Johnson
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◆ **Tour. Dir. Asst.:**

Elaine Barnes

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◆ **Web Master:**

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◆ **Board Members at Large:**

M.E. John Ball

Claude Barnes

Gerald Coggins

Roger Malone

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Randy Williams
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PREZ SAYS

Another RECORD...83 people fished Eagle Mountain. Is this exciting or what? I am very pleased to be part of this club that is growing and growing. We had a good tournament on Eagle Mountain with some tough conditions for some. For others...they found the fish. Congratulations to Johnny Reyes for finding the big bite. He won first place and first place big bass with 10.17 lbs and 4.79 lbs respectively. Also, a big "that a girl" goes to Elaine Barnes for finishing 2nd with the biggest stringer and fish for the ladies this year. If my memory is correct...she did this feat last year at Nocona. Finally, in third was Gerald "Grumpy Old Man #2" Coggins with 8.49 lbs. Great job to the top 3 and all that weighed in fish. On another note, it makes me sad to announce that Roger Malone has once again taken over the lead for angler of the year. He has proved to us again that consistently catching quality fish will pay off day in and day out (it makes me sad because he just moved ahead of me). Congratulations, Roger... keep it up!

I want us to recognize that Tim Johnson and Elaine Barnes are doing an awesome job with weigh-in. We are bringing a lot of people to weigh-in and they are getting us taken care of. Also, they wanted me to thank everyone for paying on time and it is helping the process go smooth. Tim also wanted us to remember that with the temperatures getting hotter, to make sure that you check in and wait until the weigh-in line is not long so we do not kill the fish in our bags.

The Federation went to Lake Belton and Stillhouse Hollow to have the 3rd and 4th tournament of the year. We had several go down and represent the club. Congratulations to Mike Pannell for showing everyone how to catch fish. Also, we want to recognize all other with a "participation ribbon" and those are: David Mulcahy, Bobby McCullough, Roger Malone, Stan Goff, and Carl Koch.

The North Texas Team challenge was held at Lake Worth on April 5th with our club finishing 4th. Congratulations to Roger Malone, 2nd overall, Mike Pannell and Randy Williams in the top 10. Thanks for all that participated and we will get them next year.

Next tournament is Lake Bridgeport with the launch site at Wise County Park. The tournament hours are 6am – 3:30pm. Remember kill switches and life jackets save lives. Be safe and have fun.

Jeff Granger

- ◆ Next meeting is May 1st at 7:00 PM, at the Coors Building on 35 and Meacham. From the North: exit Meacham, turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on North side of the building.
- ◆ The Board Meeting will be May 15th. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belknap Street.
- ◆ The regular tournament fees are Reg. Tour.: \$15.00, Big Bass: \$5.00 (\$20.00 total), may be paid at the ramp. The men's 6 lb. pot is \$2.00, lady's 6 lb. stringer is \$5.00, these two pots **must** be paid **at the meeting**. When paying at the ramp, pay your fee **first** , **then** get your stringer for weigh in. Check the waiting line before bringing up your fish, the fishing rules indicate there must be enough water in your bag to sustain your fish. (Rule # 16)
- ◆ Web site: Banner fees are \$3.00 per month with 6 month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is : <http://www.bcfw.org> .
- ◆ **WOW!!** We are around **125** members at this time! It's great to see so many new members.
Welcome: Derek Bearden, Chase Markum, Robert Smith, and the Randy Moore family and guest Kevin Nelson. Remember: "Without members; good clubs as ours don't survive."
- ◆ The Hot Dog Tournament will be May 31st. at Benbrook at the Rocky Creek Park from 6:00 AM to Noon. Bring something to pass sign up at meeting.
- ◆ The casting kids will be on June 28th from 9 – 12 at Cabela's. Volunteers are welcome.
- ◆ We would like to thank Matt Huff of Innovative Transducer Protector for introducing us to his product. They are normally \$29.95, the club members may purchase these at \$25.00.
- ◆ A membership form is available on the web site or the meeting. You can mail to: David Mulcahy, 702 Crestview Dr., Kennedale, TX. 76060.
- ◆ Doug Spigler (817-368-2025) has a "04" TR21 Triton, "04" Mercury 225, FULLY loaded for sale.

EDITORS COMMENTS

Please inform myself and David Mulcahy if your personal information or email has changed. We need these to keep our records up to date. This year I'm stressing that you use your computer to access or print the newsletter from the web site. I will continue to send out emails as normal, we have a printable newsletter on the web site. I will stop regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know. Would you like to have something announced in the newsletter or if you have a problem with receiving your newsletter, please, let me know at:

newsletter7656@aol.com, or 817-444-7480 and leave a message .

Thank you; Jim Phillips

HORSES PATOOT

Man, Michael Hotelling , wrapping your line around your neck doesn't cast that lure very far, but, I guess it does save from loosing that rod & reel in the lake! I also hear if you were boat or tennis shoes you don't slip as much in the boat.

BASS Federation News

If you need any other information regarding the Federation, you may contact David Mulcahy (president), 817-483-9831, or James Bayless (recorder) 817-444-2861.

The Fifth Tournament of 2008

May 10th at Bridgeport

Launch is Wise County Park

10 – 14” & 18”+ Slot Limit

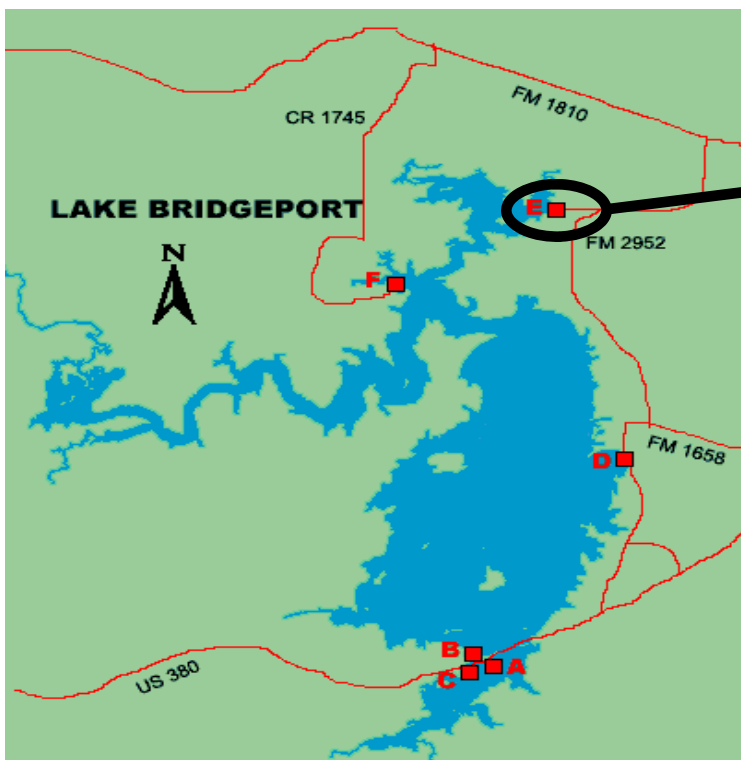
Grapevine is the back-up lake

Tim Johnson, Tournament Director, would like to remind everyone:

1. If you pay at the ramp, Please, **PAY BEFORE** you weigh in your stringer!
2. If you don't have your running lights on and they **MUST** be on till dawn.: disqualification (also a State law)
3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (also a State law)
4. Must be 50' from swim area, can not tie up to buoys.
5. Please OBSERVE NO WAKE AREAS.
6. **If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.**

Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and can't make it. Please pre-pay at meeting or sign in at mail box before fishing. Be on time at 3:30 weigh in and inform the director or assistant you are present. Please sign out at mail box or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2007 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws.

Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a 1 pound penalty.



Information taken from Texas Lakes & Parks web site.

Wise County Park

- Located at the north end of the lake, just west of FM2952
- Three 2-lane ramps with plenty of parking
 - No fee for boat launch or day use
- Fees are charged for camping and other park services (\$5.00?)
 - Open all year
- Operated by Wise County (940) 644-1910

DATE	April 12, 2008	LAKE	EAGLE MOUNTAIN
83	FISHED TOURNAMENT		
5	ANGLERS HAD 3 FISH LIMIT	31	FISHERMEN CAUGHT
47	FISH WEIGHING	101.93 LBS.	AVERAGE WEIGHT PER FISH 2.17 LBS.
TOURNAMENT		BIG BASS	
1 st	REYES,JOHNNY	10.17 LBS.	1 st REYES,JOHNNY 4.79 LBS.
2 nd	BARNES,ELAINE	9.23 LBS.	2 nd BARNES,ELAINE 4.70 LBS.
3 rd	COGGINS, GERALD	8.49 LBS.	3 rd GAVIT,BART 4.25 LBS.
4 th	ABLES,GARY	5.74 LBS.	
5 th	MALONE,ROGER	5.49 LBS.	
6 th	KING, BILLY	4.46 LBS.	
7 th	GAVIT,BART	4.25 LBS.	
8 th	JUSTUS,JIM	3.97 LBS.	
9 th	TAFT,BOBBY	3.49 LBS.	
HEAVY STRINGER OF THE YEAR MEN'S		BIG BASS OF THE YEAR MEN'S	
	KELLY,SCOTT	10.70 LBS.	KELLY,SCOTT 7.51 LBS.
HEAVY STRINGER OF THE YEAR WOMEN'S		BIG BASS OF THE YEAR WOMEN'S	
	BARNES,ELAINE	9.23 LBS.	BARNES,ELAINE 4.70 LBS.
TOP TWENTY		POINTS	WEIGHT
1 st	MALONE,ROGER	429	25.52
2 nd	GRANGER,JEFF	424	21.83
3 rd	MULCAHY,DAVID	387	10.97
4 th	SMITH,BILL	372	9.67
5 th	WILLIAMS,RANDY	362	5.50
6 th	JOHNSON,MATT	357	4.95
7 th	JUSTUS,JIM	357	5.72
8 th	KELLY,SCOTT	353	11.97
9 th	McCULLOUGH,BOBBY	351	4.83
10 th	BRATTEN,LEVIN	350	6.95
11 th	GOSSETT,DONNY	350	5.60
12 th	BAYLESS,JAMES	347	3.91
13 th	JOHNSON,TIM	345	4.13
14 th	KOCH,CARL	341	2.70
15 th	MABRY,MIKE	339	8.37
16 th	MURRAY,MIKE	338	4.94
17 th	TAFT,BOBBY	337	6.21
18 th	BARNES,ELAINE	330	9.23
19 th	PANNELL,MICHEAL	330	2.91
20 th	COGGINS, GERALD	329	8.49
NEXT TWENTY		POINTS	WEIGHT
21 st	BURTON,MIKE	323	2.92
22 nd	McCULLOUGH,WAYNE	321	1.99
23 rd	VELA,NICK	314	4.32
24 th	WENDLER,TRACY	313	1.64
25 th	ALDERT,BOB	312	1.61
26 th	COGGINS, CAROLE	311	1.55
27 th	REYES,JOHNNY	311	10.17
28 th	CHALOUPA,FRANK	309	2.49
29 th	FULKERSON,MIKE	308	1.45
30 th	GAVIT,BART	305	4.25
31 st	WENDLER,MARK	301	3.31
32 nd	BARNES, CLAUDE	292	9.39
33 rd	BROWNING,MIKE	286	0.00
34 th	GWIN,DONNA	286	0.00
35 th	KAMMERDIENER,DANIEL	286	0.00
36 th	GOFF,STAN	283	1.24
37 th	GAVIT,GREG	280	2.03
38 th	MURRAY,RICHARD	280	2.63
39 th	EMERY,JOSH	276	0.00
40 th	TOONE,JOE	276	0.00
LADY ANGLER		POINTS	WEIGHT
1 st	BARNES,ELAINE	330	9.23
2 nd	WENDLER,TRACY	313	1.64
3 rd	COGGINS, CAROLE	311	1.55
4 th	GWIN,DONNA	286	0.00
5 th	KOCH,LINDA	267	2.71
6 th	PULLAR,SHIRLEY	163	0.00
7 th	NICHOLS,LINDA	75	0.00
8 th	ENGLEKE,ASHLEE	40	0.00
BASS FEDERATION		POINTS	WEIGHT
1 st	MALONE,ROGER	429	25.52
2 nd	MULCAHY,DAVID	387	10.97
3 rd	McCULLOUGH,BOBBY	351	4.83
4 th	BAYLESS,JAMES	347	3.91
5 th	KOCH,CARL	341	2.70
6 th	PANNELL,MICHEAL	330	2.91
7 th	REYES,JOHNNY	311	10.17
8 th	CHALOUPA,FRANK	309	2.49
9 th	GOFF,STAN	283	1.24
10 th	TOONE,JOE	276	0.00
NEXT TOURNAMENT	HOURS	DATE	
BRIDGEPORT	6:00 TO 3:30 PM	May 10, 2008	

Hot Dog Tournament

May 31st

Benbrook

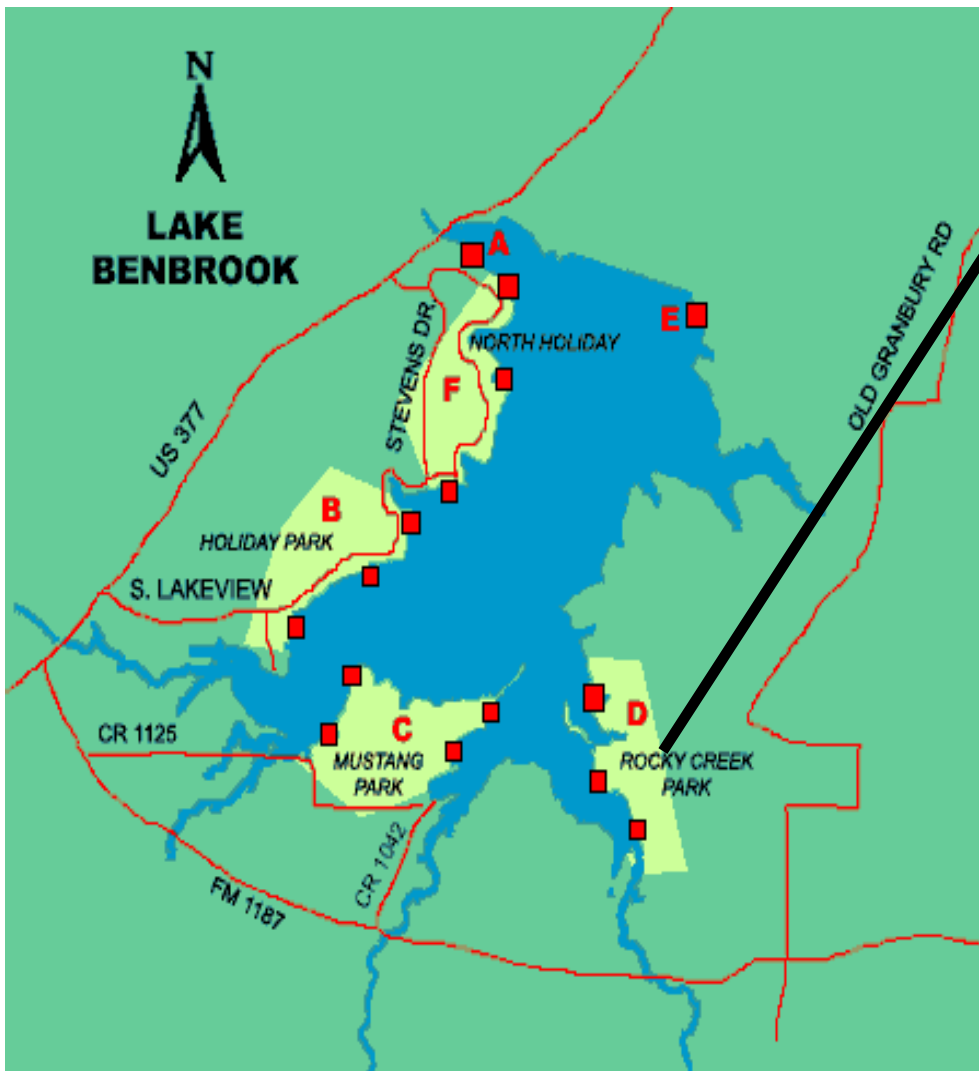
Rocky Creek Park

6:00am to Noon

14" limit

\$20.00 CASH at the ramp

Bring a dish to share - sign up at meeting



Rocky Creek Park

- Take Old Granbury Road (1089) south and turn west at the sign for Rocky Creek Park. The marina is to the north, 2 public ramps are to the south.
- Two public ramps with 3 lanes and one multi-lane private ramp at the marina
- Fees required
- Open all year
- Park operated by Corps of Engineers (817) 292-2400
- Marina privately operated (817) 346-2199

May 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Club Meeting 7:00 PM Coor's Building	2	3
4	5	6	7	8	9	10 Club Tournament Bridgeport 6:00 to 3:30
11	12	13	14	15 Board Meeting 7:30 PM Sonnie's BBQ	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31 Hot Dog Tournament 6:00 to Noon Benbrook