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- ◆ **Vice President:**
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- ◆ **Recorder:**
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Carl Koch
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*MARCH
2008*

Since 1984 : Celebrating 24 Years

Webb site : <http://www.bcfw.org>

Tournament Director:

Tim Johnson
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◆ **Tour. Dir. Asst.:**

Elaine Barnes

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◆ **Membership Director:**

David Mulcahy
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◆ **Newsletter:**

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◆ **Sergeant at Arms:**

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◆ **Web Master:**

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◆ **Board Members at Large:**

M.E. John Ball

Claude Barnes

Gerald Coggins

Roger Malone

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PREZ SAYS

Rain, cold, and more rain...That was the picture for the Joe Pool tournament. I want to once again thank those who braved the elements to fish this one. The fishing as a whole was not great, but we had two nice fish weighed in. I felt that Nacona was our best chance this year to break the 6 lb. mark, but 2 were weighed in at Joe Pool. Roger and I were the lucky ones that got that elusive bite. We had 53 people fish the tournament, 8 people weighed in a fish (all got checks), and Roger Malone was the only one who had a limit. Way to go Roger...this proves what I have been saying to everyone that you are always a threat to win. Weighing in the littlest fish was David Mulcahy...weighing in a 0.39 lb. swimmer. It was big enough to get a check. Also, good job Linda Koch...showing Carl who's the boss by catching a bigger stringer that the Legend.

On a more serious note: We are starting to have a problem with people not paying for the tournament. I know things come up that make you have to leave early and you sign out, but we are having problems with calculating the pay out when people do not pay. If you can...please pay the entry fee for the tournament at the club meeting. If you cannot...please make sure that you pay at the tournament and if you happen to leave early...make sure you give it to someone that is going to the weigh in. This will help our tournament director and treasurer. They are having this burden put on them when it is our responsibility that this doesn't happen. Next Month: We are going to be at Nacona. Long drive for the possibility for good sacks. This lake is ready to give up some big stringers, so set the hook and hang on tight. The federation is going to be on the road down to the Waco area. Lake Belton and Lake Stillhouse is going to be the proving grounds for our anglers of the BCFW to show their stuff. Good luck to all that go...be safe and catch & cull.

— Jeff Granger

- ◆ **Next meeting is March 6th at NEW TIME 7:00PM., at the NEW MEETING PLACE at the Coors Building on 35 and Meacham. From the North: exit Meacham, turn left at the light, then right on Mercantile Plaza Dr. It ends at McMillan Parkway, a quick right, then into the turnaround, another right into the parking lot entrance. From the South: exit Meacham, stay on service road to Coors, turn right on McMillan Pkwy, parking lot entrance is on the north side of the building.**
- ◆ The Board Meeting will be March 20th. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belknap Street.
- ◆ Just catching up on some old business:
- ◆ A job **WELL** done to the officers for the year of 2007.
- ◆ A **BIG THANKS** to Mark and Tracy Wendler for the trailer parts, and B&B Propeller, Frank Chaloupka and Monty from Moritz for the gift certificate donations.
- ◆ Thanks Al Seidler for the speak on the Buzz Blaster Rods. If your interested you may contact him at 1-866-923-8826 or <http://www.buzzblaster.com>
- ◆ We will be discussing a time and place for the Hot Dog Tournament at this meeting.
- ◆ The regular tournament fees are Reg. Tour.: \$15.00, Big Bass: \$5.00 (\$20.00 total), may be paid at the ramp. The men's 6 lb. pot is \$2.00, lady's 6 lb. stringer is \$5.00, these two pots **must** be paid at the meeting. When paying at the ramp, pay your fee **first** , **then** get your stringer for weigh in.
- ◆ Web site: Banner fees are \$3.00 per month with 6 month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is : <http://www.bcfw.org>
- ◆ Remember: without members; good clubs as ours don't survive. We are now over 100 members ALREADY!
- ◆ If you haven't paid your membership as yet. A form is on page 5. You can mail to: David Mulcahy, 702 Crestview Dr., Kennedale, TX. 76060.
- ◆ Doug Spigler (817-368-2025) has a "04" TR21 Triton, "04" Mercury 225, FULLY loaded for sale.
- ◆ **DST (daylight savings time) is the 8th of March (2 AM the 9th). Remember SPRING AHEAD!**

EDITORS COMMENTS

I think I have all the emails correct, FINALLY! Please inform myself and David Mulcahy if your personal information or email has changed. We need these to keep our records up to date. This year I'm stressing that you use your computer to access or print the newsletter from the web site. I will continue to send out emails as normal, Donna has set up a printable newsletter from the web site. I will stop regular mailings if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know. Would you like to have something announced in the newsletter or if you have a problem with receiving your newsletter, please, let me know at: newsletter7656@aol.com, or 817-444-7480 and leave a message . Thank you, Jim Phillips

HORSES PATOOT

Say Dave Mulcahy, what was that phone message from Carl Koch all about? Have they developed a 12 volt electric blanket yet. Maybe you and Carl can share that at the next tournament.....

BASS Federation News

If you need any other information regarding the Federation, you may contact David Mulcahy (president), 817-483-9831, or James Bayless (recorder) 817-444-2861.

The Third Tournament of 2008

March 15th at Nocona

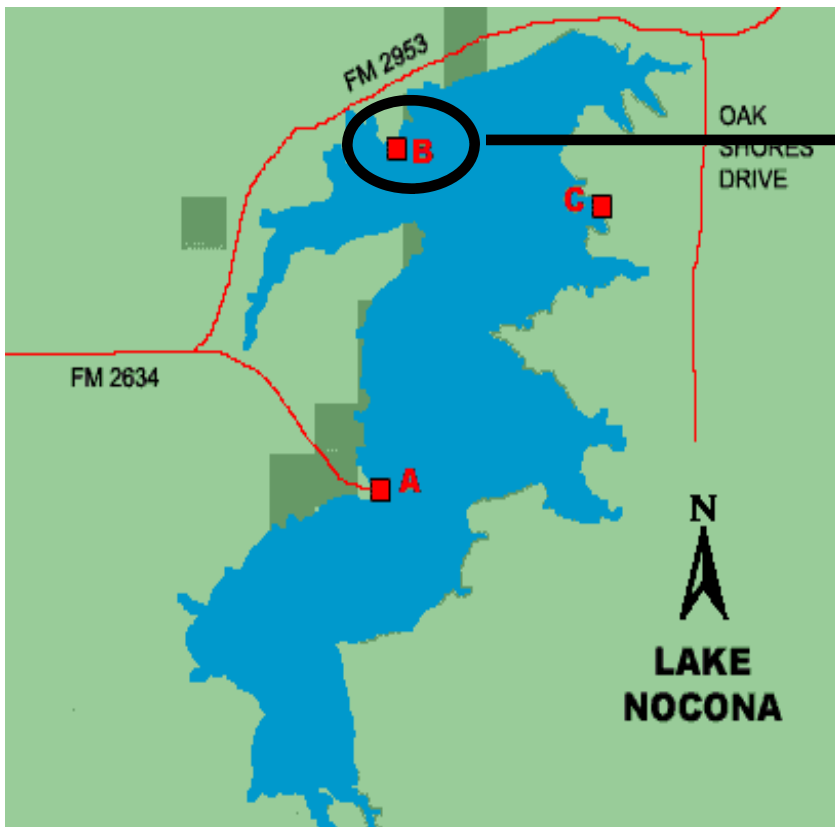
Launch is **Joe Benton Park****14" Limit****Cedar Creek is the back-up lake**

Tim Johnson, Tournament Director, would like to remind everyone:

1. If you pay at the ramp, Please, PAY BEFORE you weigh in your stringer!
2. If you don't have your running lights on and they **MUST** be on till dawn.: disqualification (also a State law)
3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification. (also a State law)
4. Must be 50' from swim area, can not tie up to buoys.
5. Please OBSERVE NO WAKE AREAS.
6. **If you fish and leave early without paying, you are responsible to pay at the next meeting for that tournament.**

Please call tournament director or his assistants of the club BEFORE 8:00 PM on Friday if you pre-paid and can't make it. Please pre-pay at meeting or sign in at mail box before fishing. Be on time at 3:30 weigh in and inform the director or assistant you are present. Please sign out at mail box or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2007 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws.

Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a 1 pound penalty.

**B. Joe Benton Park**

- Located just west of the dam off FM 2953. From Nocona, take FM 103 north, turn west on FM 2634 and then north on 2953.
- One boat ramp available
- No fee required
- Open all year
- Operated by North Montague County Water Supply District (940) 825-3282

DATE February 16, 2008 LAKE JOE POOL

53 FISHED TOURNAMENT
1 ANGLERS HAD 3 FISH LIMIT

8 FISHER-
MEN
CAUGHT
22.07 LBS.

10 FISH WEIGHING

AVERAGE WEIGHT PER FISH 2.21 LBS.

TOURNAMENT

1st	MALONE,ROGER	9.56	LBS.
2nd	GRANGER,JEFF	6.87	LBS.
3rd	SMITH,HERSCHEL	1.35	LBS.
4th	JOHNSON,TIM	1.34	LBS.
5th	KOCH,LINDA	1.06	LBS.
6th	TAYLOR,SCOTT	1.05	LBS.
7th	KOCH,CARL	0.45	LBS.
8th	MULCAHY,DAVID	0.39	LBS.

BIG BASS

1st	GRANGER,JEFF	6.87	LBS.
2nd	MALONE,ROGER	6.67	LBS.
2nd	SMITH,HERSCHEL	1.35	LBS.

HEAVY STRINGER OF THE YEAR MEN'S

MALONE,ROGER 9.56 LBS.

HEAVY STRINGER OF THE YEAR WOMEN'S

KOCH,LINDA 1.06 LBS.

BIG BASS OF THE YEAR MEN'S

GRANGER,JEFF 6.87 LBS.

BIG BASS OF THE YEAR WOMEN'S

KOCH,LINDA 1.06 LBS.

TOP TWENTY

POINTS WEIGHT

1st	GRANGER,JEFF	219	11.15
2nd	MALONE,ROGER	214	11.70
3rd	TAFT,BOBBY	195	2.72
4th	CHALOUPA,FRANK	194	3.45
5th	McCULLOUGH,BOBBY	191	1.81
6th	JOHNSON,TIM	190	1.34
7th	KOCH,LINDA	189	1.06
8th	WILLIAMS,RANDY	189	1.63
9th	BURTON,MIKE	188	1.61
10th	KOCH,CARL	187	0.45
11th	MULCAHY,DAVID	186	0.39
12th	WENDLER,MARK	186	3.31
13th	BRATTEN,LEVIN	183	3.29
14th	MURRAY,MIKE	180	1.72
15th	VELA,NICK	176	1.36
16th	ALDERT,BOB	171	0.00
16th	BARNES,ELAINE	171	0.00
16th	BAYLESS,JAMES	171	0.00
16th	BROWNING,MIKE	171	0.00
16th	COGGINS, CAROLE	171	0.00

NEXT TWENTY

POINTS WEIGHT

16th	COGGINS, GERALD	171	0.00
16th	EMBRY,JOSH	171	0.00
16th	FULKERSON,MIKE	171	0.00
16th	GOFF,STAN	171	0.00
16th	GWIN,DONNA	171	0.00
16th	JOHNSON,MATT	171	0.00
16th	JUSTUS,JIM	171	0.00
16th	KAMMERDIENER,DANIEL	171	0.00
16th	McCULLOUGH,WAYNE	171	0.00
16th	PANNELL,MICHEAL	171	0.00
16th	PARHAM,TIM	171	0.00
16th	PARHAM,WES	171	0.00
16th	REYES,JOHNNY	171	0.00
16th	SMITH,BILL	171	1.58
16th	TOONE,JOE	171	0.00
16th	WENDLER,TRACY	171	0.00
16th	MURRAY,RICHARD	167	1.38
16th	GAVIT,BART	161	0.00
16th	GOSSETT,DONNY	161	0.00
16th	KELLY,SCOTT	161	0.00
16th	MABRY,MIKE	161	0.00

LADY ANGLER

POINTS WEIGHT

1st	KOCH,LINDA	189	1.06
2nd	BARNES,ELAINE	171	0.00
2nd	COGGINS, CAROLE	171	0.00
2nd	GWIN,DONNA	171	0.00
5th	PULLAR,SHIRLEY	98	0.00
6th	ENGLEKE,ASHLEE	20	0.00
7th	DAVENPORT,GINGER	10	0.00
7th	FRANKLIN,DEBBIE	10	0.00
7th	McCULLOUGH,MYRA	10	0.00
7th	NICHOLS.LINDA	10	0.00
7th	SMITH,DAWN	10	

BASS FEDERATION

POINTS WEIGHT

1st	MALONE,ROGER	214	11.70
2nd	CHALOUPA,FRANK	194	3.45
3rd	McCULLOUGH,BOBBY	191	1.81
4th	KOCH,CARL	187	0.45
5th	MULCAHY,DAVID	186	0.39
6th	BAYLESS,JAMES	171	0.00
6th	GOFF,STAN	171	0.00
6th	PANNELL,MICHEAL	171	0.00
6th	REYES,JOHNNY	171	0.00
6th	TOONE,JOE	171	0.00

NEXT TOURNAMENT
NACONA

HOURS
6:00 TO
3:30 PM

ON March 15, 2008

March 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6 Regular Meeting 7:00 PM	7	8
9 DST At 2 AM	10	11	12	13	14	15 Lake Nocona 6 - 3:30
16	17	18	19	20 Board Meeting 7:30 PM Sammie's	21	22
23	24	25	26	27	28	29
30	31					