#### ♦ President:

Jeff Grainger jeff.granger@morganstanley.com

♦ Vice President:

Stan Goff
sgoff@wbhq.com

Recorder:

Linda Koch
ljoranstad@sbcglobal.net

♦ Treasurer:

Carl Koch

ljoranstad@sbcglobal.net

#### **Tournament Director:**

Tim Johnson tgrind@swbell.net

♦ Tour. Dir. Asst.:

Elaine Barnes

Johnny Reyes alrmbt@msn.com

♦ Membership Director:

David Mulcahy mulcahydavid@yahoo.com

Newsletter:

Jim Phillips newsletter7656@aol.com

Sergeant at Arms:

Jim Justus
ijustus@wbhq.com

♦ Web Master:

Donna Gwin donna\_gwin@yahoo.com

Board Members at Large:

M.E. John Ball

Claude Barnes

Gerald Coggins

Roger Malone

Dave Nichols purpledhm@aol.com

Bill Smith

williefish2@sbcglobal.net

Randy Williams

ranwilli@yahoo.com



January 2008

Since 1984: Celebrating 24 Years

Web site: <a href="http://www.bcfw.org">http://www.bcfw.org</a>

Congratulations to the new officers for 2008:President: Jeff Grainger, Vice President: Stan Goff, Recorder: Linda Koch, Treasurer: Carl Koch, Membership: David Mulcahy, Tournament Dir.: Tim Johnson, Assist. Dir.: Elaine Barnes & Johnny Reyes, Web Master: Donna Gwin, Newsletter: Jim Phillips, S at A: Jim Justus, Board at Large: Claude Barnes, Gerald Coggins, Roger Malone, Dave Nichols, Bill Smith, Randy Williams. Board Member Emeritus: John Ball.

- The banquet will be held at the Dixie House, 5401 S. Hulen. Ordering will be from the regular house menu. Let an officer know if you are coming so we have some idea of how many to expect for this event, please.
- The regular tournament fees are Reg. Tour.: \$15.00, Big Bass: \$5.00(\$20.00 total), may be paid at the ramp. The men's 6 lb. pot is \$2.00, lady's 6lb. stringer is \$5.00, these two pots must be paid at the meeting. When paying at the ramp, pay your fee first, then get your stringer for weigh in.
- Rules and constitution changes have been made and updated.
   They should be ready at the banquet for distribution or printable from the web site.
- The Arlington fishing show, January 10-13th, will be the same day as the regular club tournament. We're still looking for volunteers to help, the 10th is to set up the booth. As a result we have moved the regular club tournament to January 19th.
- Web site: Banner fees are \$3.00 per month with 6 month minimum, \$36.00 for the year, or with link to their web site is \$76.00 per year (no monthly fee available with link). The web site domain is: <a href="http://www.bcfw.org">http://www.bcfw.org</a>
- Please, see the editors comments, I have important information on next years sending of the newsletter.
- Jeff Grainger is looking for a new place for the trophies. If you have a suggestion please get hold of him at Jeffrey\_granger@ml.com

- New members and guests: Remember: without members; good clubs as ours don't survive.
- Next meeting is February 7th at 7:30 PM, at the Coors Brewery. Take 820 to 35 South, exit at Meacham Blvd., turn left at light, turn left on service road, parking lot is on North side of building, turn right on side street to enter parking lot. From 35 North: exit at Meacham Blvd., stay on service road, parking lot is on North side of building, turn right on side street to enter parking lot.
- The Board Meeting will be February 17th. Anyone interested in seeing how we operate, you may attend the meeting. Meeting time is 7:30 PM. at Sammie's BBQ on Belknap Street.
- Doug Spigler (817-368-2025) has a "04" TR21 Triton, "04" Mercury 225, FULLY loaded for sale.

#### **EDITORS COMMENTS**

I think I have all the emails correct, FINALLY! Please inform myself and David Mulcahy if your personal information or email has changed. We need these to keep our records up to date. This year I'm stressing that you use your computer to access the newsletter. I will continue to send out emails as normal. Until Donna can set up a printable newsletter from the web, at that time, I will stop regular mails if you have an email address to help save on stamps and printing costs. If you have a concern with this, please, let me know. Would you like to have something announced in the newsletter or if you have a problem with receiving your newsletter, please, let me know at: newsletter7656@aol.com, or 817-444-7480 and leave a message.

Thank you; Jim Phillips

#### **HORSES PATOOT**

Now, Johnny Reyes, just because your tournament director, doesn't mean you can take away some weight with your shoe, or, were you just trying help and stretch the fish?

#### **BASS Federation News**

If you need any other information regarding the Federation, you may contact David Mulcahy (president), 817-483-9831, or James Bayless (recorder) 817-444-2861.

## The First Tournament of 2008 January 19th at Lake Graham

#### Launch is Eddleman (Main Launch)

#### 14" Limit on both lakes

#### Welch is the back-up lake

Tim Johnson, Tournament Director, would like to remind everyone:

- 1. If you pay at the ramp, Please, PAY BEFORE you weigh in your stringer!
- 2. If you don't have your running lights on and they **MUST** be on till dawn.: disqualification (also a State law)
- 3. Stay out of: NO BOAT AREAS; 1st time: warning, 2nd time: disqualification.
- 4. Must be 50' from swim area, can not tie up to buoys.
- 5. Please OBSERVE NO WAKE AREAS.

Please call tournament director or his assistant of the club BEFORE 8:00 PM on Friday if you pre-paid and can't make it. Please pre-pay at meeting or sign in at mail box <u>before</u> fishing. Be on time at **3:30** weigh in and inform the director or assistant you are present. Please sign out at mail box or let someone know if you leave early, thank you. Just a couple of RE-REMINDERS: ALL state, local, lake laws, and 2007 club rules apply. The club is NOT responsible for your actions in these situations if fines are levied down due to non-compliance of the laws.

Rule #16: There will be a 3 fish limit, unless lake rules demand less. Each contestant must bring ONLY 3 fish to weigh in. Fish shall be in weigh-in bags or containers with sufficient water to keep fish in good condition until they are released. Failure to do so shall result in a 1 pound penalty.

#### Only 5 mph (no wake) in channel between lakes and is not marked !!

**C. Eddleman (Main Launch)** Located north of Graham just off of US 380 on the Lake Eddleman portion of the reservoir. Two-lane concrete ramp with lighted parking area with space for about **25 vehicles**.

LAKE GRAHAM

LAKE EDDLEMAN

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This is Graham/Eddleman's most accessible ramp. No fee required at any ramp & open all year.

#### B. **Graham South** (1st back

up if main full) From Graham, take FM 61 west/ north to FM 3003. A dirt road leads to the ramp on the southwest side of the lake. Concrete ramp with lighted parking area and space for about **10 vehicles** 

### **A. Graham North** (2nd back up if main full)

- From Graham, take FM 61 west/north to FM 3003 and follow north for about 2 miles. Concrete ramp with lighted parking area and space for about **10 vehicles**
- Texas Parks & Wildlife public ramp maintained by the City of Graham (940) 549-3322

# January 2008

Fri	Thu	Wed	Tue	Wou	Sun
4	Banquet Dixie House 5401 S. Hulen 6:00 / 9:00	2	Happy New Year		
Arlington fishing show	Fishing show set-up	9	8	7	6
18	17	16	15	14	13 Arlington fishing show
25	24 Board Meeting 7:30 P.M.	23	22	21	20
	31	30	29	28	27
	11 Arlington fishing show	3 4 Banquet Dixie House 5401 S. Hulen 6:00 / 9:00  10 11 Fishing Arlington show fishing set-up show  17 18  24 25 Board Meeting 7:30 P.M.	2 3 4 Banquet Dixie House 5401 S. Hulen 6:00 / 9:00  9 10 11 Fishing show set-up 16 17 18  23 24 25 Board Meeting 7:30 P.M.	1 2 3 4  Happy New Year Dixie House 5401 S. Hulen 6:00 / 9:00  8 9 10 11  Fishing show set-up show  15 16 17 18  22 23 24 25  Board Meeting 7:30 P.M.	1 2 3 4  Happy New Year Dixie House 5401 S. Hulen 6:00 / 9:00  7 8 9 10 11  Fishing show set-up show  14 15 16 17 18  21 22 23 24 25  Board Meeting 7:30 P.M.